

The Greater Utica Chamber of Commerce

is proud to host

State of the County Address

with

Oneida County Executive Anthony J. Picente, Jr.

Tuesday, March 3, 2015

7:30 AM– Registration

8:00 AM– Breakfast Buffet

8:30 AM– State of the County Address



Radisson Hotel - Utica Centre

200 Genesee Street, Utica

\$20 per person

(includes breakfast)



State of the County Address, at 8:30 am, is free and open to the public.

Reservations are required only for breakfast.

Breakfast reservations must be made in advance. Please make reservations for the State of the County by noon on Friday, February 27, to the Greater Utica Chamber of Commerce by calling 724-3151, mail to 200 Genesee Street, Utica, or fax to 724-3177.

Name(s): _____

Company: _____

Address: _____

Phone: _____ # Attending: _____ x\$20 _____ Check Enclosed _____

Credit Card (circle one): Visa MC AmEx Disc # _____ Exp. _____

I hereby grant Greater Utica Chamber permission to interview me and/or to use my likeness in photographs/video in any and all of its publications and in any and all other media, whether now known or hereafter existing, controlled by Greater Utica Chamber, in perpetuity, and for other use by the Chamber. I will make no monetary or other claim against the Greater Utica Chamber for the use of the interview and/or the photographs/video. **Events Registration Policy:** Chamber events are deductible as a business expense, not as a donation. Refunds can only be given for cancellations received in writing 48 hours prior to the event. No shows for all events will be billed.