

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Mikale Billard Clerk (315) 798-5404

George Joseph Majority Leader

Philip M. Sacco

Minority Leader

*** NOTICE OF SPECIAL MEETINGS ***

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Notice is hereby given that the Oneida County Board of Legislators will meet in Special Session in accordance with the following schedule on Friday, March 26, 2021 Via Web Ex Videoconference, and will be conducted in that manner pursuant to Governor Cuomo's Executive Order 202.1

12:00 P.M. - WAYS AND MEANS/ FULL BOARD SESSION Via WebEx Videoconference

The General Public can view and listen to the meeting at the Oneida County Government Facebook Page www.facebook.com, Search term @OneidaCountyGovernment

RESOLUTION NO.

INTRODUCED BY: Messrs. D'Onofrio, Mr. Waterman 2ND BY:

RE: APPOINTMENT OF NICHOLE SHORTELL AS COMMISSIONER OF ELECTIONS

FOR THE REPUBLICAN PARTY FOR A TERM TO EXPIRE DECEMBER 31, 2022

GRADE 43M, STEP 8 (\$89,253)

WHEREAS, Peter Sobel, Chairman of the Oneida County Republican Committee, has certified that on March 23, 2021, at a meeting of the Oneida County Republican Committee, Nichole Shortell was endorsed and recommended for appointment as Commissioner of Elections of Oneida County for the Republican Party to fill an existing vacancy for a two year term commencing March 26, 2021 and ending December 31, 2022, and

WHEREAS, Pursuant to Election Law Section 3-204 said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Nichole Shortell be, and hereby is, appointed as the Republican Commissioner of Elections of Oneida County, for a term commencing March 26, 2021, Grade 43m, Step 8 (\$89,253).

APPROVED: Ways and Means Committee ()

DATED: March 26, 2021



RESOLUTION NO.

INTRODUCED BY: Mr. D'Onofrio 2ND BY:

RE: APROVAL TO CREATE FOUR (4) FULL-TIME PRINCIPAL CLERK POSITIONS (GRADE M19, STEP 2, \$30,358)

WHEREAS, This Board is in receipt of correspondence from Oneida County Executive, Anthony J. Picente, Jr., recommending the creation of four (4) full-time Principal Clerk positions (Grade M19 Step 2, \$30,358) in the Oneida County Board of Elections office, and

WHEREAS, The creation of these positions must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves creating four (4) full-time Principal Clerk positions (Grade M19, Step 2, \$30,358) in the Oneida County Board of Elections office – effective immediately.

APPROVED:

Ways and Means Committee

DATED: March 26, 2021

RESOLUTION NO.

INTRODUCED BY: Mr. D'Onofrio 2ND BY:

RE: APPROVAL FOR THE REALLOCATION OF GRADE FOR THE TITLE DEPUTY COMMISSIONER OF ELECTION

WHEREAS, This Board is in receipt of correspondence from Oneida County Executive, Anthony J. Picente, Jr., recommending the reallocation of the grade for the title Deputy Commissioner of Election, currently allocated at Grade M29, Step 2 (\$44,341), and

WHEREAS, It is the recommendation of the Oneida County Executive that the title Deputy Commissioner of Election be reallocated to Grade M38, Step 2 (\$60,851), and

WHEREAS, This action must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators authorizes and approves a reallocation of grade for the title Deputy Commissioner of Election from Grade M29, Step 2 (\$44,341) to Grade M38, Step 2 (\$60,851) – effective immediately.

APPROVED: Ways and Means Committee

DATED: March 26, 2021

RESOLUTION NO.

INTRODUCED BY: Mr. D'Onofrio 2ND BY:

RE: APPOINTMENT OF SHARIE FIORINI-PARSONS AS DEPUTY COMMISSIONER OF ELECTION - REPUBLICAN

WHEREAS, Oneida County Executive, Anthony J. Picente, Jr., has recommended the appointment of Sharie Fiorini-Parsons to serve as Deputy Commissioner of Election - Republican (Grade M38, Step 5, \$67,168), and

WHEREAS, Pursuant to Article XX, Section 2001, of the Oneida County Charter said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators confirms the appointment of Sharie Fiorini-Parsons to serve as Deputy Commissioner - Republican (Grade M38, Step 5, \$67,168) – effective immediately.

APPROVED:

Ways and Means Committee

DATED:

March 26, 2021

RESOLUTION NO.

INTRODUCED BY: Mr. D'Onofrio 2ND BY:

RE: APPOINTMENT OF NAYSHA LOMEDICO AS DEPUTY COMMISSIONER OF

ELECTION - DEMOCRAT

WHEREAS, Oneida County Executive, Anthony J. Picente, Jr., has recommended the appointment of Naysha LoMedico to serve as Deputy Commissioner of Election - Democrat (Grade M38, Step 5, \$67,168), and

WHEREAS, Pursuant to Article XX, Section 2001, of the Oneida County Charter said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators confirms the appointment of Naysha LoMedico to serve as Deputy Commissioner - Democrat (Grade M38, Step 5, \$67,168) – effective immediately.

APPROVED: Ways and Means Committee

DATED: March 26, 2021



RESOLUTION NO.

INTRODUCED BY: Mr. D'Onofrio 2ND BY:

RE:

SUPPLEMENTAL APPROPRIATION OF \$239,932.00 TO A1450.0 – VARIOUS BOARD OF ELECTIONS ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$239,932.00 to A1450.0 – Various Board of Elections Accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A2215

Reimb. Other Govts – Board of Elections

\$239,932.00

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from **2021 funds**, as hereinafter set forth, is hereby approved:

TO:

A1450.101	Salaries – Board of Elections	\$162,540.00
A1450.830	Social Security – Board of Elections	\$ 12,435.00
A1450.840	Workers Compensation – Board of Elections	\$ 4,551.00
A1450.850	Unemployment Insurance – Board of Elections	\$ 406.00
A1450.860	Health Insurance – Board of Elections	\$ 60,000.00
		\$239,932.00

APPROVED:

Ways and Means Committee

DATED:

March 26, 2022