

# October 2018

| October 2018 |    |    |    |    |    |    | November 2018 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
| 7            | 1  | 2  | 3  | 4  | 5  | 6  | 4             | 5  | 6  | 7  | 1  | 2  | 3  |
| 14           | 8  | 9  | 10 | 11 | 12 | 13 | 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 21           | 15 | 16 | 17 | 18 | 19 | 20 | 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 28           | 22 | 23 | 24 | 25 | 26 | 27 | 25            | 26 | 27 | 28 | 29 | 30 |    |

|                | Sunday        | Monday       | Tuesday  | Wednesday   | Thursday  | Friday                           | Saturday  |
|----------------|---------------|--------------|--|---|---|----------------------------------|-----------|
|                | <b>Sep 30</b> | <b>Oct 1</b> | <b>2</b>   | <b>3</b>  | <b>4</b>  | <b>5</b>                         | <b>6</b>  |
| Sep 30 - Oct 6 |               |              |  |   |   | 10:00am 10:30am<br>Budget Speech |           |
|                | <b>7</b>      | <b>8</b>     | <b>9</b>   | <b>10</b>   | <b>11</b>   | <b>12</b>                        | <b>13</b> |
| Oct 7 - 13     |               |              |  | 2:00pm 2:30pm Public<br>Hearing<br>(Courthouse)<br>3:00pm 3:30pm County<br>Executive Budget<br>Hearing (9th Floor C | 4:00pm 5:30pm Sheriff<br>Budget Hearing (9th<br>Floor Conf. Room) |                                  |           |
|                | <b>14</b>     | <b>15</b>    | <b>16</b>  | <b>17</b>   | <b>18</b>   | <b>19</b>                        | <b>20</b> |
| Oct 14 - 20    |               |              | 4:00pm 5:00pm County<br>Clerk Budget<br>Hearing<br>5:00pm 6:00pm Central<br>Services/Purchasing                          |   | 4:00pm 5:00pm Airport<br>Budget Hearing (9th<br>Floor Conf. Room) |                                  |           |
|                | <b>21</b>     | <b>22</b>    | <b>23</b>  | <b>24</b>   | <b>25</b>   | <b>26</b>                        | <b>27</b> |
| Oct 21 - 27    |               |              | 4:00pm 4:30pm DSS<br>Budget Hearing---<br>4:30pm 5:00pm<br>DSS/Probation/<br>Mental Health/Civil<br>Def. (Raise the Age) | 4:00pm 5:30pm DPW<br>Budget Hearing   |   |                                  |           |
|                | <b>28</b>     | <b>29</b>    | <b>30</b>  | <b>31</b>   | <b>Nov 1</b>  | <b>2</b>                         | <b>3</b>  |
| Oct 28 - Nov 3 |               |              |  |   |   |                                  |           |

# November 2018

| November 2018 |    |    |    |    |    |    | December 2018 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa | Su            | Mo | Tu | We | Th | Fr | Sa |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 | 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 | 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 | 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 25            | 26 | 27 | 28 | 29 | 30 |    | 23            | 24 | 25 | 26 | 27 | 28 | 29 |
|               |    |    |    |    |    |    | 30            | 31 |    |    |    |    |    |

|                | Sunday        | Monday  | Tuesday  | Wednesday   | Thursday     | Friday    | Saturday     |
|----------------|---------------|---|--|---|--------------|-----------|--------------|
|                | <b>Oct 28</b> | <b>29</b>   | <b>30</b>  | <b>31</b>   | <b>Nov 1</b> | <b>2</b>  | <b>3</b>     |
| Oct 28 - Nov 3 |               |   |  |   |              |           |              |
|                | <b>4</b>      | <b>5</b>  | <b>6</b>   | <b>7</b>  | <b>8</b>     | <b>9</b>  | <b>10</b>    |
| Nov 4 - 10     |               |   |  | 4:00pm 6:00pm<br>Amendments (7th<br>Floor Conference<br>Room) |              |           |              |
|                | <b>11</b>     | <b>12</b>   | <b>13</b>  | <b>14</b>   | <b>15</b>    | <b>16</b> | <b>17</b>    |
| Nov 11 - 17    |               | 7:00pm 8:00pm Public<br>Hearing (MVCC<br>Rome Campus) | 7:00pm 7:30pm Public<br>Hearing (7th Floor<br>Conf. Room, COB) | 2:00pm 4:30pm Budget<br>Vote                                  |              |           |              |
|                | <b>18</b>     | <b>19</b>   | <b>20</b>  | <b>21</b>   | <b>22</b>    | <b>23</b> | <b>24</b>    |
| Nov 18 - 24    |               |   |  |   |              |           |              |
|                | <b>25</b>     | <b>26</b>   | <b>27</b>  | <b>28</b>   | <b>29</b>    | <b>30</b> | <b>Dec 1</b> |
| Nov 25 - Dec 1 |               |   |  |   |              |           |              |