### ADOPTED RESOLUTIONS FROM THE JANUARY 16, 2008 BOARD OF LEGISLATORS MEETING

INTRODUCTORY F.N. 2008-009(1) NO. 7

### ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 7

INTRODUCED BY: Messrs. Miller, Porter

2ND BY: Mr. Roefaro

RE: APPROVAL TO ADD POSITIONS OF SENIOR OFFICE SPECIALIST I (GRADE 12W, STEP 1, AND ONE PART-TIME ASSISTANT PUBLIC DEFENDER-CIVIL (GRADE 22P, STEP 1) IN THE PUBLIC DEFENDER'S OFFICE - CIVIL

WHEREAS, Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from Frank J. Furno, Public Defender-Civil, requesting additional staff in the Civil Division comprised of a Part-Time Assistant Public Defender and a Senior Office Specialist I to provide necessary support for an increased caseload in the Rome Office, and

**WHEREAS,** Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves the additional positions of Part-Time Assistant Public Defender-Civil, Grade 22P/Step 1, (\$26,990) and Senior Office Specialist I, Grade 12W/Step 1 (\$18,551) in the Office of Public Defender-Civil Division, effective immediately.

APPROVED: Public Safety Committee (January 9, 2008)

Ways & Means Committee (January 16, 2008)

DATED: January 16, 2008

Adopted by the following v. v. vote:

\$66,417

## ONEIDA COUNTY BOARD OF LEGISLATORS

### **RESOLUTION NO.8**

INTRODUCED BY: Messrs. Miller, Porter

2ND BY: Mr. Furgol

### RE: TRANSFER \$66,416 TO AA#A1173.0, PUBLIC DEFENDER-CIVIL ACCOUNTS

**WHEREAS,** There is a need for additional funds in AA#A1173.0, Public Defender-Civil, to provide additional staff support for an increased caseload in the Public Defender's Rome Office, and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer of the total sum of \$66,416, from 2008 funds, as hereinafter set forth, be and the same is hereby approved:

AA#A1171.1951, DSS-Legal Defense-Assigned Counsel . . .

### FROM:

	•	•	400,101
TO:			
AA#A1173.101, Public Defender-Civil-Salaries		•	\$47,055
AA#A1173.810, Public Defender/Civil-Retirement			\$ 4,781
AA#A1173.830, Public Defender/Civil-Social Security .			\$ 3,600
AA#A1173.840, Public Defender/Civil-Workers Compensation	•	•	\$ 1,364
AA#A1173.850, Public Defender/Civil-Unemployment Insuran	ce .	·	\$ 117
AA#A1173.860, Public Defender/Civil-Health Insurance .		·	<u>\$ 9,500</u>
TOTAL			\$66,417

APPROVED: Public Safety Committee (January 9, 2008)

Ways & Means Committee (January 16, 2008)

DATED: January 16, 2008

Adopted by the following v.v. vote:

### RESOLUTION NO. 9

INTRODUCED BY: Messrs. Miller, Porter

2ND BY: Mr. Davis

RE: TRANSFER \$30,421 TO AA#A1170.0, PUBLIC DEFENDER-CRIMINAL ACCOUNTS

WHEREAS, There is a need for additional funds in AA#A1170.0, Public Defender-Criminal Accounts, and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer of the total sum of \$30,421 from 2008 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

AA#A6011.101, DSS-Children and Adult Services-Salaries \$30,421

TO:

AA#A1170.101, Public Defender/Criminal-Salaries \$28,259 AA#A1170.830, Public Defender/Criminal-Social Security 2,162 TOTAL \$30,421

APPROVED: Public Safety Committee (January 9, 2008)
Ways & Means Committee (January 16, 2008)

DATED: January 16, 2008

Adopted by the following v.v. vote:

#### RESOLUTION NO. 10

INTRODUCED BY: Messrs. Wilcox, Porter

2ND BY: Mr. Goodman

RE: TRANSFER \$935 TO AA#A4010.0, PUBLIC HEALTH ACCOUNTS

WHEREAS, There is a need for additional funds in AA#A4010.0, Public Health Accounts, and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer of the total sum of \$935 from 2008 funds, as hereinafter set forth, be and the same is hereby approved:

#### FROM:

AA#A6011.101, DSS-Children and Adult Services-Salaries.		\$935

TO:

AA#A4010.101, Public Health-Health Administration-Salaries .	.\$869
AA#A4010.830, Public Health-Health Administration-Social Security	.\$ <u>66</u>
TOTAL	\$935

APPROVED: Public Health Committee (January 9, 2008)

Ways & Means Committee (January 16, 2008)

DATED: January 16, 2008

Adopted by the following v.v. vote:

### RESOLUTION NO. 11

INTRODUCED BY: Messrs. Waterman, Porter

2ND BY: Mr. Davis

RE: TRANSFER \$8,424 TO AA#A1420.0, LAW DEPARTMENT ACCOUNTS

WHEREAS, There is a need for additional funds in AA#A1420.0, Law Department Accounts, and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer of the total sum of \$8,424 from 2008 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

AA#A6011.101, DSS-Children and Adult Services-Salaries \$8,424

TO:

AA#A1420.101, Law Department-Salaries		\$7,825
AA#A1420.830, Law Department-Social Security		599
	TOTAL	\$8,424

APPROVED: Courts, Laws and Rules Committee (January 9, 2008) Ways & Means Committee (January 16, 2008)

DATED: January 16, 2008

Adopted by the following v.v. vote:

AYES <u>26</u> NAYS <u>0</u> ABSENT <u>2</u> (Messrs. Damsky, Joseph) VACANT: <u>1</u>

RESOLUTION NO. 12

INTRODUCED BY: Messrs. Wood, Porter

2ND BY: Mr. Flisnik

RE: APPROVAL OF CONTRACT BETWEEN ONEIDA COUNTY AND CRG CONSTRUCTION FOR PROFESSIONAL CONSULTING SERVICES FOR ASBESTOS ABATEMENT IN THE COUNTY OFFICE BUILDING

WHEREAS, Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from John J. Williams, Commissioner of Public Works, requesting approval of an Agreement between the County and CRG Construction of New Hartford, NY, to provide construction management and contract administration services related to asbestos abatement and interior renovations on the 5<sup>th</sup> floor of the Oneida County Office Building, and

**WHEREAS,** In accordance with Local Law #3 of 2001, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves acceptance of an Agreement between Oneida County and CRG Construction of New Hartford, NY, to provide construction management and contract administration services related to asbestos abatement and interior renovations on the 5<sup>th</sup> floor of the Oneida County Office Building at a proposed cost of \$106,500 supported, in full, by Capital Project H-305.

APPROVED: Public Works Committee (January 15, 2008)

Ways & Means Committee (January 16, 2008)

DATED: January 16, 2008

Adopted by the following v.v. vote:

# *NO. 13*

# ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 13

INTRODUCED BY: Messrs. Wood, Porter

2ND BY: Mr. Miller

RE: APPROVAL OF CONTRACT BETWEEN ONEIDA COUNTY AND MARCH ASSOCIATES FOR PROFESSIONAL SERVICES RELATED TO ASBESTOS ABATEMENT IN THE COUNTY OFFICE BUILDING

WHEREAS, Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from John J. Williams, Commissioner of Public Works, requesting approval of an Agreement between the County and March Associates of Utica, NY, to provide design and project monitoring services related to asbestos abatement and interior renovations on the 5<sup>th</sup> floor of the Oneida County Office Building, and

WHEREAS, In accordance with Local Law #3 of 2001, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves acceptance of an Agreement between the County and March Associates of Utica, NY for design and project monitoring services related to asbestos abatement and interior renovations on the 5<sup>th</sup> floor of the Oneida County Office Building at a proposed cost of \$122,000 supported, in full, by Capital Project H-305.

APPROVED: Public Works Committee (January 15, 2008)

Ways & Means Committee (January 16, 2008)

DATED: January 16, 2007

Adopted by the following v.v. vote: