



## ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

David J. Wood  
Majority Leader

Patricia A. Hudak  
Minority Leader

**ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS  
NUMBERED 270 THROUGH 281 THAT WERE ACTED UPON  
BY THE BOARD OF COUNTY LEGISLATORS AT THEIR REGULAR  
SESSION HELD ON NOVEMBER 16, 2011.**

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### ***RESOLUTION NO. 270***

***INTRODUCED BY: Messrs. Waterman, Porter  
2ND BY: Mr. Wood***

**RE: APPROVAL OF NINE CORRECTIONS OF ERRONEOUS TAX ASSESSMENTS IN  
VARIOUS TOWNS**

**WHEREAS,** The Commissioner of Finance has forwarded nine corrections for erroneous tax assessments in the Towns of Ava and Remsen totaling \$3,558.54, and

**WHEREAS,** Title 3 of Article 5 of the Real Property Tax Law outlines the procedure that must be followed to process the applications for refunds and for correction of taxes, and

**WHEREAS,** The Commissioner of Finance has transmitted his written report to the Board and this Board has reviewed said applications and claimed errors and made its recommendations, now, therefore, be it hereby

**RESOLVED,** That this Board hereby concurs with the recommendations of the Oneida County Commissioner of Finance and directs that the Clerk of the Board take such action as required by Title 3 of Article 5 of the Real Property Tax Law, so as to reflect the corrected taxes as determined by said Commissioner, and be it further

**RESOLVED,** That this Board does hereby order that the taxes be corrected as recommended by the Commissioner of Finance and that the officer having jurisdiction of the tax rolls correct such rolls accordingly.

APPROVED: Internal Affairs Committee (October 12, 2011)  
Ways & Means Committee (October 26, 2011)

DATED: November 16, 2011

Adopted by the following v.v. vote:

AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### ***RESOLUTION NO.271***

***INTRODUCED BY: Messrs. Miller, Porter***

***2ND BY: Mr. Goodman***

**RE: APPROVAL OF A FOURTH AMENDMENT TO A LEASE AGREEMENT  
BETWEEN ONEIDA COUNTY AND DAIMLER CHRYSLER FOR  
RENTAL OF SPACE LOCATED IN BUILDING 13 AT THE FORMER  
ORISKANY AIRFIELD**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from Dennis S. Davis, Commissioner of Public Works, requesting approval of a fourth amendment to a Lease Agreement, heretofore approved under Resolution #244 of 2002, between the County and Daimler Chrysler North American Buses, (formerly known as Orion Bus Industries, Inc.) for continued occupancy of space located in Building #13 at the former Oriskany Airfield in Oriskany, NY, and

**WHEREAS,** In accordance with stipulations set forth therein, said lease shall be for a three year term commencing September 1, 2011 and ending August 31, 2014 at a monthly rate of \$28,122.46 for approximately 118,991 square feet of office, manufacturing and storage space, and

**WHEREAS,** As proposed, said Lease Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and directs County Executive Anthony J. Picente, Jr., to execute a fourth amendment to a Lease Agreement between the County and Daimler Chrysler North American Buses, (formerly known as Orion Bus Industries, Inc.) for continued occupancy of approximately 118,991 square feet of office, manufacturing and storage space located in Building #13 at the Oriskany Airfield in Oriskany, NY commencing September 1, 2011 and ending August 31, 2014 at a monthly rate of \$28,122.46.

APPROVED: Public Works Committee (October 19, 2011)  
Ways & Means Committee (October 26, 2011)

DATED: November 16, 2011

Adopted by the following v.v. vote:

AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

# ONEIDA COUNTY BOARD OF LEGISLATORS

## RESOLUTION NO. 272

INTRODUCED BY: Messrs. Miller, Porter  
2ND BY: Mr. Wood

RE: TRANSFER \$183,000 TO AA#A5130, ROAD MACHINERY FUND VARIOUS ACCOUNTS

WHEREAS, There is a need for additional funds in AA#A5130, Road Machinery Fund various accounts, and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer of the total sum of \$183,000 from 2011 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

AA#M5130.452, Automotive Repairs.....	\$ 35,000
AA#M5130.493, Repair and Service Contracts.....	\$ 20,000
AA#M Fund Fund Balance.....	<u>\$128,000</u>
TOTAL	\$183,000

TO:

AA#M5130.414, Utilities.....	\$ 35,000
AA#M5130.451, Automotive Supplies.....	\$ 20,000
AA#M5130.456, Gasoline and Oil.....	<u>\$128,000</u>
TOTAL	\$183,000

APPROVED: Public Works Committee (October 19, 2011)  
                  Ways & Means Committee (October 26, 2011)

DATED: November 16, 2011

Adopted by the following v.v. vote:  
AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO. 273**

**INTRODUCED BY:** *Messrs. Roefaro, Porter*

**2ND BY:** *Mr. Wood*

**RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-336 – ATHLETIC & PHYSICAL ED. FACILITIES MASTER PLAN**

**WHEREAS,** This Board is in receipt of correspondence from Oneida County Executive Anthony J. Picente, Jr., requesting the amendment of Capital Project H-336, Athletic and Physical Ed. Facilities Master Plan to allow for additional funding, through donations, to complete some of the projects at the Athletic Center at Mohawk Valley Community College, and

**WHEREAS,** Said request must be approved by this Board, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves the amendment of Capital Project H-336, Athletic and Physical Ed. Facilities Master Plan to allow for additional funding, through donations, to complete some of the projects at the Athletic Center at Mohawk Valley Community College as follows:

	<b>CURRENT</b>	<b>CHANGE</b>	<b>PROPOSED</b>
State Aid	\$ 8,225,688	+\$100,000	\$ 8,325,688
Bonds	\$ 7,725,688	+0	\$ 7,725,688
Misc. Revenue	<u>\$ 500,000</u>	<u>+\$100,000</u>	<u>\$ 600,000</u>
<b>TOTALS</b>	<b>\$16,451,376</b>	<b>+\$200,000</b>	<b>\$16,651,376</b>

**APPROVED:** Education, Youth & Agriculture Committee (October 26, 2011)  
Ways & Means Committee (November 16, 2011 )

**DATED:** November 16, 2011

Adopted by the following roll call vote:

**AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)**

ROLL CALL

DATE November 16, 2011

SESSION Regular

MEMBERS PRESENT: 27

MEMBERS ABSENT 2

AYES: 27 NAYS: 0

INTRODUCTORY NO. 272

RESOLUTION NO. 273

DIST MEMBERS AYES NAYS

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX	X	
R-10	JOSEPH	X	
D-11	KERNAN	X	
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 274**

**INTRODUCED BY: Mr. Porter**

**2ND BY: Mr. Wood**

**RE: TRANSFER \$125,000 TO AA#A9950.9, DEPARTMENT OF AVIATION, CAPITAL FUND**

**WHEREAS,** There is a need for additional funds in AA#A9950.9, Department of Aviation, Capital Fund, and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer of the total sum of \$125,000 from 2011 funds, as hereinafter set forth, be and the same is approved:

FROM:

AA#A889-889/17, Certiorari Reserve.....\$125,000

TO:

AA#A9950.9, Dept. of Aviation-Capital Fund..... \$125,000

APPROVED: Airport Committee (November 15, 2011)  
                  Ways and Means Committee (November 16, 2011)

DATED:       November 16, 2011

Adopted by the following roll call vote:

AYES 26 NAYS 0 ABSENT 3 (Tallarino, Hendricks, Hudak)

ROLL CALL

DATE November 16, 2011

SESSION Regular

MEMBERS PRESENT: 26

MEMBERS ABSENT 3

AYES: 26 NAYS: 0

INTRODUCTORY NO. 273

RESOLUTION NO. 274

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO <u>(ABSENT FROM CHAMBERS)</u>		
R-8	FLISNIK	X	
R-9	WILCOX	X	
R-10	JOSEPH	X	
D-11	KERNAN	X	
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

**ONEIDA COUNTY BOARD OF LEGISLATORS**

*RESOLUTION NO. 275*

*INTRODUCED BY: Mr. Porter*

*2<sup>ND</sup> BY: Mr. Wood*

**RE: APPROVAL TO AMEND CAPITAL PROJECT H-456, GRIFFISS AIRFIELD  
BUILDING 45 RENOVATIONS**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from the Commissioner of Aviation, Vernon Gray, requesting the amendment of Capital Project H-456, Griffiss Airfield-Building 45 Renovations, to address immediate repairs necessary before winter weather arrives. The building is essential to the efficient and effective operation of the Airport, and

**WHEREAS,** Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That Capital Project H-456, Griffiss Airfield-Building 45 Renovations, is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	<u>PROPOSED</u>
Direct Appropriation. . . . .	<u>\$125,000</u>	<u>+\$125,000</u>	<u>\$250,000</u>
TOTAL . . . . .	\$125,000	+\$125,000	\$250,000

APPROVED: Airport Committee (November 15, 2011)  
Ways & Means Committee (November 16, 2011)

DATED: November 16, 2011

Adopted by the following roll call vote:  
AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

ROLL CALL

DIST MEMBERS AYES NAYS

DATE November 16, 2011

SESSION Regular

MEMBERS PRESENT: 27

MEMBERS ABSENT 2

AYES: 26 NAYS: 1

INTRODUCTORY NO. 274

RESOLUTION NO. 275

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX	X	
R-10	JOSEPH	X	
D-11	KERNAN		X
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### *RESOLUTION NO. 276*

*INTRODUCED BY: Messrs. Flisnik, Porter*  
*2<sup>ND</sup> BY: Mr. Wood*

**RE: APPROVAL OF A GRANT BETWEEN THE DISTRICT ATTORNEY'S OFFICE AND THE  
NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from District Attorney Scott D. McNamara, requesting approval of an Agreement between Oneida County and the NYS Division of Criminal Justice Services for acceptance of a Grant in the amount of \$150,700 to support coordinated strategic crime fighting and violence prevention initiatives, and

**WHEREAS,** As proposed, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That County Executive Anthony J. Picente, Jr., is authorized and directed to execute any and all documents related to an Agreement between Oneida County and the NYS Division of Criminal Justice Services for a Grant in the amount of \$150,700 to support coordinated strategic crime fighting and violence prevention initiatives, and it is further

**RESOLVED,** That the duration of said Grant, which does not require matching funds, shall be for a term of one year commencing July 1, 2011 and ending June 30, 2012.

APPROVED: Public Safety Committee (November 15, 2011)  
Ways & Means Committee (November 16, 2011)

DATED: November 16, 2011

Adopted by the following v.v. vote:

AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 277**

**INTRODUCED BY: Mr. Porter**

**2ND BY: Mr. Wood**

**RE: APPROVAL TO CREATE ONE NEW POSITION OF FIELD INTELLIGENCE OFFICER-LAW ENFORCEMENT, GRADE SO2, STEP 10 (\$51,538)**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from Sheriff Robert M. Maciol requesting the creation of one Field Intelligence Officer position, Grade SO2, Step 10 (\$51,538), and

**WHEREAS,** Said position will be an undercover Investigator that will contribute to the County-wide Drug Enforcement Task Force to deter, investigate, and enforce the illegal transactions and activities involving controlled substances in Oneida County, and

**WHEREAS,** Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That one position of Field Intelligence Officer, Grade SO2, Step 10 (\$51,538) be created and established in Department #A3120, Sheriff-Law Enforcement, effective immediately. Said position shall remain in effect only during such time as the County is in receipt of monies from a NYS IMPACT Grant, which grant has been obtained by the Oneida County District Attorney.

APPROVED: Ways & Means Committee (November 16, 2011)

DATED: November 16, 2011

Adopted by the following v.v. vote:

AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

# ONEIDA COUNTY BOARD OF LEGISLATORS

## RESOLUTION NO. 278

INTRODUCED BY: Mr. Porter

2ND BY: Mr. Flisnik

RE: SUPPLEMENTAL APPROPRIATION OF \$74,900 TO AA#A3120, SHERIFF LAW ENFORCEMENT

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$74,900 to AA#A3120, Sheriff-Law Enforcement, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

RA#A3038, State Aid Impact Grant . . . . .	\$74,900
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2011 funds, as hereinafter set forth, be and the same is hereby approved:

TO:	
AA#A3120.101, Salaries . . . . .	\$51, 538
AA#A3120.810, Retirement . . . . .	\$ 9,587
AA#A3120.830, Social Security. . . . .	\$ 3,943
AA#A3120.840, Workmen's Comp . . . . .	\$ 1,134
AA#A3120.850, Unemployment Insurance. . . . .	\$ 129
AA#A3120.860, Health Insurance. . . . .	<u>\$ 8,569</u>
TOTAL	\$74,900

APPROVED: Ways & Means Committee (November 16, 2011)

DATED: November 16, 2011

Adopted by the following v.v. vote:

AYES 27 NAYS 0 ABSENT 2 (Hendricks, Hudak)

**INTRODUCTORY  
NO. 275**

**F.N. 2011-311(1)**

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 279**

**INTRODUCED BY: Mr. Porter  
2<sup>ND</sup> BY: Mr. Wood**

**RE: APPROVAL OF 2012 CAPITAL BUDGET**

**WHEREAS,** A proposed Capital Budget for the year 2012 has been submitted to the Oneida County Board of Legislators by County Executive Anthony J. Picente, Jr. and reviewed by the Ways & Means Committee of this Board, and

**WHEREAS,** The Ways & Means Committee has filed its report with regard to the proposed Capital Budget for the year 2012, now, therefore, be it hereby

**RESOLVED,** That the proposed Capital Budget for the year 2012, as set forth in the proposed Budget, be and hereby is, adopted at a total cost of \$14,624,161, of which the direct appropriation of the County would be \$0.

APPROVED: Ways & Means Committee (November 9, 2011)

DATED: November 16, 2011

Adopted by the following roll call vote; as amended  
AYES 26 NAYS 0 ABSENT 3 (Wilcox, Hendricks, Hudak)

**ROLL CALL**

**DATE** November 16, 2011

**SESSION** Regular

**MEMBERS PRESENT:** 26

**MEMBERS ABSENT** 3

**AYES:** 26 **NAYS:** 0

**INTRODUCTORY NO.** 275

**RESOLUTION NO.** 279

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN	X	
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

		AMENDMENT #	# 1 to the Capital Budget	Sponsor	Fiorini	
		RECOMMENDED BY BOARD OF LEGISLATORS TO PROPOSED 2012 ONEIDA COUNTY CAPITAL BUDGET		Wood	Joseph	
				2nd:	Davis	
					Furgol	
ACCOUNT NUMBER	ITEM	WAYS & MEANS RECOMMENDED BUDGET	INCREASE	DECREASE	LEGISLATORS RECOMMENDED BUDGET	
AMENDMENT #1	(A) TO INCREASE CAPITAL PROJECT H-395 GRIFFISS AIRFIELD - COMP AIRFIELD INFRASTRUCTURE					
DESCRIPTION	(B) (TO INCLUDE CONVERTING TO NATURAL GAS FROM STEAM)					
	(C)					
	(D)					
<b>"H" GENERAL FUND APPROPRIATIONS:</b>						
ACCT#	COST CENTER NAME	DESCRIPTION	WAYS & MEANS RECOMMENDED BUDGET	INCREASE	DECREASE	LEGISLATORS RECOMMENDED BUDGET
1			\$0	\$0	\$0	\$0
2	H395	GRIFFISS AIRFIELD - COMP AIRFIELD INFRASTRUCTURE	0	600,000	0	600,000
3			0	0	0	0
4			0	0	0	0
5			0	0	0	0
6			0	0	0	0
7			0	0	0	0
8			0	0	0	0
9			0	0	0	0
10			0	0	0	0
			\$0	\$600,000	\$0	\$600,000
<b>"H" GENERAL FUND REVENUES:</b>						
ACCT#	COST CENTER NAME	DESCRIPTION	WAYS & MEANS RECOMMENDED BUDGET	INCREASE	DECREASE	LEGISLATORS RECOMMENDED BUDGET
1			\$0	\$0	\$0	\$0
2	H395-5710	GRIFFISS AIRFIELD - BONDING	0	600,000	0	600,000
3			0	0	0	0
4			0	0	0	0
5			0	0	0	0
6			0	0	0	0
7			0	0	0	0
8			0	0	0	0
9			0	0	0	0
10			0	0	0	0
			\$0	\$600,000	\$0	\$600,000
<b>NET IMPACT ON PROPERTY TAX LEVY:</b>						
						\$0
<b>ADOPTED BY THE FOLLOWING VOTE</b>						
AYES	25	NAYS	1 (Keman)	ABSENT	(Hudak, Hendricks, and Wilcox)	

ROLL CALL

DATE November 16, 2011

SESSION Regular

MEMBERS PRESENT: 26

MEMBERS ABSENT 3

AMENDMENT #1

AYES: 25 NAYS: 1

INTRODUCTORY NO. 275

RESOLUTION NO. 279

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN		X
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### *RESOLUTION NO. 280*

*INTRODUCED BY: Mr. Porter*

*2ND BY: Mr. Wood*

#### **RE: APPROVAL OF SIX YEAR CAPITAL PROGRAM**

**WHEREAS,** A proposed Six Year Capital Program for the years 2012-2017 has been submitted to the Oneida County Board of Legislators by County Executive Anthony J. Picente, Jr. and reviewed by the Ways & Means Committee, and

**WHEREAS,** The Ways & Means Committee has filed its report with regard to the proposed Six Year Capital Program, now, therefore, be it hereby

**RESOLVED,** That the Six Year Program, as set forth in the proposed Budget for the years 2012-2017 be and the same is hereby adopted at a total cost of \$126,062,019, of which the direct appropriation of the County would be \$0.

APPROVED: Ways & Means Committee (November 9, 2011)

DATED: November 16, 2011

Adopted by the following roll call vote:

AYES 26 NAYS 0 ABSENT 3 (Wilcox, Hendricks, Hudak)

ROLL CALL

DATE

SESSION Regular

MEMBERS PRESENT: 26

MEMBERS ABSENT 3

AYES: 26 NAYS: 0

INTRODUCTORY NO. 276

RESOLUTION NO. 280

DIST MEMBERS AYES NAYS

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN	X	
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### *RESOLUTION NO. 281*

*INTRODUCED BY: Mr. Porter*

*2<sup>ND</sup> BY: Mr. Roefaro*

#### **RE: APPROVAL OF 2012 OPERATING BUDGET**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., has submitted a proposed Operating Budget for the year 2012 to the Board of Legislators as required by Article VI, Section 603 of the Oneida County Charter, and

**WHEREAS,** The Ways and Means Committee of this Board has reviewed the proposed 2012 Operating Budget and filed its report with the Clerk of this Board as required by Article VI, Section 605 of the Oneida County Charter, and

**WHEREAS,** Public Hearings have been held as required by Article VI, Section 606 of the Oneida County Charter, now, therefore, be it hereby

**RESOLVED,** That no payments shall be made in excess of the amounts appropriated, and it is further

**RESOLVED,** That there shall be levied and assessed upon the property of the County of Oneida, taxable therefore, for State and County purposes and for highway purposes, the sum of \$65,593,479, which represents the County's share of the total 2012 operations and maintenance Budget in the amount of \$360,452,523.

APPROVED: Ways & Means Committee (November 9, 2011)

DATED: November 16, 2011

Adopted by the following roll call vote as amended:

AYES: 18 NAYS: 8 (Hennessy, Tallarino, Kernan, Clancy, Mandryck, Convertino, Caruso, Furgol

ABSENT: 3 (Wilcox, Hendricks, Hudak)

ROLL CALL

DATE November 16, 2011

SESSION Regular

MEMBERS PRESENT: 26

MEMBERS ABSENT 3

AYES: 18 NAYS: 8

INTRODUCTORY NO. 277

RESOLUTION NO. 281

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY		X
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO		X
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN		X
D-12	CLANCY		X
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK		X
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO		X
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO		X
D-27	FURGOL		X
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		



**ROLL CALL**

**DATE** November 16, 2011

**SESSION** Regular

**MEMBERS PRESENT:** 26

**MEMBERS ABSENT** 3

**AMENDMENT NO. 1**

**AYES: 22 NAYS: 4**

**INTRODUCTORY NO.** 277

**RESOLUTION NO.** 281

<b>DIST</b>	<b>MEMBERS</b>	<b>AYES</b>	<b>NAYS</b>
D-1	PUMA		X
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO		X
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN		X
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO		X
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK		

AMENDMENT #	2	Sponsor	Wood
RECOMMENDED BY BOARD OF LEGISLATORS			Hennessey
TO PROPOSED 2012 ONEIDA COUNTY BUDGET		2nd	Joseph
WAYS & MEANS RECOMMENDED BUDGET			LEGISLATORS RECOMMENDED BUDGET

AMENDMENT # (A) TO ADJUST DEPT OF MOTOR VEHICLE LAYOFFS FROM 8 POSITIONS TO 4

DESCRIPTION (B) (C) (D)

WAYS & MEANS RECOMMENDED BUDGET INCREASE DECREASE LEGISLATORS RECOMMENDED BUDGET

"A" GENERAL FUND APPROPRIATIONS: ACCT# COST CENTER NAME DESCRIPTION INCREASE DECREASE

1	A1411.101	COUNTY CLERK - MOTOR VEHICLE	642,036	39,778	0	681,814
2	A1411.830	COUNTY CLERK - MOTOR VEHICLE	52,618	3,043	0	55,661
3	A1411.840	COUNTY CLERK - MOTOR VEHICLE	16,374	875	0	17,249
4	A1411.850	COUNTY CLERK - MOTOR VEHICLE	1,719	99	0	1,818
5	A1411.103	COUNTY CLERK - MOTOR VEHICLE	20,000	0	20,000	0
6	A1998.850	BUDGET - SPECIAL ITEMS	150,000	0	23,796	126,204
7						
8						
9						
10			\$882,747	\$43,796	\$43,796	\$882,747

WAYS & MEANS RECOMMENDED BUDGET INCREASE DECREASE LEGISLATORS RECOMMENDED BUDGET

1			\$0	\$0	\$0	\$0
2			0	0	0	0
3			0	0	0	0
4			0	0	0	0
5			0	0	0	0
6			0	0	0	0
7			0	0	0	0
8			0	0	0	0
9			0	0	0	0
10			\$0	\$0	\$0	\$0

NET IMPACT ON PROPERTY TAX LEVY: (\$0)

ADOPTED BY THE AYES 26 NAYS 0 ABSENT 3 (Hudak, Hendricks, Wilcox)

**ROLL CALL**

**DATE** November 16, 2011

**SESSION** Regular

**MEMBERS PRESENT:** 26

**MEMBERS ABSENT** 3

**AMENDMENT NO. 2**

**AYES: 26 NAYS:**

**INTRODUCTORY NO.** 277

**RESOLUTION NO.** 281

<b>DIST</b>	<b>MEMBERS</b>	<b>AYES</b>	<b>NAYS</b>
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN	X	
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK	X	
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA	X	
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO	X	
D-27	FURGOL	X	
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		

AMENDMENT #	AMENDMENT #	# 3	Sponsor	Filsnik			
ACCOUNT NUMBER	ITEM	WAYS & MEANS RECOMMENDED BUDGET	INCREASE	DECREASE	LEGISLATORS RECOMMENDED BUDGET		
RECOMMENDED BY BOARD OF LEGISLATORS TO PROPOSED 2012 ONEIDA COUNTY BUDGET							
AMENDMENT #1	(A) To Freeze the Salaries of Position 003 Commissioner of Elections Republicans and Position 004 Commissioner of Elections Democrat at the 2011 Salary Level						
DESCRIPTION	(B)						
	(C)						
	(D)						
"A" GENERAL FUND APPROPRIATIONS:							
ACCT#	COST CENTER NAME	DESCRIPTION	WAYS & MEANS RECOMMENDED BUDGET	INCREASE	DECREASE	LEGISLATORS RECOMMENDED BUDGET	
1			\$0	\$0	\$0	\$0	
2	A1450.101	Board of Elections	368,690	\$0	10,672	358,018	
3			\$0	\$0	0	\$0	
4	A1450.102	Board of Elections	\$0	\$10,672	0	\$10,672	
5		Temporary Help	\$0	\$0	0	\$0	
6			\$0	\$0	0	\$0	
7			\$0	\$0	0	\$0	
8			\$0	\$0	0	\$0	
9			\$0	\$0	0	\$0	
10			\$0	0	0	\$0	
			\$368,690	\$10,672	\$10,672	\$368,690	
"A" GENERAL FUND REVENUES:							
ACCT#	COST CENTER NAME	DESCRIPTION	WAYS & MEANS RECOMMENDED BUDGET	INCREASE	DECREASE	LEGISLATORS RECOMMENDED BUDGET	
1			\$0	\$0	\$0	\$0	
2			0	0	0	0	
3			0	0	0	0	
4			0	0	0	0	
5			0	0	0	0	
6			0	0	0	0	
7			0	0	0	0	
8			0	0	0	0	
9			0	0	0	0	
10			0	0	0	0	
			\$0	\$0	\$0	\$0	
NET IMPACT ON PROPERTY TAX LEVY:							
						\$0	
ADOPTED BY THE							
AYES	21	NAYS	4	ABSENT	3	Abstain	1 (Mandryck)

**ROLL CALL**

**DATE** November 16, 2011

**SESSION** Regular

**MEMBERS PRESENT:** 26

**MEMBERS ABSENT** 3

**AMENDMENT NO. 3**

**AYES: 21 NAYS: 4 ABSTAIN: 1**

**INTRODUCTORY NO.** 277

**RESOLUTION NO.** 281

DIST	MEMBERS	AYES	NAYS
D-1	PUMA	X	
D-2	HENNESSY	X	
R-3	BRENNAN	X	
R-4	LEACH	X	
R-5	WATERMAN	X	
R-6	PORTER	X	
D-7	TALLARINO	X	
R-8	FLISNIK	X	
R-9	WILCOX <u>ABSENT</u>		
R-10	JOSEPH	X	
D-11	KERNAN		X
D-12	CLANCY	X	
D-13	GOODMAN	X	
R-14	SADALLAH	X	
R-15	D'ONOFRIO	X	
R-16	MILLER	X	
R-17	MANDRYCK <u>ABSTAINED</u>		
D-18	DAVIS	X	
R-19	ROEFARO	X	
R-20	FIORINI	X	
R-21	WELSH	X	
R-22	WELCH	X	
D-23	CONVERTINO	X	
R-24	PAPARELLA		X
R-25	HENDRICKS <u>ABSENT</u>		
D-26	CARUSO		X
D-27	FURGOL		X
R-28	WOOD	X	
D-29	HUDAK <u>ABSENT</u>		