



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Philip M. Sacco  
Minority Leader

## EXPEDITED COMMUNICATIONS FOR DISTRIBUTION June 8, 2016

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

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ONEIDA COUNTY DEPARTMENT OF WATER QUALITY & WATER POLLUTION CONTROL

51 Leland Ave, PO Box 442, Utica, NY 13503-0442
(315) 798-5656 wpc@ocgov.net FAX 724-9812

Anthony J. Picente, Jr. County Executive

Steven P. Devan, P.E. Commissioner

May 18, 2016

The Honorable Anthony J. Picente, Jr. Oneida County Executive 800 Park Ave. Utica, NY 13501

FN 20 16-205.1

PUBLIC WORKS

WAYS & MEANS

Re: Amendment to Capital Project HG-479

Dear County Executive Picente:

A settlement has been reached with the contractor for the North Utica Parallel Interceptor Project. The settlement calls for a payment of \$900,000 from Oneida County for extra work and \$350,000 from the engineers that were involved in the project. It is proposed to fund the County portion of the settlement from Department fund balance. No further bonding will be conducted for the project. In order to complete this capital project which is crucial to the building of the NANO Center and other development on the north side of the Mohawk River, it will be necessary to amend the current capital project.

I therefore request your Board's approval of amending Capital Project HG-479 - WPC -North Utica Parallel Interceptor as follows:

Table with 4 columns: Item, Current, Change, Proposed. Rows include HG479 Misc Rev, HG479 Bonds, WPC Fund Balance, and Totals.

Thank you for your consideration in this matter. I respectfully request to have the Board of Legislators act on this legislation during their June 8th meeting.

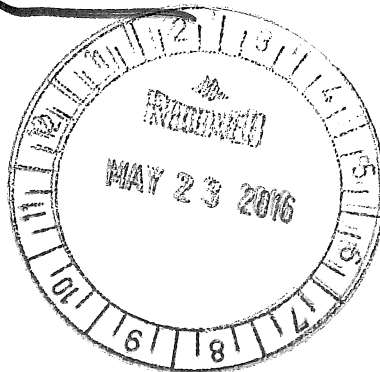
Sincerely,

THE ONEIDA COUNTY DEPARTMENT OF WATER QUALITY AND WATER POLLUTION CONTROL

Handwritten signature of Steven P. Devan

Steven P. Devan, P.E. Commissioner

CC: County Attorney Comptroller Budget Director



Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Handwritten signature of Anthony J. Picente, Jr. County Executive

Date 5/23/16



ONEIDA COUNTY DEPARTMENT OF WATER QUALITY & WATER POLLUTION CONTROL

51 Leland Ave, PO Box 442, Utica, NY 13503-0442
(315) 798-5656 wpc@ocgov.net FAX 724-9812

Anthony J. Picente, Jr. County Executive

Steven P. Devan, P.E. Commissioner

May 18, 2016

The Honorable Anthony J. Picente, Jr. Oneida County Executive 800 Park Ave. Utica, NY 13501

FN 20 16-205.2

PUBLIC WORKS

Re: Budget Transfer to HG479

WAYS & MEANS

Dear County Executive Picente:

A settlement has been reached with the contractor for the North Utica Parallel Interceptor Project. The settlement calls for a payment of \$900,000 from Oneida County for extra work. It is proposed to fund the County portion of the settlement from Department fund balance.

I therefore request your Board's approval of the following supplemental appropriation for the Water Pollution Control Fund:

TO: HG479 North Utica Parallel Interceptor Capital Project..... \$ 900,000

This supplemental appropriation will be fully supported by :

RA# G599 Unappropriated Fund Balance..... \$ 900,000

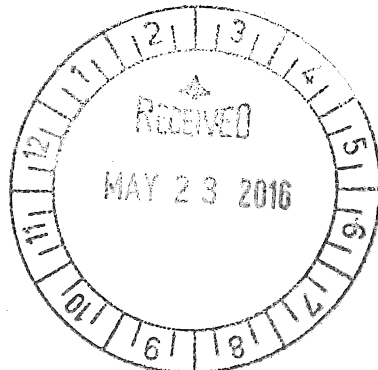
Thank you for your consideration in this matter. I respectfully request to have the Board of Legislators act on this legislation during their June 8th meeting.

Sincerely, THE ONEIDA COUNTY DEPARTMENT OF WATER QUALITY AND WATER POLLUTION CONTROL

Handwritten signature of Steven P. Devan

Steven P. Devan, P.E. Commissioner

Cc: Comptroller County Attorney Budget Director



Reviewed and Approved for submittal to the Oneida County Board of Legislators by Anthony J. Picente, Jr. County Executive Date 5/23/16



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

May 12, 2016

FN 20 16 - 206

Oneida County Board Of Legislators  
800 Park Avenue  
Utica, New York 13501

WAYS & MEANS

Dear Honorable Members:

On March 9, 2016, your Board approved a supplemental appropriation to create the Regional Immigration Assistance Center. It has since been determined that it will be much easier to track these expenses and get the reimbursement back from the NYS OILS Grant by placing these expenses in their own cost center.

I therefore request your Board's approval of the following 2016 transfers for the General Fund:

TO:

AA# A1172.101	Public Defender (RIAC) – Salaries.....	\$ 151,077.00
AA# A1172.211	Public Defender (RIAC) – Office Equipment.....	5,000.00
AA# A1172.212	Public Defender (RIAC) – Computer Hardware.....	10,000.00
AA# A1172.4163	Public Defender (RIAC) – Cell Phone.....	4,500.00
AA# A1172.455	Public Defender (RIAC) – Travel & Subsistence.....	15,000.00
AA# A1172.4951	Public Defender (RIAC) – Other Expenses.....	99,246.00
AA# A1172.810	Public Defender (RIAC) – Retirement.....	29,913.00
AA# A1172.830	Public Defender (RIAC) – Social Security.....	11,557.00
AA# A1172.840	Public Defender (RIAC) – Workers Compensation.....	4,230.00
AA# A1172.850	Public Defender (RIAC) – Unemployment.....	378.00
AA# A1172.860	Public Defender (RIAC) – Health Insurance.....	<u>29,250.00</u>
	Total.....	\$ 360,151.00


4.

FROM:

AA# A1170.101	Public Defender – Salaries.....	\$ 151,077.00
AA# A1170.211	Public Defender – Office Equipment.....	5,000.00
AA# A1170.212	Public Defender – Computer Hardware.....	10,000.00
AA# A1170.4163	Public Defender – Cell Phone.....	4,500.00
AA# A1170.455	Public Defender – Travel & Subsistence.....	15,000.00
AA# A1170.4951	Public Defender – Other Expenses.....	99,246.00
AA# A1170.810	Public Defender – Retirement.....	29,913.00
AA# A1170.830	Public Defender – Social Security.....	11,557.00
AA# A1170.840	Public Defender – Workers Compensation.....	4,230.00
AA# A1170.850	Public Defender – Unemployment.....	378.00
AA# A1170.860	Public Defender – Health Insurance.....	<u>29,250.00</u>
	Total.....	\$ 360,151.0

I respectfully request to have this legislation to be acted on at your next Board Meeting as these expenses are already being incurred.

Respectfully submitted,

  
Anthony J. Picente, Jr.  
County Executive

CC: Comptroller  
Public Defender  
Budget Director

50



**ONEIDA COUNTY DEPARTMENT OF LAW**

Oneida County Office Building  
800 Park Avenue ♦ Utica, New York 13501-2975  
(315) 798-5910 ♦ fax: (315) 798-5603  
[www.ocgov.net](http://www.ocgov.net)

**ANTHONY J. PICENTE, JR.**  
COUNTY EXECUTIVE

**PETER M. RAYHILL**  
COUNTY ATTORNEY

May 24, 2016

FN 20 16-207

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

RE: Claimant: Christina Dye, Administratrix of the Estate of Joseph M. Quayle, Deceased  
File No.: 2014-63

Dear County Executive Picente:

I am requesting authority to assign the remainder of the County's Self-Insured Retention in the matter of Christina Dye, Administratrix of the Estate of Joseph M. Quayle, Deceased, vs. Oneida County, New York, Oneida County Sheriff, Oneida County Correctional Facility and Correctional Medical Care, Inc. to our carrier, Tokio Marine HCC Public Risk Claims Service.

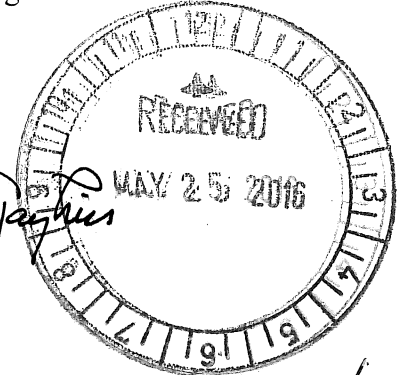
This matter involves a claim arising out of an incident which occurred on September 13, 2014. The Claimant, Christina Dye, Administratrix of the Estate of Joseph M. Quayle, Deceased, alleges that decedent's death was caused by negligent conduct at the Oneida County Correctional Facility while decedent was incarcerated.

It is the opinion of the insurance adjusters, our claims administrator and our attorney, David Bagley, Esq., that this claim will not be settled within the County's Self-Insured Retention of \$100,000.00. We have been asked by our insurance carrier, Tokio Marine HCC Public Risk Claims Service, to assign the remainder of the Retention to Tokio Marine HCC Public Risk Claims Service.

I recommend and request that the Board of Legislators authorize an assignment of the Retention of this claim to Tokio Marine HCC Public Risk Claims Service.

Very truly yours,

*Peter M. Rayhill*  
Peter M. Rayhill



Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date 5/25/14

6.



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

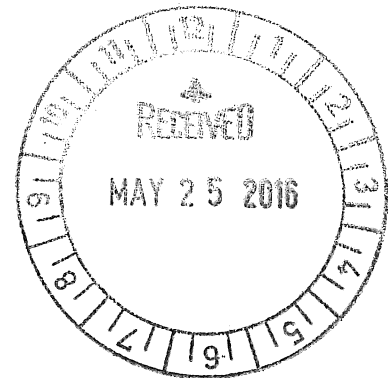
ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

FN 20 16-207

May 24, 2016

WAYS & MEANS

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501



Honorable Members:

In order to close the County accounting records for 2015, the need for fund transfers appeared in various departmental appropriation accounts throughout the County. These transfers are required primarily due to the need to charge 2015 accounts for actual and anticipated 2015 expenditures occurring in 2016, as required under Generally Accepted Accounting Principles (GAAP).

The transfers are fully covered by surplus funds in the 2015 budgets of other related accounts and will not require the use of funds from the Fund Balance. In most cases, the following transfers are made from unencumbered funds in other appropriation accounts within the respective departments.

Several accounts were known to be running high during 2015, but the exact magnitude of the deficit was not known until GAAP charges were computed in January, February and March, 2016. GAAP rules also require us to recognize gross sales tax revenues and record amounts that are shared with the cities and towns in the County.

Therefore, in accordance with Section 610, Oneida County Administrative Code, I hereby request your Board approval for the following **2015** fund transfers. I also request that these closeouts be acted on at the **June 8, 2016** meeting.

7.

**TO:**

AA# A1162.425 - - - District Attorney-Law Enforcement, Training.....	\$ 973.
AA# A1165.1951 - - District Attorney Office, Other Fees & Services .....	4,462.
AA# A1165.196 - - - District Attorney Office, Investigations .....	5,000.
AA# A1165.411 - - - District Attorney Office, Office Supplies .....	193.
AA# A1165.416 - - - District Attorney Office, Telephone .....	2,303.
AA# A1165.4163 - - District Attorney Office, Cellular Telephone.....	958.
AA# A1165.418 - - - District Attorney Office, Meter Postage .....	266.
AA# A1165.425 - - - District Attorney Office, Training.....	5,688.
AA# A1165.454 - - - District Attorney Office, Travel / Meetings.....	295.
AA# A1165.455 - - - District Attorney Office, Travel & Subsistence.....	2,582.
AA# A1165.456 - - - District Attorney Office, Gasoline & Oil.....	1,519.
AA# A1165.491 - - - District Attorney Office, Other Materials & Supplies .....	3,761.
AA# A1165.492 - - - District Attorney Office, Computer Software.....	12,459.
AA# A1170.1951 - - Public Defender-Criminal, Other Fees & Services.....	1,107.
AA# A1170.418 - - - Public Defender-Criminal, Meter Postage.....	441.
AA# A1170.455 - - - Public Defender-Criminal, Travel & Subsistence.....	7,900.
AA# A1170.4951 - - Public Defender-Criminal, Other Expenses.....	10,922.
AA# A1171.1951 - - Legal Defense-Assigned Counsel, Other Fees & Services ...	9,846.
AA# A1190.1951 - - District Attorney-Grand Jury, Other Fees & Services .....	1,696.
AA# A1420.491 - - - Law Department, Other Materials & Supplies.....	103.
AA# A1430.1951 - - Personnel, Other Fees & Services.....	44,284.
AA# A1450.109 - - - Board of Elections, Salaries Other.....	3,344.
AA# A1450.491 - - - Board of Elections, Other Materials & Supplies.....	12,767.
AA# A1915.49574 - - OIN Gaming Revenue Sharing, Sherrill .....	19,794.
AA# A1915.49575 - - OIN Gaming Revenue Sharing, Vernon .....	7,553.
AA# A1915.49576 - - OIN Gaming Revenue Sharing, Augusta.....	13,019.
AA# A1915.49578 - - OIN Gaming Revenue Sharing, VVS School District .....	78,041.
AA# A1915.49579 - - OIN Gaming Revenue Sharing, Sylvan Beach .....	17,347.
AA# A1930.1951 - - Judgements & Claims, Other Fees & Services .....	4,979.
AA# A2960.1953 - - Education of Handicapped Children, Related Services .....	5,771.
AA# A2960.4958 - - Education of Handicapped Children, NYSSD Expense .....	929.
AA# A2960.49598 - Education of Handicapped Children, EHC Excess Admin Costs	197,394.
AA# A3020.195 - - - Emergency Communications, Other Fees & Services .....	12,594.
AA# A3020.416 - - - Emergency Communications, Telephone .....	5,560.
AA# A3313.109 - - - Stop DWI Program, Salaries Other.....	6,243.
AA# A3430.412 - - - Drug Enforcement Task Force, Insurance.....	2.
AA# A3430.413 - - - Drug Enforcement Task Force, Rent/Lease Equipment.....	204.
AA# A3430.4163 - - Drug Enforcement Task Force, Cellular Telephone .....	2,016.
AA# A4082.495 - - - WIC Program, Other Expenses.....	6,956.
AA# A4089.195 - - - Immunization Action Plan, Other Fees & Services .....	5,229.
AA# A5620.195 - - - Department of Aviation, Other Fees & Services .....	1,810.
AA# A5620.412 - - - Department of Aviation, Insurance.....	16,053.
AA# A5620.414 - - - Department of Aviation, Utilities .....	81,173.
AA# A5620.495122 Department of Aviation, MidAir Bad Debt Expense.....	587,061.
AA# A6010.103 - - - Social Services Administration, Overtime.....	196.
AA# A6010.49536 - Social Services Administration, NYS DSS Chargebacks.....	77,564.
AA# A6011.455 - - - Children & Adult Services, Travel & Subsistence .....	237.
AA# A6012.109 - - - Temporary Assistance, Other Salaries .....	9,741.
AA# A6055.495 - - - Day Care Activities, Other Expenses.....	54,731.
AA# A6772.495121 - Office for the Aging, Volunteer Services .....	4,151.8.



AA# A6772.495150 - Office for the Aging, Systems Integration .....	5,734.
AA# A8830.4951 - Youth Service Program, Youth Development .....	1.
AA# A8830.49556 - Youth Service Program, Runaway & Homeless Youth .....	1.
"A" Fund Total: \$	1,354,953.

AA# G8100.9 - - - W.P.C. Cost Center, Transfer to Debt Service .....	\$ 171,654.
AA# G8110.460 - - - W.P.C. Administration, Bad Debt Expense .....	20,741.
AA# G8110.495 - - - W.P.C. Administration, Other Expenses .....	863.
"G" Fund Total: \$	193,258.

AA# J6293.495 - - - Summer Youth Employment Program, Other Expenses	\$ 36,424.
AA# J6300.417 - - - Workforce Development Administration, Rent/Lease Space	45,653.
AA# J6300.418 - - - Workforce Development Administration, Meter Postage.....	4.
AA# J6300.425 - - - Workforce Development Administration, Training.....	127,473.
AA# J6300.425124 - Workforce Development Administration, Partnership for Youth	159.
AA# J6301.455 - - - Pride In Work, Travel Daily Expenses .....	5,316.
AA# J6301.495 - - - Pride In Work, Other Expenses.....	313,578.
AA# J6304.495 - - - J Fund, DSS Employment Expenditures.....	519,428.
AA# J6305.495 - - - Title V – OFA Expenditures .....	39,409.
AA# J6306.425 - - - J Fund-TAA, Training & Special Schools .....	19,454.
AA# J6342.495 - - - Local Re-entry Task Force, Other Expenses.....	3,027.
"J" Fund Total: \$	1,109,925.

**FROM:**

AA# A1162.4951 - - District Attorney-Law Enforcement, Other Expenses .....	\$ 8,599.
AA# A1165.109 - - - District Attorney Office, Salaries Other.....	31,860.
AA# A1171.425 - - - Law Department-Assigned Counsel, Training.....	3,691.
AA# A1171.495 - - - Law Department-Assigned Counsel, Other Expenses .....	26,525.
AA# A1420.211 - - - Law Department, Office Equipment.....	103.
AA# A1450.411 - - - Board of Elections, Office Supplies.....	16,111.
AA# A1480.101 - - - Health Insurance Administration, Salaries.....	44,284.
AA# A1915.49590 - OIN Gaming Revenue Sharing, Miscellaneous .....	402,929.
AA# A1930.420 - - - Judgements & Claims, Judgements & Claims.....	4,979.
AA# A2960.4957 - - Education of Handicapped Children, Tuition .....	204,094.
AA# A3020.103 - - - Emergency Communications, Overtime .....	18,154.
AA# A3313.102 - - - Stop DWI Program, Temporary Help .....	6,243.
AA# A3430.414 - - - Drug Enforcement Task Force, Utilities .....	2,222.
AA# A4082.101 - - - WIC Program, Salaries .....	12,185.
AA# A5620.413 - - - Department of Aviation, Rent/Lease Equipment.....	15,202.
AA# A5620.452 - - - Department of Aviation, Auto Repairs .....	9,431.
AA# A5620.456 - - - Department of Aviation, Gas & Oil.....	66,446.
AA# A5620.491 - - - Department of Aviation, Other Materials & Supplies .....	87,271.
AA# A5620.4933 - - Department of Aviation, Service Contracts .....	57,939.
AA# A5620.4936 - - Department of Aviation, US Customs Service .....	56,108.
AA# A5620.495 - - - Department of Aviation, Other Expenses .....	86,607.
AA# A5620.860 - - - Department of Aviation, Health Insurance .....	41,614.
AA# A6010.101 - - - Social Services Administration, Salaries .....	142,469.
AA# A6772.101 - - - Office for the Aging, Salaries .....	9,885.
AA# A7310.101 - - - Youth Bureau, Salaries .....	2.
"A" Fund Total: \$	1,354,953.

9.

AA# G8130.491 - - - W.P.C. Sewage Treatment, Other Materials & Supplies .....	\$	193,258.
	"G" Fund Total:	\$ 193,258.
AA# J6300.495 - - - Workforce Development Administration, Other Expenses..	\$	388,862.
AA# J6300.495129 - Workforce Development Administration, Rome One Stop...		52,427.
AA# J6300.495130 - Workforce Development Administration, DSS Employ Ctr .		655,608.
AA# J6300.860 - - - Workforce Development Administration, Health Insurance .		13,028.
	"J" Fund Total:	\$ 1,109,925.

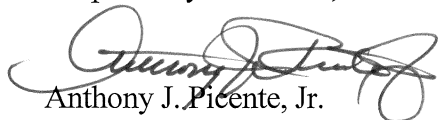
I also request your Board approval for the following **2015** supplemental appropriations:

AA# A1165.495130 - District Attorney Office, Crimes Against Revenue Grant .....	\$	37,177.
AA# A1165.496 - - - District Attorney Office, Prosecution Expenses .....		19,771.
AA# A1985.4 - - - Sales Tax Payments to Other Governments.....		36,878,946.
AA# A4310.49522 - Mental Health, Utica Rescue Mission .....		5,400.
AA# A5626.495 - - - UAS Testsite-NASA .....		50,821.
AA# A5630.495 - - - Planning-Bus Lines in Oneida County, Other Expenses .....		61,460.
AA# A6411.4955 - - Community Assistance, Arts & Culture .....		41,133.
AA# A6414.495115 - Planning-Economic Assistance, ARGO .....		177,354.
AA# A6434.495 - - - Planning-Economic Assistance, O/C Snowmobile Assn.....		48,465.
	\$	37,320,527.

These supplemental appropriations will be fully supported by additional revenue in:

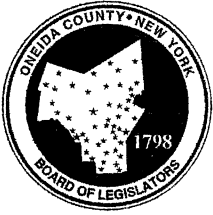
RA# A1112 - - - - - Sales Tax Receipts for Other Governments .....	\$	36,878,946.
RA# A2201 - - - - - Aid To Prosecution .....		19,771.
RA# A3001 - - - - - State Aid-OIN Gaming Revenue Sharing .....		218,487.
RA# A3047 - - - - - State Aid-Crimes Against Revenue Grant.....		37,177.
RA# A3493 - - - - - State Aid-OASAS .....		5,400.
RA# A3505 - - - - - State Aid-Bus Line Operators .....		27,611.
RA# A3760 - - - - - State Aid - Snowmobile Trails .....		48,465.
RA# A4505 - - - - - Federal Aid-Bus Line Operators .....		33,849.
RA# A4596 - - - - - Federal Aid-UAS NASA .....		50,821.
	\$	37,320,527.

Respectfully submitted,

  
 Anthony J. Picente, Jr.  
 Oneida County Executive

AJP: gpb  
 CC: County Attorney  
 Comptroller  
 Budget Director

10.



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Philip M. Sacco  
Minority Leader

June 2, 2016

FN 20 16-202

Mikale Billard, Clerk  
Oneida County Board of Legislators  
800 Park Avenue  
Utica, NY 13501

## WAYS & MEANS

RE: **Scheduling of Public Hearing for Eight Year Review – Agricultural District No. 7,  
Towns of Deerfield, Floyd, Marcy and Trenton**

Dear Mike,

I have received correspondence from the Farmland Protection Board requesting a Public Hearing on Agricultural District #7. Pursuant to that request, please prepare a docket scheduling a public hearing for **6:30 p.m. to 8:00 p.m. on Wednesday, August 3<sup>rd</sup>, 2016 at the Floyd Town Hall, 8299 Old Floyd Rd., Rome, NY 13440**

I ask that the Ways and Means Committee and the full Board of Legislators vote on the docket at the meeting of **June 8, 2016**.

Respectfully submitted,

  
GERALD J. FIORINI, CHAIRMAN  
ONEIDA COUNTY BOARD OF LEGISLATORS

cc: All FPB Members  
Commissioner of Agriculture and Markets  
Commissioner of DEC

//

**INTRODUCTORY  
NO.**

**F.N. NO. 2016-**

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO.**

**INTRODUCED BY: Messrs. Porter  
2ND BY:**

**RE: APPROVAL TO SCHEDULE A PUBLIC HEARING FOR THE  
FARMLAND PROTECTION BOARD ON WEDNESDAY, AUGUST 3,  
2016 AT 6:30PM AT THE FLOYD TOWN HALL**

**WHEREAS,** On December 10, 2003, the Oneida County Board of Legislators adopted Resolution #365 designating an "Open Enrollment" period (January 1 through January 31) to consider the inclusion of any viable agricultural land in an Agricultural District prior to its established review period, and

**WHEREAS,** One or more requests for inclusion of predominately viable agricultural land within existing certified agricultural district have been filed with the Oneida County Board of Legislators, and said requests have been received by the Farmland Protection Board for consideration and recommended for inclusion, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators shall conduct a public hearing on said requests, and it is further

**RESOLVED,** That the Clerk of the Oneida County Board of Legislators be, and hereby is, authorized and directed to cause a notice to be published in the Utica Observer Dispatch and Rome Sentinel in which will be stated the following: 1) A statement that one or more requests for inclusion of predominately viable agricultural land within existing certified agricultural district have been filed with the Oneida County Board of Legislators; 2) General identification of the land proposed to be included; 3) The time, place, and date of such Public Hearing; and 4) A statement that the Public Hearing shall be held to consider the request or requests and recommendations of the Farmland Protection Board; and it is further

**RESOLVED,** That said Public Hearing shall be held on Wednesday, August 3, 2016 at 6:30PM at the Floyd Town Hall.

APPROVED:                      Ways & Means Committee    (            )

DATED:                              June 8, 2016

Adopted by the following vote:  
AYES      NAYS      ABSENT

12.

ANTHONY J. PICENTE JR.  
County Executive

DENNIS S. DAVIS  
Commissioner



DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

## Oneida County Department of Public Works

6000 Airport Road, Oriskany, New York 13424  
Phone: (315) 793-6213 Fax: (315) 768-6299

May 13, 2016

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

FN 20 16-210

### WAYS & MEANS

Dear County Executive Picente,

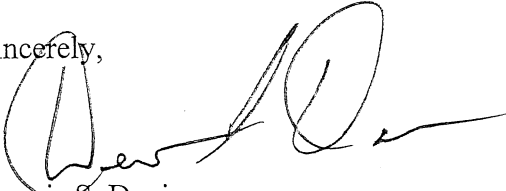
Enclosed is an Agreement between Oneida County and the Oneida County Soil and Water Conservation District for the management of Oneida County Reforestation lands.

The Oneida County Soil and Water Conservation District's scope of service will include the completion and annual updates to the County's Forest Management Plan, forestlands boundary markings and inspections and timber cruising and evaluations for a fee of \$52,700 yearly with the agreement for the period of January 1, 2014 through December 31, 2016.

If you concur with this request, please forward to the Public Works and Ways and Means Committee for approval with presentation to the full Board at their convenience.

Thank you in advance for your consideration.

Sincerely,

  
Dennis S. Davis  
Commissioner

DSD/mp  
Enclosure(s)

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 5/31/16

13.

Oneida County Department: Public Works – Reforestation

<b>Competing Proposal</b>	_____
<b>Only Respondent</b>	_____
<b>Sole Source RFP</b>	_____
<b>Other</b>	_____ <b>X</b> _____

## Oneida County Board of Legislators Contract Summary

Name & Address of Vendor: Oneida County Soil & Water Conservation District  
121 Second Street  
Oriskany, NY 13424

Title of Activity or Service: County Forest Land Management

Proposed Dates of Operation: January 1, 2014 through December 31, 2016

Client Population/Number to be Served: Oneida County Residents

Summary Statements:

- 1) Narrative Description: Proposed Agreement with the Oneida County Soil & Water Conservation District for the management of Oneida County Reforestation lands.
- 2) Program/Service Objectives and Outcomes: Completion and annual updates to the County’s Forest Management Plan Forestlands Boundary Markings and Inspections and Timber Cruising and evaluations.
- 3) Program Design and Staffing Level: N/A

Total Funding Requested: \$158,100.00

Account #A8710

Oneida County Department Funding Recommendation: \$158,100.00

Proposed Funding Source: County

Cost Per Client Served: N/A

Past Performance Data: N/A

Oneida County Department Staff Comments

14.



**ONEIDA COUNTY DEPARTMENT OF LAW**

Oneida County Office Building  
800 Park Avenue ♦ Utica, New York 13501-2975  
(315) 798-5910 ♦ Fax (315) 798-5603

**ANTHONY J. PICENTE JR.**  
COUNTY EXECUTIVE

**PETER M. RAYHILL**  
COUNTY ATTORNEY

**FN 20** 16-211

June 1, 2016

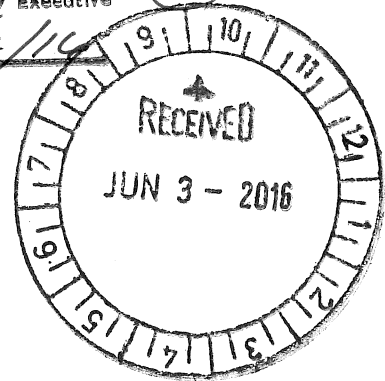
Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*[Signature]*  
Anthony J. Picente, Jr.  
County Executive

Date 6/2/16

Hon. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**



**Re: NYS DOT - City of Rome; Griffiss Parkway Project**

Dear County Executive Picente:

As you and I have discussed, the State of New York is going to improve the roadway through the Griffiss Business Park in Rome, New York. As part of the improvements, the State intends to widen Route 825 (East Chestnut/Mohawk Drive). This will require that the State acquire title to certain property owned by the County.

These improvements will facilitate traffic flow, increase safety and includes the construction of pedestrian ways.

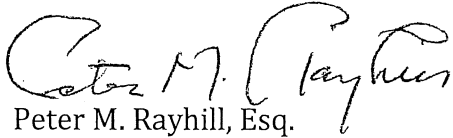
As with all road construction projects in our County, the construction season to complete this project is limited. The State has gone out to bid on this project, has received the bids, and is moving forward with the project. This time sensitivity required that documents relating to County owned property be signed and delivered to the State Department of Transportation.

Pursuant to Section 2202 of the Oneida County Charter these documents must be approved by the Board of Legislators.

Attached are copies of an Agreement of Adjustment and Release of Owner between Oneida County and Commissioner of Transportation for the People of the State of New York, a payment voucher and an Affidavit of Title. This payment voucher provides for compensation in the amount of ONE DOLLAR AND 00/100 (\$1.00), payment waived.

Please forward to the attached documents to the Board of Legislators for their June 8, 2016 meeting.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Peter M. Rayhill".

Peter M. Rayhill, Esq.  
Oneida County Attorney

16.



Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_  
Other  \_\_\_\_\_

## ONEIDA COUNTY BOARD OF LEGISLATORS

**Name & Address of Vendor:**

NYS Department of Transportation  
50 Wolf Road  
Albany, New York 12232

**Title of Activity or Service:**

NYS acquisition of certain County property for  
Griffiss Parkway Project

**Proposed Dates of Operation:**

**Client Population/Number to be Served:**

**Summary Statements**

1) Narrative Description of Proposed Services: NYS will be improving the roadway through the Griffiss Business Park in Rome, NY.

2) Program/Service Objectives and Outcomes: To facilitate traffic flow and increase safety for drivers and pedestrians

3) Program Design and Staffing:

**Total Funding Requested: None**

**Account #: N/A**

**Oneida County Dept. Funding Recommendation: Zero County Dollars**

**Proposed Funding Sources (Federal \$/ State \$/County \$): N/A**

**Cost Per Client Served:**

**Past Performance Data:**

**O.C. Department Staff Comments:**



ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building
800 Park Avenue ♦ Utica, New York 13501-2975
(315) 798-5910 ♦ Fax (315) 798-5603

ANTHONY J. PICENTE JR.
COUNTY EXECUTIVE

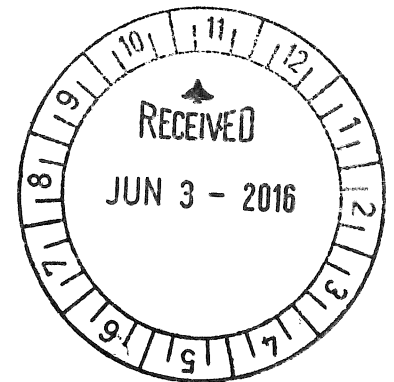
PETER M. RAYHILL
COUNTY ATTORNEY

FN 20 16-212

June 2, 2016

WAYS & MEANS

Hon. Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501



Re: West Publishing Corporation Agreement

Dear County Executive Picente:

Attached are three (3) copies of an Agreement between Oneida County through its Audit and Control Department and West Publishing Corporation for access to ProFlex for Westlaw PRO, Software and Practice Solutions Products.

This Agreement allows multiple departments and users the ability to utilize Westlaw's legal documents under one agreement at a discount.

In summary, this Agreement is for a term of three (3) years at a monthly charge of four thousand three hundred twenty seven dollars and 56/100 (\$4,327.56) which adds up to \$51,930.72 per year and \$155,792.16 for the length of the Agreement.

If acceptable to you, please forward to the attached documents to the Board of Legislators for their approval at the June 8, 2016 meeting.

Very truly yours,

Handwritten signature of Peter M. Rayhill, Esq.
Peter M. Rayhill, Esq.
Oneida County Attorney

Reviewed and Approved for submittal to the
Oneida County Board of Legislators by
Handwritten signature of Anthony J. Picente, Jr.
Anthony J. Picente, Jr.
County Executive
Date 6/3/16

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_  
Other  \_\_\_\_\_

**ONEIDA COUNTY BOARD  
OF LEGISLATORS**

**Name & Address of Vendor:** West Publishing Corporation  
610 Opperman Drive  
PO Box 64833  
St. Paul, MN 55164-1803

**Title of Activity or Service:** Agreement for Subscription Services

**Proposed Dates of Operation:** 6/15/16 – 6/14/19

**Client Population/Number to be Served:** 140 County Employees

**Summary Statements**

1) Narrative Description of Proposed Services: This Agreement allows multiple departments and users the ability to utilize Westlaw's legal documents under one agreement at a discount.

2) Program/Service Objectives and Outcomes:

3) Program Design and Staffing:

**Total Funding Requested:** \$155,792.16      **Account #:** A1420.491

**Oneida County Dept. Funding Recommendation:** \$155,792.16

**Proposed Funding Sources (Federal \$/ State \$/County \$):** County – To be paid monthly by the County Attorney's Office with the Departments supplying chargebacks for their users.

**Cost Per Client Served:** \$30.91 per user per month

**Past Performance Data:**

**O.C. Department Staff Comments:**