

# **Oneida County Fire Advisory Board Meeting Minutes**

To: Anthony Picente  
Gerald Fiorini

cc: Those present (see attached list)

Meeting Date: March 19, 2018

Meeting Location: Oneida County DPW

The March meeting of the Oneida County Fire Advisory was called to order at 7:00 PM on March 19, 2018. Chairman Eaton led the pledge followed by a moment of silence for Nelson Blau.

Neil Sutherland nominated Brian Mandryck for board secretary. Dave Glenn seconded the motion. The motion was passed by the members present.

Mandryck read the minutes of the February 19, 2018 meeting. There were no revisions suggested. Dave Glenn made a motion to accept the minutes. Bill Deking seconded. The minutes were approved by the board.

The following topics were then discussed:

## 1. Emergency Services

- a. Kevin Revere noted that they are still looking for old fuel tanks to be used at the towers. Eaton will contact Buell Fuels and Mandryck will reach out to a contact at Utica Plumbing.
- b. MVCC will host the Expo. There will be no charge the use of their facility.
- c. The County is still waiting for a letter from the Broome County Highway Department approving use of the desired radio frequency. The application to Canada is on hold pending the receipt of the letter from Broome County. The County has gotten two other approval letters that are required for the application.
- d. Mandryck inquired about the availability of fit testing equipment. Revere stated that one can be obtained by contacting the Verona Fire Department. A second set of fit testing equipment will be available through the Taberg Fire Department once an agreement is executed with the County.
- e. Jerome is currently installing a compressor in the second air van. Revere is waiting for an update on the installation status.
- f. Information on Motorola radio purchases through the County for a reduced rate can be found on the county's website. Additional discounts are not likely at this time.

## 2. Legislators

- a. Several legislators were not in attendance. They may not be aware of their appointment as the resolution for their appointment to the fire advisory board had not yet come before the Board of Legislators. Revere will check with the County Executive's office on the status of the nominees.
- b. Mandryck stated that he was still waiting for feedback from MVCC on alternative ways to use the Firehawk funding provided by the County.
- c. Mandryck and Flisnik noted the comments made by Legislator Colin Idzi at the close of the March 2018 meeting of the Board of Legislators concerning Nelson Blau's contributions to his community and the County.
- d. Mandryck will be meeting with the County purchasing department and the County Attorney's office to discuss piggy-backing county bids for goods and services. He has received a general listing of those items that the county already purchases and that are available for piggy-backing by fire districts and fire departments. He will be meeting to get a detailed listing of these items.
- e. Flisnik noted that Project ARGO 2 funding is available for consolidation purposes. He stressed that state funding for consolidation should be pursued first, followed by applying for the County funds. To date only about \$170,000 of 500,000 of original ARGO money has been allotted. ARGO 2 money is not in the budget and projects approved would need a supplemental appropriation.

### 3. Fire Prevention

- a. Mr. Glenn stated that the smoke house trailer is still in storage. He has not looked at it yet to determine what will be needed to make it operational.
- b. Revere and Glenn then discussed an option that the County is pursuing. That option is the purchasing of an inflatable house for the use as a smoke house. Revere has visited a supplier of the inflatable houses and feels that they are durable and a very good alternative to purchasing another trailer. The house measures 12 ft x 27 ft x 18.5 ft. The cost is \$13,000 for the house, \$1500 for a cart to transport it and \$400 for delivery. County funds are available to cover the purchase costs. Flisnik noted that this could fall under the shared services concept and we might be able to utilize some of the state or ARGO funding for it. Other issues discussed under this topic included:
  - i. The County will establish the criteria for its usage. This will include sign out and sign in procedures and rules for its use.
  - ii. A positive feature mentioned was that it could be set up inside a gym if inclement weather occurred during its use.
  - iii. The set up would include anchors to hold it in place.
  - iv. The County would like to see the fire departments take a larger role in its use, reducing the County manpower (typically with overtime hours) that has been expended when the trailer was used.

### 4. Expo

- a. BOCES has distributed flyers to all schools. To date, nine schools have committed to attend. BOCES will follow up with repeat mailings to school districts which have not responded.

5. Fire Police
  - a. Instructors are needed for classes. In addition, getting law enforcement staff available for classes has also been difficult.
6. Radio Committee
  - a. Next meeting scheduled for April 4<sup>th</sup> at DPW. The committee is working on standardizing "may day" procedures and channel lineups.
7. EMS (No Report)
  - a. Revere will check for any updates.
8. Cause and Origin (No Report)
9. Volunteers Association
  - a. Junior firefighter camp will be June 25 through 29 at Homeland Security in Oriskany.
  - b. There will be no Legislator's Breakfast in 2018. A breakfast is being scheduled for late January 2019.
  - c. The Association expects to receive a grant to purchase two nomex hoods for every firefighter.
10. Chief's Association
  - a. The next meeting will be held April 5<sup>th</sup> in Whitesboro.
11. Old Business
  - a. All haz mat material is being consolidated into two new trailers purchased through a grant. The county will be disposing the existing 5 pr 6 trailers it now has. Revere expects that they will be in service within the next few months with one located in Rome and the other in Utica.
12. New Business
  - a. Eaton asked about a BEFO class for Remsen. He had expected to have a class this spring at the Remsen station. He was assured that Remsen will be getting the class.
  - b. Eaton also noted that he worked with some of the other departments in his zone to make sure the same class was not requested by multiple departments. This approach would aid in securing the greatest variety of classes in each zone.
  - c. Jeff Burkhart stated that the state is looking for more SFI's. Anyone interested in becoming an instructor should contact Jeff and provide a resume.
13. Next Meeting
  - a. The next meeting will be held April 16<sup>th</sup> at 7 PM at DPW.

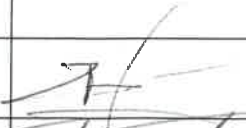
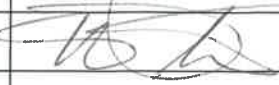
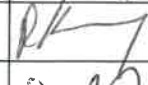

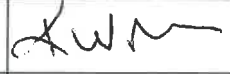
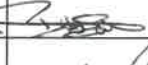

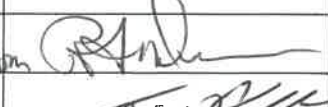
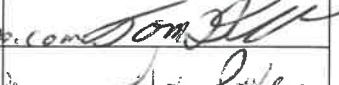
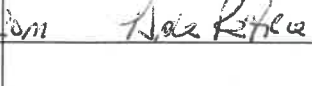
Respectfully submitted,



Brian Mandryck, Secretary

# Oneida County Fire Advisory Board

Meeting Date: 3-19-18

Name	Representing	Phone Number	Email Address	Attending
Steven R. Boucher	BOL	(315) 271-3481	<a href="mailto:sboucher@ocgov.net">sboucher@ocgov.net</a>	
Richard A. Flisnik	BOL	(315) 264-8002	<a href="mailto:rflisnik@ocgov.net">rflisnik@ocgov.net</a>	
Keith Schiebte	BOL	(315) 335-0887	<del><a href="mailto:kschiebte@ocgov.net">kschiebte@ocgov.net</a></del>	
Brian P. Mandryck	BOL	(315) 790-2511	<a href="mailto:bmandryck@ocgov.net">bmandryck@ocgov.net</a>	
Robert Koenig	BOL	(315) 723-0705	<a href="mailto:rkoenig@ocgov.net">rkoenig@ocgov.net</a>	
Michael J. Clancy	BOL	(315) 525-0491	<a href="mailto:mclancy@ocgov.net">mclancy@ocgov.net</a>	
Joseph M. Furgol	BOL	(315) 725-1830	<a href="mailto:jfurgie27@aol.com">jfurgie27@aol.com</a>	
Kevin Revere	OC Emergency Services	(315) 765-2526	<a href="mailto:krevere@ocgov.net">krevere@ocgov.net</a>	
Robert Eaton	OCCA	315-790-8615	<del><a href="mailto:Remsen9000@yahoo.com">Remsen9000@yahoo.com</a></del>	
Neil Sutherland	OCCA	315-794-7232	<del><a href="mailto:swd950@ADL.com">swd950@ADL.com</a></del>	
Hobart Dana			<a href="mailto:hpd2pgd@earthlink.net">hpd2pgd@earthlink.net</a>	
Dave Glenn	OCVFA	315-534-5048	<a href="mailto:ppypitts3@roadrunner.com">ppypitts3@roadrunner.com</a>	
Tom Rothdiener	OCVFA	315-617-2478	<a href="mailto:or1slcany140@hotmail.com">or1slcany140@hotmail.com</a>	
Bill DeKing	OCPCA	315-725-7485	<a href="mailto:b70350@gmail.com">b70350@gmail.com</a>	
Antonio Lambiase	OCVFA	315-339-4113	<a href="mailto:Alambiase4722@gmail.com">Alambiase4722@gmail.com</a>	
George Massante	OCEMS	315-796-0941	<a href="mailto:gmass83@aol">gmass83@aol</a>	
Daniel Apple	OCES	315-527-9531	<a href="mailto:dappler@ocgov.net">dappler@ocgov.net</a>	
Richard Duerr	OCVFA	315-264-8449	<a href="mailto:duerr.richard@yahoo.com">duerr.richard@yahoo.com</a>	
Tom Dwyer	OCVFA	315-941-9616	<a href="mailto:tdwyer+2324@yahoo.com">tdwyer+2324@yahoo.com</a>	
Dale Petrucci	OCPCA	315-725-2940	<a href="mailto:Petrucci.Dale@BASC.com">Petrucci.Dale@BASC.com</a>	
Jeff Burkhart	OFPC	518-545-6633	<a href="mailto:Jeffrey.Burkhart@DHSS.NY.GOV">Jeffrey.Burkhart@DHSS.NY.GOV</a>	