1798

ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING * 800 PARK AVENUE * UTICA, N.Y. 13501-2977

Gerald J. Fiorini Chairman (315) 798-5900

Mikale Billard Clerk (315) 798-5404

George Joseph Majority Leader

Philip M. Sacco Minority Leader

ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS NUMBERED 001 THROUGH 002 THAT WERE ACTED UPON BY THE BOARD OF COUNTY LEGISLATORS AT THEIR SPECIAL SESSION HELD JANUARY 6, 2021 VIA CONFERENCE CALL HELD PURSUANT TO GOVERNOR CUOMO'S EXECUTIVE ORDER 202.1.

OFFICE, CLERK BOARD OF COUNTY LEGISLATORS) COUNTY OF ONEIDA) ss:

I, hereby certify that I have compared the foregoing extract from the minutes of meeting of the Board of County Legislators of Oneida County held on the 6th day of January, 2021 with the original record thereof on File in this office and that the same is a true and correct transcript therefrom, and of the whole of such original.

IN TESTIMONY WHEREOF, I have hereunto affixed the seal of said Board this 6th day of January, 2021



MIKALE BILLARD

Clerk of the Board

| ATTENDANCE | | | | | |
|--|--|--|--|--|--|
| DATE: January 6, 2021 | | | | | |
| SESSION: SPECIAL | | | | | |
| MEMBERS PRESENT:23 | | | | | |
| MEMBERS ABSENT:0 | | | | | |
| | | | | | |
| | | | | | |
| MEMBERS ARRIVING AFTER ATTENDANCE: | | | | | |
| MEMBERS LEAVING BEFORE END OF MEETING: | | | | | |

| DIST | MEMBERS | PRES | ABS |
|------|-------------|------|-----|
| R-1 | SCHIEBEL | X | |
| R-2 | IDZI | X | |
| R-3 | LEACH | X | |
| R-4 | ROGERS-WITT | X | |
| R-5 | WATERMAN | X | |
| R-6 | BOUCHER | X | |
| R-7 | FIORINI | X | |
| R-8 | FLISNIK | X | |
| D-9 | SACC0 | X | |
| R-10 | JOSEPH | X | |
| R-11 | KOENIG | X | |
| R-12 | MCMONAGLE | X | |
| R-13 | NEWTON | X | |
| D-14 | DAVIS | X | |
| R-15 | D'ONOFRIO | X | |
| R-16 | PRATT | X | |
| R-17 | DIMAGGIO | X | |
| R-18 | DANIELS | X | |
| I-19 | JULIAN | X | |
| D-20 | ERVIN | x | |
| D-21 | WASHBURN | X | |
| D-22 | CONVERTINO | X | |
| D-23 | LEONE | X | |
| | | | |

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 001

INTRODUCED BY: Mr. D'Onofrio

2ND BY: Mr. Joseph

RE: APPROVAL TO CREATE THE TITLE OF COVID-19 VACCINATOR, \$22.00/HR.

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Joseph M. Johnson, requesting authorization to create the title of COVID-19 Vaccinator (\$22.00/HR.), and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves creating the title of COVID-19 Vaccinator (\$22.00/HR.) – effective immediately.

APPROVED:

Ways and Means Committee (January 6, 2021)

DATED: January 6, 2021

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ROLL CALL SHEET

DATE: January 6, 2021

SESSION: Special

MEMBERS PRESENT: 23

MEMBERS ABSENT: 0

AYES: 23 NAYS: 0 ABSENT: 0

INTRODUCTORY NO. 001

RESOLUTION NO. 001

| DIST | MEMBERS | AYES | NAYS |
|------|-------------|------|------|
| R-1 | SCHIEBEL | X | |
| R-2 | IDZI | X | |
| R-3 | LEACH | X | |
| R-4 | ROGERS-WITT | X | |
| R-5 | WATERMAN | X | |
| R-6 | BOUCHER | X | н |
| R-7 | FIORINI | X | |
| R-8 | FLISNIK | X | |
| D-9 | SACC0 | X | |
| R-10 | JOSEPH | X | |
| R-11 | KOENIG | X | |
| R-12 | MCMONAGLE | X . | |
| R-13 | NEWTON | X | |
| D-14 | DAVIS | X | |
| R-15 | D'ONOFRIO | X | |
| R-16 | PRATT | X | |
| R-17 | DIMAGGIO | X | |
| R-18 | DANIELS | X | |
| I-19 | JULIAN | X | |
| D-20 | ERVIN | X | |
| D-21 | WASHBURN | X | |
| D-22 | CONVERTINO | X | |
| D-23 | LEONE | X | |
| | | | |

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 002

INTRODUCED BY: Mr. D'Onofrio

2ND BY: Mr. Joseph

RE: SUPPLEMENTAL APPROPRIATION OF \$2,600,000.00 TO AA#A4020.0 – VARIOUS

PUBLIC HEALTH ACCOUNTS

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested

a supplemental appropriation be made in the amount of \$2,600,000.00 to AA#A4020.0 – Various

Public Health Accounts, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following

account in the following amount:

RA#A4965

General State/Federal Aid - COVID 19 - TBD

\$2,600,000.00

now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from <u>2021</u> funds, as hereinafter set forth, is hereby approved:

TO:

AA#A4020.102

Temporary Help – Public Health/COVID 19

\$2,200,000.00

AA#A4020.830

Social Security - Public Health/COVID 19

\$ 400,000.00

\$2,600,000.00

APPROVED:

Ways and Means Committee (January 6, 2021)

DATED:

January 6, 2021

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ROLL CALL SHEET

DATE: January 6, 2021

SESSION: Special

MEMBERS PRESENT: 23

MEMBERS ABSENT: 0

AYES: 23 NAYS: 0 ABSENT: 0

INTRODUCTORY NO. 002

RESOLUTION NO. 002

| DIST | MEMBERS | AYES | NAYS |
|------|-------------|------|------|
| R-1 | SCHIEBEL | X | |
| R-2 | IDZI | X | |
| R-3 | LEACH | X | |
| R-4 | ROGERS-WITT | X | |
| R-5 | WATERMAN | X | 3- |
| R-6 | BOUCHER | X | |
| R-7 | FIORINI | X | |
| R-8 | FLISNIK | X | |
| D-9 | SACC0 | X | |
| R-10 | JOSEPH | X | |
| R-11 | KOENIG | X | |
| R-12 | MCMONAGLE | X | |
| R-13 | NEWTON | X | |
| D-14 | DAVIS | X | |
| R-15 | D'ONOFRIO | X | |
| R-16 | PRATT | X | |
| R-17 | DIMAGGIO | X | |
| R-18 | DANIELS | X | |
| I-19 | JULIAN | X | |
| D-20 | ERVIN | X | |
| D-21 | WASHBURN | X | |
| D-22 | CONVERTINO | X | |
| D-23 | LEONE | X | |
| | | | |