

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **Wednesday, October 2<sup>nd</sup> , 2019 - 9<sup>th</sup> Floor Main Conference Room**

4:30PM	Health & Human Services	Dockets: 302 –Romano 303, 304, 311, 312 – O'Brien 305 – Fahy-Box/Talerico 306, 307, 308, 309, 310 – Fahy-Box
4:45PM	Government Operations	Dockets: 315, 316- Talerico
5:00PM	Economic Development & Tourism	Dockets: 301- Mandryck/Stanulevich

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## **SPECIAL MEETING OF THE BOARD OF LEGISLATORS**

**\*\*\*\*Friday, October 4<sup>th</sup>, 2019 - Oneida County Court House,  
5<sup>th</sup> floor, Ceremonial Courtroom**

10:00AM County Executive Picente presents the 2020 Oneida County Operating Budget and Capital Project Plan to the Board of Legislators

### **Wednesday, October 9, 2019 in 9<sup>th</sup> Floor Main Conference Room**

12:00PM Ways & Means

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Notes:

Dockets to be considered are available for review on the County's website at [www.ocgov.net](http://www.ocgov.net) under Board of Legislators/2019 Board Communications & Enacted Legislation. Additional dockets may be added to meeting agendas after this notice is published.

**NOTE:** Rule No. 52 of the County Legislature provides that the County Executive and all Department Heads shall be available on all days when the Board of Legislators is in session for appearance before the Board or the Committees of the Board. When for reasons beyond their control Department Heads are not available, a qualified person from the department must be available to furnish information required.