



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Timothy Julian
Minority Leader


**ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS
NUMBERED 289 THROUGH 315 THAT WERE ACTED UPON
BY THE BOARD OF COUNTY LEGISLATORS AT THEIR REGULAR
SESSION HELD ON OCTOBER 12, 2022.**

OFFICE, CLERK BOARD OF COUNTY LEGISLATORS)
COUNTY OF ONEIDA) SS:

I, hereby certify that I have compared the foregoing extract from the minutes of meeting of the Board of County Legislators of Oneida County held on the 12th day of October 2022 with the original record thereof on File in this office and that the same is a true and correct transcript therefrom, and of the whole of such original.

IN TESTIMONY WHEREOF, I have hereunto affixed the seal of said Board this 12th day of October, 2022.





Judi A. Smith

Deputy Clerk

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 289

**INTRODUCED BY: Messrs. Joseph, Julian, Flisnik
2ND BY: Mr Davis**

**LOCAL LAW INTRODUCTORY "A " OF 2022
LOCAL LAW NO. __ OF 2022**

**A LOCAL LAW AMENDING THE ONEIDA COUNTY CHARTER,
ARTICLE II, SECTION TWO HUNDRED ONE AND THE ONEIDA
COUNTY ADMINISTRATIVE CODE, ARTICLE II, SECTION TWO
HUNDRED ONE SETTING FORTH A PLAN OF REAPPORTIONMENT**

LEGISLATIVE INTENT: The Board of County Legislators wishes to amend the Oneida County Charter, Article II, Section two hundred one and the Oneida County Administrative Code, Article II, Section two hundred one in order to comply with the requirement established by the Supreme Court of the United States that members of legislative bodies must represent substantially equal population and to comply with the requirements for reapportionment set forth in the Oneida County Charter and Code.

BE IT ENACTED by the Board of County Legislators, County of Oneida, State of New York, as follows:

- 1. That Article II, Section Two Hundred One of the Oneida County Charter and Article II, Section Two Hundred and One of the Oneida County Administrative Code are hereby amended and corrected by the deletion of the whole thereof and the insertion of the following language in its stead:

Section 201 (a) The Board of County Legislators. Commencing on January 1, 2024, the Oneida County Board of Legislators shall be composed of twenty-three legislative districts the form of which shall be timely determined prior thereto and in accordance with any applicable state, general, special or local laws relating to the apportionment of legislative districts.

Section 201. (b) There shall be a Board of County Legislators to be elected one from each of the following legislative districts and sitting together they shall constitute the Oneida County Board Legislators:

LEGISLATIVE DISTRICT	TOWNS/CITY	ELECTION DISTRICT
1	VERNON	1
		2
		3
		4
		5
1	VERONA	3
		5

2	AUGUSTA	1 2
	KIRKLAND	3 8
	MARSHALL	1 2
	SANGERFIELD	1 2
3	ROME	3-3
	VERONA	2 4 6
	VIENNA	1 2 3 4
4	ROME	1-2 2-1 2-2 2-3 2-4 2-5 3-4 7-2 7-4
	VERONA	1
5	ANNSVILLE	1 2 3
	CAMDEN	1 2 3

	FLORENCE	1
	LEE	3
6	AVA	1
	BOONVILLE	1 2 3 4
	FORESTPORT	1 2
	REMSEN	1
	STEUBEN	1
7	LEE	4 5
	ROME	1-1 6-1 6-2 6-3 6-4 7-3 7-5
8	MARCY	1 2 3 4
	UTICA	6-1
	WHITESTOWN	1 4 5
9	DEERFIELD	1 2 3
	FLOYD	1
	TRENTON	1 2 3 4

10	KIRKLAND	1 10
	NEW HARTFORD	4-4
	WESTMORELAND	1 2 3 4
11	WHITESTOWN	2 6 7 8 9 10 11 13 15
12	ROME	3-1 3-2 3-5 4-1 4-2 4-3 4-4 5-1 5-2 5-3 5-4
13	NEW HARTFORD	2-1 2-2
	UTICA	2-1
	WHITESTOWN	3 12 14 16
14	KIRKLAND	2 4

		5
		6
		7
		9
	NEW HARTFORD	3-2
		4-1
		4-2
		4-3
	UTICA	3-2
15	NEW HARTFORD	1-3
		1-5
		2-3
		2-4
		3-1
		3-3
		3-4
	UTICA	3-5
		4-2
16	BRIDGEWATER	1
	NEW HARTFORD	1-1
		1-2
		1-4
	PARIS	1
		2
		3
17	FLOYD	2
		3
	LEE	1
		2
	ROME	1-3
		1-4
		7-1
	WESTERN	1
		2
		3
18	UTICA	4-1
		4-3

			4-4
			4-5
			4-6
			4-7
			4-8
			4-9
19	UTICA		3-1
			3-3
			3-4
			3-6
			3-7
			3-8
			3-9
			5-2
			5-3
20	UTICA		1-8
			5-1
			5-4
			5-5
			5-6
21	UTICA		2-2
			2-3
			2-4
			2-5
			2-6
			2-7
			3-10
			5-7
22	UTICA		1-1
			1-2
			1-3
			1-4
			1-5
			1-6
			1-7
			2-8
23	UTICA		6-2
			6-3
			6-4
			6-5
			6-6
			6-7
			6-8
			6-9

That all references to towns apply to that territory wholly contained in each of the towns of Oneida County as of January 1, 2020. All references to election districts apply to that territory wholly contained in each of the election districts enumerated on the official maps kept by the Oneida County Board of Elections as of April 1, 2022.

That the above described districts are enumerated and set forth on maps filed with the Clerk of the Board of County Legislators of Oneida County, which maps shall remain on file and shall be considered and hereby are made a part of the Oneida County Charter and the Oneida County Administrative Code.

The Chairman of the Board of County Legislators of Oneida County shall have the power to appoint after consultation with the Legislative body either (1) a bi-partisan committee of six Board members or (2) a five member non-partisan commission comprised of qualified individuals, that are not elected to the Board of Legislators or otherwise prescribed by State Law, for the purpose of reapportioning legislative districts as set forth under this provision. The Majority and Minority Leaders shall recommend two members each for appointment, and the Chairman of the Board of County Legislators shall appoint one member who will serve as chairman of the commission.

The appointed committee or commission shall evaluate the existing county legislative districts for equity and representation in relation to population within a reasonable time period after the publication of the results of the regular federal census taken in Oneida County in the year Two Thousand and Thirty, or within a reasonable period of time after the publication of the results of any federal population census taken in Oneida County or within a reasonable period of time after the publication of the results of any federal or special population census taken pursuant to Section Twenty of the General Municipal Law and held not more than once every five years; or, after any annexation which has the effect of increasing or decreasing the population of any county legislative district by more than ten percent.

The committee shall study the population data and, within six months after its appointment, make recommendations, if necessary, in the form of a proposed local law as to changes in the boundaries of the county legislative districts. In their deliberations to redesign the legislative districts, the committee shall consider the application of the "one person, one vote" concept of previous federal court decisions and compliance with the Equal Protection Clause of the 14th amendment of the United States Constitution and Article I, Sections 1 and 11 of the New York State Constitution and shall apply same irregardless of municipal boundaries.

Within seven months after the submission of the report of the committee, which shall be submitted to the County Board of Legislators in the form of a local law, the Board of County Legislators shall conduct a public hearing on the proposed changes, if any, and shall then enact a local law setting forth revised district boundaries subject to a referendum on petition pursuant to Section 24 of the Municipal Home Rule Law.

If at any time a local law setting forth revised district boundaries is defeated in a referendum, within ninety days of such defeat of referendum, the legislative district revision committee shall be reactivated to study and prepare a new proposed local law for submission to the Board of County Legislators, subject to the same procedures and requirements as provided for above.

2. That this local law shall take effect upon the 46th day after the final enactment of this local law pursuant to the terms and conditions set forth in Section 24 of the Municipal Home Rule Law of New York State.

APPROVED: Reapportionment Committee (September 7, 2022)
Ways & Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 19 NAYS ABSENT _4 (Mme. McMonagle, Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 290

INTRODUCED BY: Mr. Flisnik

2ND BY: Mr. Davis

RE: TRANSFER OF SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL APPROPRIATION ACCOUNTS AS REQUIRED UNDER GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP)

WHEREAS, There is a need for additional funds in various departmental appropriation accounts as required under Generally Accepted Accounting Principles (GAAP), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortages, now, therefore, be it hereby

RESOLVED, That a transfer of funds, as hereinafter set forth, be and the same is hereby approved:

TO:

AA# A1010.810 - Board of Legislators, Retirement.....	\$ 3,236.
AA# A1110.4951 County Courts, Other Expenses	811.
AA# A1110.810 - County Court, Retirement.....	2,230.
AA# A1110.860 - County Court, Health Insurance	999.
AA# A1165.4163 District Attorney Office, Cellular Telephone.....	180.
AA# A1165.455 - District Attorney Office, Travel & Subsistence.....	403.
AA# A1165.810 - District Attorney Office, Retirement	17,393.
AA# A1170.1951 Public Defender-Criminal, Other Fees & Services.....	22,944.
AA# A1170.416 - Public Defender-Criminal, Telephone.....	2,447.
AA# A1170.4163 Public Defender-Criminal, Cellular Telephone Charges.....	604.
AA# A1170.492 - Public Defender-Criminal, Computer Software & Lic.....	1,551.
AA# A1172.810 - Public Defender-Regional Immigration, Retirement.....	8,273.
AA# A1172.860 - Public Defender-Regional Immigration, Health Insurance	530.
AA# A1173.810 - Public Defender-Civil, Retirement	3,096.
AA# A1230.810 - County Executive, Retirement.....	17,101.
AA# A1310.840 - Finance-Commissioner, Workers Compensation	1,206.
AA# A1311.810 - Finance-Treasury, Retirement.....	6,108.
AA# A1311.840 - Finance-Treasury, Workers Compensation	1,726.
AA# A1311.860 - Finance-Treasury, Health Insurance	5,569.
AA# A1312.840 - Finance-Real Property Tax Services, Workers Compensation.....	1,625.
AA# A1313.810 - Finance- Real Estate, Retirement.....	3,087.
AA# A1315.1951 Audit & Control, Over Fees & Services	1,282.
AA# A1340.810 - Budget, Retirement	5,952.
AA# A1340.860 - Budget, Health Insurance.....	1,043.
AA# A1412.810 - Naturalization, Retirement.....	516.
AA# A1412.860 - Naturalization, Health Insurance	176.

AA# A1420.1951 Law Department, Over Fees & Services.....	483.
AA# A1420.810 - Law Department, Retirement.....	122,271.
AA# A1430.1951 Personnel, Other Fees & Services.....	1.
AA# A1430.810 - Personnel, Retirement.....	5,120.
AA# A1450.810 - Board of Elections, Retirement.....	19,171.
AA# A1480.4951 Health Insurance Administration, Other Expenses.....	44,865.
AA# A1480.840 - Health Insurance Administration, Workers Compensation.....	683.
AA# A1490.810 - Public Works-Commissioner, Retirement.....	62.
AA# A1490.860 - Public Works-Commissioner, Health Insurance.....	4,314.
AA# A1620.412 - Buildings & Grounds, Insurance & Bonding.....	5,005.
AA# A1620.810 - Buildings & Grounds, Retirement.....	8,621.
AA# A1670.810 - Central Print & Mail Svcs, Retirement.....	912.
AA# A1670.840 - Central Print & Mail Svcs, Workers Compensation.....	283.
AA# A1670.860 - Central Print & Mail Svcs, Health Insurance.....	1,092.
AA# A1900.412 - Insurance on County Property, Insurance & Bonding.....	5,844.
AA# A1930.420 - Judgements & Claims, Judgements & Claims.....	4,000.
AA# A1985.4 - - - Sales Tax Payments to Other Governments.....	1.
AA# A3020.101 - Emergency Communications, Salaries.....	87,012.
AA# A3020.810 - Emergency Communications, Retirement.....	19,280.
AA# A3110.810 - Sheriff-Administration, Retirement.....	5,538.
AA# A3111.810 - Sheriff-STOP DWI, Retirement.....	3,716.
AA# A3111.830 - Sheriff-STOP DWI, Social Security.....	1,620.
AA# A3112.810 - Sheriff-Security, Retirement.....	44,466.
AA# A3113.101 - Sheriff-Special Initiatives, Salaries.....	19,776.
AA# A3113.810 - Sheriff-Special Initiatives, Retirement.....	9,152.
AA# A3113.830 - Sheriff-Special Initiatives, Social Security.....	846.
AA# A3115.840 - Sheriff-Civil, Workers Compensation.....	2,682.
AA# A3117.101 - Sheriff-Court Attendants, Salaries.....	29,228.
AA# A3117.810 - Sheriff-Court Attendants, Retirement.....	21,770.
AA# A3117.860 - Sheriff-Court Attendants, Health Insurance.....	2,302.
AA# A3120.101 - Sheriff-Law Enforcement, Salaries.....	308,221.
AA# A3120.412 - Sheriff-Law Enforcement, Insurance & Bonding.....	104,638.
AA# A3120.810 - Sheriff-Law Enforcement, Retirement.....	60,039.
AA# A3120.830 - Sheriff-Law Enforcement, Social Security.....	8,986.
AA# A3121.101 - Sheriff-SPO, Salaries.....	4,029.
AA# A3141.810 - Probation-Domicile Restriction Program, Retirement.....	6,061.
AA# A3141.830 - Probation-Domicile Restriction Program, Social Security.....	2,699.
AA# A3141.840 - Probation-Domicile Restriction Program, Workers Compensation.....	600.
AA# A3141.860 - Probation-Domicile Restriction Program, Health Insurance.....	13,307.
AA# A3142.810 - Probation-PINS Program, Retirement.....	13,513.
AA# A3142.830 - Probation-PINS Program, Social Security.....	15.
AA# A3142.860 - Probation-PINS Program, Health Insurance.....	42,510.
AA# A3144.810 - Probation-Raise the Age, Retirement.....	6,566.
AA# A3150.101 - Sheriff-Jail Inmates, Salaries.....	701,995.
AA# A3150.412 - Sheriff-Jail Inmates, Insurance & Bonding.....	20,400.
AA# A3150.830 - Sheriff-Jail Inmates, Social Security.....	172,070.
AA# A3152.810 - Sheriff- Inmate Commissary, Retirement.....	392.
AA# A4010.412 - Public Health Administration, Insurance & Bonding.....	2,796.
AA# A4010.840 - Public Health Administration, Workers Compensation.....	9.
AA# A4011.412 - Public Health-PHC Administration, Insurance & Bonding.....	176.
AA# A4011.840 - Public Health-PHC Administration, Workers Compensation.....	276.

AA# A4012.412 - Public Health-Clinic, Insurance & Bonding	15,925.
AA# A4012.810 - Public Health-Clinic, Retirement.....	2,027.
AA# A4015.195 - Public Health-Lead Screening, Other Fees & Services	302.
AA# A4015.412 - Public Health-Lead Screening, Insurance & Bonding.....	569.
AA# A4018.412 - Public Health Environment Health, Insurance & Bonding.....	2,409.
AA# A4020.412 - COVID-19, Insurance & Bonding	2,595.
AA# A4020.810 - COVID-19, Retirement.....	55,945.
AA# A4059.412 - Early Intervention Admin, Insurance & Bonding.....	2,030.
AA# A4059.810 - Early Intervention Admin, Retirement	1,314.
AA# A4059.830 - Early Intervention Admin, Social Security.....	957.
AA# A4060.412 - EHC Admin (3-5 yrs), Insurance & Bonding	1,617.
AA# A4060.810 - EHC Admin (3-5 yrs), Retirement.....	6,158.
AA# A4089.810 - Immunization Action Plan, Retirement	11,380.
AA# A4089.830 - Immunization Action Plan, Social Security.....	1,792.
AA# A4089.860 - Immunization Action Plan, Health Insurance.....	50.
AA# A4092.109 - Public Health Emergency Preparedness, Salaries-Other.....	94,446.
AA# A4220.810 - DOJ/IIR-OD Map, Retirement.....	1,040.
AA# A4220.830 - DOJ/IIR-OD Map, Social Security	1,287.
AA# A4310.195 - Mental Health Administration, Other Fees & Services	25,058.
AA# A4310.810 - Mental Health Administration, Retirement.....	18,035.
AA# A4312.495 - Mental Health-Psych Exp in Criminal Act	4,269.
AA# A5620.101 - Department of Aviation, Salaries.....	122,924.
AA# A5620.493 - Department of Aviation, Maintenance, Repair & Services.....	22,926.
AA# A5620.495 - Department of Aviation, Other Expenses.....	116,066.
AA# A5630.495 - Planning-Bus Line in OC, Other Expenses.....	30,000.
AA# A6010.109 - Social Services Administration, Salaries-Other.....	31,908.
AA# A6010.49536 Social Services Administration, NYS DSS Chargebacks.....	11,079.
AA# A6011.49537 Children & Adult Services, Child Advocacy Center.....	112,694.
AA# A6011.810 - Children & Adult Services, Retirement.....	12,757.
AA# A6012.49541 Temporary Help, Codes Projects.....	263,325.
AA# A6013.451 - Medicaid Admin, Auto Supplies.....	673.
AA# A6013.456 - Medicaid Admin, Gasoline & Oil.....	1,040.
AA# A6015.101 - Home Energy Assistance Program, Salaries.....	3,200.
AA# A6015.495 - Home Energy Assistance Program, Other Expenses	505.
AA# A6015.810 - Home Energy Assistance Program, Retirement.....	3,155.
AA# A6015.860 - Home Energy Assistance Program, Health Insurance	528.
AA# A6070.49547 Purchase of Services County, Preventive Services.....	797,478.
AA# A6070.49551 Purchase of Services County, Adolescent/Adult Care	75,506.
AA# A6109.495 - Family Assistance (TANF), Other Expenses.....	106,058.
AA# A6119.495 - Child Care, Other Expenses.....	1,818,892.
AA# A6129.495 - Payments to State Training Schools, Other Expenses	1,385,104.
AA# A6143.495 - Energy Crisis Assistance Program, Other Expenses.....	32,654.
AA# A6432.495 - Planning-Mohawk Valley Edge, Other Expenses.....	50,000.
AA# A6510.412 - Veterans-Service Agency, Insurance & Bonding	888.
AA# A6510.830 - Veterans-Service Agency, Social Security	2,354.
AA# A6510.840 - Veterans-Service Agency, Workers Compensation.....	489.
AA# A6610.412 - Purchasing-Weights & Measures, Insurance & Bonding	1,329.
AA# A6610.860 - Purchasing-Weights & Measures, Health Insurance	560.
AA# A6772.495121 Office for the Aging, Volunteer Services.....	27,126.
AA# A6773.810 - OFA-Senior Nutrition Program, Retirement.....	2,568.
AA# A6774.101 - Office of Continuing Care, Salaries.....	343,382.

AA# A7220.495 - BOL-OC Sports Facility Authority, Other Expenses	10,320.
AA# A7310.810 - Youth Bureau, Retirement	2,888.
AA# A7310.860 - Youth Bureau, Health Insurance.....	176.
AA# A8020.495 - Planning, Other Expenses.....	24,000.
AA# A8730.495 - Budget OC Soil & Water Conservation District.....	38,750.
AA# A8752.495140 Budget-Cooperative Ext Association, Basic Op.....	50,000.
AA# A9050.850 - Health Insurance, Unemployment Insurance.....	6,548.
AA# A9922.9 - - -Transfer to Other Funds, County Road Fund.....	3,100,000.
AA# A9930.9- - - Transfer to Other Funds, Workforce Development Fund.....	306,873.
AA# A9950.9 - - - Transfer to Other Funds, Capital Fund.....	<u>14,618,086.</u>
"A" Fund Total:	\$25,833,516.

AA# D5110.102 - Maintenance of Highways, Temporary Help.....	\$ 45,777.
AA# D5110.103 - Maintenance of Highways, Overtime	2,299.
AA# D5020.810 - Engineering, Retirement	1,116.
AA# D5020.830 - Engineering, Social Security.....	<u>853.</u>
"D" Fund Total:\$	50,045.

AA# G8100.9 - - -Transfer to Debt Service.....	\$ 281,915.
AA# G8110.810 - Water Pollution Control-Administration, Retirement.....	15,155.
AA# G8110.860 - Water Pollution Control-Administration, Health Insurance	27,965.
AA# G8120.810 - Water Pollution Control-Sanitary Sewers, Retirement.....	1,139.
AA# G8130.412 - Water Pollution Control-Sewage Treatment, Insurance & Bond	119,058.
AA# G8130.810 - Water Pollution Control-Sewage Treatment.....	39,832.
AA# G8140.810 - Water Pollution Control-Industrial, Retirement	<u>2,001.</u>
"G" Fund Total:\$	487,065.

AA# J6293.810 - Summer Youth Employment Program, Retirement	\$ 1,006.
AA# J6293.830 - Summer Youth Employment Program, Social Security.....	853.
AA# J6293.850 - Summer Youth Employment Program, Unemployment	1,250.
AA# J6295.830 - Summer Youth Employment Program, Social Security.....	6,382.
AA# J6300.810 - Office of Workforce Development, Retirement.....	11,370.
AA# J6302.830 - Administration-Other Grants, Social Security	55.
AA# J6303.102 - Oneida County College Student Corps, Temp Help	<u>85,286.</u>
"J" Fund Total: \$	106,202.

AA# M5130.109 - Road Machinery Fund, Salaries-Other.....	\$ 326,714.
AA# M5130.492 - Road Machinery Fund, Computer Software & Licenses.....	1,732.
AA# M5130.493 - Road Machinery Fund, Maintenance, Repair, & Services.....	<u>92,013.</u>
.."M" Fund Total: \$	420,459.

FROM:

AA# A1165.850 - District Attorney Office, Unemployment Insurance.....	\$ 8,086.
AA# A1170.101 - Public Defender-Criminal, Salaries.....	563,153.
AA# A1170.860 - Public Defender-Criminal, Health Insurance.....	247,246.
AA# A1172.1952 Supplemental Assigned Council Plan, Other Fees & Svcs.....	144,236.
AA# A1313.4951 Real Estate, Other Expenses.....	55,435.
AA# A1410.860 - Registrar, Health Insurance.....	59,289.
AA# A1430.860 - Personnel, Health Insurance.....	37,476.
AA# A1480.860 - Personnel-Health Ins, Health Insurance.....	49,275.
AA# A1610.810 - Division of Information & Technologies, Retirement.....	64,427.

AA# A1610.860 - Division of Information & Technologies, Health Insurance	31,579.
AA# 1998.99 - Budget, Contingent.....	242,000.
AA# A2960.1953 - Education of Handicapped Children.....	300,561.
AA# A2960.4956 - Education of Handicapped Children.....	482,450.
AA# A2960.4957 - Education of Handicapped Children.....	877,107.
AA# A2970.495115Early Intervention Program, Services.....	286,117.
AA# A3020.860 - Emergency Communications, Health Insurance.....	487,845.
AA# A3140.860 - Probation-Office of Probation, Health Insurance	131,456.
AA# A3150.860 - Sheriff-Jail Inmates, Health Insurance.....	584,226.
AA# A3152.492 - Sheriff-Inmate Commissary, Computer Software	62,625.
AA# A4012.860 Public Health Clinic, Health Insurance	62,207.
AA# A4020.102 - COVID-19, Overtime.....	1,720,066.
AA# A4020.830 - COVID-19, Social Security	366,980.
AA# A4020.860 - COVID-19, Health Insurance	28,289.
AA# A5620.414 - Department of Aviation, Utilities	1,065,637.
AA# A6010.101 - Social Services Administration, Salaries.....	521,381.
AA# A6010.493 - Social Services Administration,	148,616.
AA# A6010.49534 Social Services Administration,	138,305.
AA# A6010.49535 Social Services Administration,.....	470,602.
AA# A6010.810 - Social Services Administration, Retirement.....	203,222.
AA# A6010.860 - Social Services Administration, Health Insurance.....	526,927.
AA# A6011.101 - Children & Adult Services, Salaries.....	866,356.
AA# A6011.860 - Children & Adult Services, Health Insurance.....	521,080.
AA# A6012.101 - Temporary Assistance, Salaries.....	537,977.
AA# A6012.495139 Temporary Assistance, SNAP Program.....	138,353.
AA# A6012.860 - Temporary Assistance, Health Insurance.....	401,042.
AA# A6013.101 - Medicaid Administration, Salaries.....	230,097.
AA# A6013.860 - Medicaid Administration, Health Insurance	100,534.
AA# A6014.101 - Employment Services, Salaries.....	132,134.
AA# A6015.850 - HEAP, Unemployment Insurance.....	98,389.
AA# A6055.495 - Day Care Activities, Other Expenses.....	2,510,023.
AA# A6070.49548- Purchases of Service-County Wide, Adolescent/Adult Care.....	162,319.
AA# A6102.495 - Medical Assistance, Other Expenses.....	6,003,484.
AA# A6123.495 - Medical Assistance, Other Expenses.....	723,786.
AA# A6141.495 - Safety Net Part County, Other Expenses.....	3,252,726.
AA# A8020.101 - Planning, Social Security	72,799.
AA# A8020.830 - Planning, Social Security	53,150.
AA# A8830.4951- Youth Development Programs.....	62,446.
"A" Fund Total: \$25,833,516.	

AA# D5110.491 - Maintenance of Highways & Bridges, Other Materials & Sup \$ 50,045.
"D" Fund Total: \$ 50,045.

AA# G8110.840 - Water Pollution Control-Administration, Workers Compensation \$	1,465.
AA# G8120.860 - Water Pollution Control-Sanitary, Health Insurance.....	9,568.
AA# G8130.491 - Water Pollution Control-Sewage Treatment, Other Materials.....	393,821.
AA# G8130.850 - Water Pollution Control-Sewage Treatment, Unemployment Ins...	5,737.
AA# G8130.860 - Water Pollution Control-Sewage Treatment, Health Insurance	67,718.
AA# G8140.860 - Water Pollution Control-Industrial Program, Health Insurance	8,756.
"G" Fund Total: \$ 487,065.	

AA# J6293.101 - Summer Youth Employment, Temporary Help-Counselors.....	\$	25,365.
AA# J6298.830 - Office of Workforce Development, Social Security		11,243.
AA# J6298.840 - Office of Workforce Development, Workers Compensation.....		3,192.
AA# J6300.101 - Workforce Development Administration, Salaries.....		11,285.
AA# J6300.109 - Workforce Development Administration, Salaries-Other.....		10,023.
AA# J6300.860 - Workforce Development Administration, Health Insurance.....		10,170.
AA# J6303.495131 Oneida County College Student Corps, MVCC-Volunteer.....		26,895.
AA# J6303.830 - Oneida County College Students Corps, Social Security		<u>8,029.</u>
	J" Fund Total: \$	106,202.

AA# M5130.412 - Road Machinery Fund, Insurance & Bonding.....	\$	9,788
AA# M2822 - Rental Equipment to County Rd Fund		<u>410,671</u>
	"M" Fund Total: \$	420,459.

APPROVED: Ways and Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 19 NAYS ABSENT 4 (Mme. Pratt McMonagle Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 294

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Davis

RE: SUPPLEMENTAL APPROPRIATION OF \$26,000.00 TO A3151.436 – UNIFORMS AND CLOTHING (SHERIFF)

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$26,000.00 to A3151.436 – Uniforms and Clothing (Sheriff), and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A2268	Reimb Prisoners Other Govt's (Sheriff)	\$26,000.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2022 funds, as hereinafter set forth, is hereby approved:

TO:

A3151.436	Uniforms and Clothing	\$26,000.00
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APPROVED: Public Safety Committee (October 11, 2022)
Ways & Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 296

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Davis

RE: SUPPLEMENTAL APPROPRIATION OF \$17,000.00 TO VARIOUS SHERIFF'S OFFICE ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$17,000.00 to various Sheriff's Office accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A4250	Federal Aid – Alien Assistance Program	\$17,000.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2022 funds, as hereinafter set forth, is hereby approved:

TO:

A3151.4951	Other Expenses	\$13,260.00
A3110.1951	Other Fees and Services	<u>\$ 3,740.00</u>
		\$17,000.00

APPROVED: Public Safety Committee (October 11, 2022)
Ways & Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 297

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Davis

RE: SUPPLEMENTAL APPROPRIATION OF \$32,648.00 TO VARIOUS SHERIFF'S OFFICE ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$32,648.00 to various Sheriff's Office accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A889-889/22	Sheriff's Federal Forfeitures Restricted	\$32,648.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2022 funds, as hereinafter set forth, is hereby approved:

TO:

A3120.295	Other Equipment	\$ 1,970.00
A3120.491	Other Materials & Supplies	\$ 1,725.00
A3110.2512	Automotive Equipment	<u>\$28,953.00</u>
		\$32,648.00

APPROVED:	Public Safety Committee	(October 11, 2022)
	Ways & Means Committee	(October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 298

INTRODUCED BY: Messrs. Boucher, Filsnik

2ND BY: Mr. Joseph

RE: ONEIDA COUNTY OVERDOSE FATALITY REVIEW TEAM

WHEREAS, Substance use disorder and drug overdoses are major health problems that affect the lives of many people, multiple services systems and stress the financial, health care and public safety resources in Oneida County, and

WHEREAS, It is well documented that overdose deaths can be prevented with coordinated prevention strategies, timely implementation of evidence-based interventions, community mobilization, and supportive families and friends, and

WHEREAS, Overdose Fatality Review Teams are multidisciplinary teams that conduct confidential overdose death reviews to identify system gaps and improve overdose prevention and intervention strategies, and

WHEREAS, Oneida County has been awarded a grant from the Centers for Disease Control and Prevention and the Federal Bureau of Justice Assistance to be used to develop and expand initiatives aimed at reducing overdose deaths, and enhancing overdose response, prevention, treatment and recovery services in Oneida County, and

WHEREAS, Oneida County desires to use said grant funds to implement an Overdose Fatality Review Team to better understand the individual and population factors and characteristics of potential overdose victims to develop the strategies and multiagency coordination needed to prevent future overdoses, and to more productively allocate overdose prevention resources and services within Oneida County, now therefore, be it hereby

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., and the Oneida County Board of Legislators support the creation of an Oneida County Overdose Fatality Review Team, and it is further

RESOLVED, That Oneida County Executive, Anthony J. Picente, Jr., is hereby authorized to execute all documents related to the creation and operation of the Oneida County Overdose Fatality Review Team.

APPROVED: Health & Human Services Committee (October 11, 2022)
 Ways & Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 299

***INTRODUCED BY: Messrs. Boucher, Flisnik
2ND BY: Mr. Joseph***

RE: APPROVAL OF A CONSULTANT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF HEALTH, AND VMC CONSULTANTS, INC.

WHEREAS, This Board is in receipt of a Consultant Agreement between Oneida County, through its Department of Health, and VMC Consultants, Inc. to provide transportation management and consulting services for preschool early intervention children, under the age of five years old, to and from each child's childcare location to such child's special services or program, as is required by law, and

WHEREAS, VMC Consultants, Inc. will provide said services for an amount not to exceed \$584,145.00, for a term commencing February 1, 2022 and ending July 31, 2023, with an option for Oneida County to extend the Agreement for an additional one year term which would end July 31, 2024, and with Oneida County having the right to terminate the Agreement upon ten (10) days written notice to the other party, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves a Consultant Agreement between Oneida County, through its Department of Health, and VMC Consultants, Inc., for an amount not to exceed \$584,145.00 and for a term commencing February 1, 2022 and ending July 31, 2023 with an option for Oneida County to extend the Agreement for an additional one year term which would end July 31, 2024.

APPROVED: Health & Human Services Committee (October 11, 2022)
 Ways and Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 308

INTRODUCED BY: Messrs. Boucher, Flisnik

2ND BY: Mr. Joseph

RE: APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND MOHAWK VALLEY COMMUNITY ACTION AGENCY, INC.; VILLAGE OF NEW HARTFORD SECTION 8 PROGRAM; MOHAWK VALLEY HOUSING AND HOMELESS COALITION; CONTINUUM OF CARE NY-518; AND WORKFORCE DEVELOPMENT BOARD OF HERKIMER, MADISON AND ONEIDA COUNTIES, INC.

WHEREAS, This Board is in receipt of correspondence from Collen Fahy-Box, Commissioner of Family and Community Services, requesting approval of a Memorandum of Understanding between Oneida County, through its Department of Family and Community Services, and Mohawk Valley Community Action Agency, Inc.; Village of New Hartford Section 8 Program; Mohawk Valley Housing and Homeless Coalition; Continuum of Care NY-518; and Workforce Development Board of Herkimer, Madison and Oneida Counties, Inc. which will establish a Housing Choice Voucher Program for youth, aged 18-24 years, aging out of foster care who are at risk of or experiencing homelessness, and

WHEREAS, Said Memorandum of Understanding shall be a no-cost agreement and shall continue for so long as the Housing Choice Voucher Program is operating, and

WHEREAS, In accordance with Oneida County Charter section 2202, said Memorandum of Understanding must be approved by this Board, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators approves and authorizes County Executive, Anthony J. Picente, Jr., to execute a Memorandum of Understanding between Oneida County, through its Department of Family and Community Services, and Mohawk Valley Community Action Agency, Inc.; Village of New Hartford Section 8 Program; Mohawk Valley Housing and Homeless Coalition; Continuum of Care NY-518; and Workforce Development Board of Herkimer, Madison and Oneida Counties, Inc., and it is further

RESOLVED, That the terms and conditions of said Memorandum of Understanding shall be as more fully set forth in the document on file with the Clerk of this Board.

APPROVED: Health and Human Services (October 11, 2022)
Ways & Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 311

INTRODUCED BY: All Legislators

2ND BY: Mr. Joseph

RE: RE-APPOINTMENT OF NICHOLE SHORTELL AS COMMISSIONER OF ELECTIONS FOR THE REPUBLICAN PARTY FOR A TERM TO EXPIRE DECEMBER 31, 2024

WHEREAS, Peter J. Sobel, Chairman of the Oneida County Republican Committee, has certified that on September 28, 2022, at a meeting of the Oneida County Republican Committee, Nichole Shortell was endorsed and recommended for re-appointment as Commissioner of Elections of Oneida County for the Republican Party for a two (2) year term commencing January 1, 2023 and ending December 31, 2024, and

WHEREAS, Pursuant to Section 3-204 of the Election Law said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Nichole Shortell be, and hereby is, re-appointed as the Republican Commissioner of Elections of Oneida County, for a two (2) year term commencing January 1, 2023 and ending December 31, 2024.

APPROVED: Government Operations Committee (October 11, 2022)
Ways and Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 314

INTRODUCED BY: Mr. Flisnik

2ND BY: Mr. Joseph

RE: RESOLUTION SCHEDULING PUBLIC HEARINGS ON PROPOSED 2023 ONEIDA COUNTY BUDGET AND CAPITAL PROGRAM

WHEREAS, Pursuant to Section 359 of the County Law and Section 606 of the Oneida County Administrative Code, it is necessary to have a public hearing with regard to the proposed County Budget for the year 2023, and

WHEREAS, It is the desire of this Board to hold two public hearings with regard to said budget; one in the City of Rome and the other in the City of Utica, now, therefore, be it hereby

RESOLVED, That the Clerk of this Board be, and hereby is, authorized and directed to cause notices to be published in the Utica Observer Dispatch and the Rome Sentinel in which will be stated the time, place, and purpose of such hearings, and be it further

RESOLVED, That the time and place of the first public hearing shall be Thursday, November 3, 2022 at 6:00 P.M. in the Mohawk Valley Community College-Rome Campus, Plumley Complex, Rome, New York, and be it further

RESOLVED, That the time and place of the second public hearing shall be Monday, November 7, 2022 at 6:00 P.M. in the Board of Legislators Chambers, 10th floor, Oneida County Office Building, Utica, New York.

APPROVED: Ways & Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES: 20 NAYS: 0 ABSENT: 3 (Mme. Pratt, Messrs. Julian, Waterman)

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 315

INTRODUCED BY: All Legislators

2ND BY: Mr. Joseph

RE: RE-APPOINTMENT OF SARAH F. BORMANN AS COMMISSIONER OF ELECTIONS FOR THE DEMOCRATIC PARTY FOR A TERM TO EXPIRE DECEMBER 31, 2024

WHEREAS, Mitch Ford, Chairman of the Oneida County Democratic Committee, has certified that on September 28, 2022, at a meeting of the Oneida County Democratic Committee, Sarah Bormann was endorsed and recommended for re-appointment as Commissioner of Elections of Oneida County for the Democratic Party for a two (2) year term commencing January 1, 2023 and ending December 31, 2024, and

WHEREAS, Pursuant to Section 3-204 of the Election Law said appointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Sarah Bormann be, and hereby is, re-appointed as the Democratic Commissioner of Elections of Oneida County, for a two (2) year term commencing January 1, 2023 and ending December 31, 2024.

APPROVED: Government Operations Committee (October 11, 2022)
Ways and Means Committee (October 12, 2022)

DATED: October 12, 2022

Adopted by the following vote:

AYES 20 NAYS 0 ABSENT 3 (Mme. Pratt, Messrs. Julian, Waterman)