



## ONEIDA COUNTY BOARD OF LEGISLATORS

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ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5901

David J. Wood  
Majority Leader

Patricia A. Hudak  
Minority Leader

**ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS  
NUMBERED 188 THROUGH 201 THAT WERE ACTED UPON BY THE  
BOARD OF COUNTY LEGISLATORS AT THEIR REGULAR SESSION  
HELD ON MAY 26, 2010.**

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO.188**

**INTRODUCED BY: Messrs. Mandryck, Porter  
2ND BY: Mr. Wood**

**RE: AMENDMENT TO A PURCHASE OF SERVICE AGREEMENT BETWEEN THE  
ONEIDA COUNTY DEPARTMENT OF MENTAL HEALTH AND COMPEER  
OF THE MOHAWK VALLEY, INC**

**WHEREAS,** This Board is in receipt of an Amendment to a Purchase of Service Agreement between the Oneida County Department of Mental Health and Compeer of the Mohawk Valley, Inc. to increase State aid funding for the Advocacy Program, and

**WHEREAS,** In accordance with Local Law #3 of 2001, said Agreement Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves an Amendment to a Purchase of Service Agreement between the Oneida County Department of Mental Health and Compeer of the Mohawk Valley, Inc. to increase State aid funding for the Advocacy Program during the term of January 1, 2010 and ending December 31, 2010. The funding increase of \$25,000 is covered by Office of Mental Health State Aid.

APPROVED: Public Health Committee (April 28, 2010)  
Ways & Means Committee (May, 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO. 189**

**INTRODUCED BY: Messrs. Mandryck, Porter**

**2ND BY: Mr. Goodman**

**RE: APPROVAL OF COST OF LIVING AGREEMENT BETWEEN ONEIDA COUNTY AND THE  
NYSDOH-LEAD PRIMARY PREVENTION PROGRAM**

**WHEREAS,** This Board is in receipt of a Cost of Living Agreement between Oneida County through its Health Department and the NYS Department of Health-Lead Primary Prevention Program. The funding allotted to this agreement must be used to promote the recruitment and retention of staff or to respond to other critical non-personal service costs, and

**WHEREAS,** Said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves a Cost of Living Agreement between Oneida County through its Health Department and the NYS Department of Health Lead Primary Prevention Program to be used to promote the recruitment and retention of staff or to respond to other critical non-personal service costs, said Agreement commencing October 1, 2009 and ending September 30, 2010.

APPROVED: Public Health Committee (April 28, 2010)  
Ways & Means Committee: (May 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO.190**

**INTRODUCED BY: Messrs. Paparella, Porter, Ms. Convertino, Messrs. Hendricks, Roefaro, Furgol, Welsh  
2ND BY: Mr. Wood**

**RE: PURCHASE OF SERVICE AGREEMENT BETWEEN THE SOCIAL SERVICES  
DEPARTMENT AND THE CITY OF UTICA FOR THE HOUSING IMPROVEMENT  
PROGRAM**

**WHEREAS,** This Board is in receipt of a Purchase of Service Agreement between the Oneida County Department of Social Services and the City of Utica to ensure compliance with housing code regulations and provide inspections of residential dwellings occupied by Social Services recipients in the City of Utica through its Housing Improvement Program, and

**WHEREAS,** In accordance with Local Law #3 of 2001, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves a Purchase of Service Agreement between the Oneida County Department of Social Services and the City of Utica for the City's services to ensure compliance with housing code regulations and provide inspections of residential dwellings occupied by Social Services recipients in the City of Utica through the City's Housing Improvement Program during a one year term commencing March 10, 2010 and ending March 9, 2011 at a proposed cost of \$376,000.with a County share of \$57,227.20 (15.22%).

**APPROVED:** Human Resources Committee (May 3, 2010)  
Ways & Means Committee (May, 12, 2010)

**DATED:** May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 191**

**INTRODUCED BY: Messrs. Joseph, Porter  
2ND BY: Mr. Wood**

**RE: APPROVAL OF AN AGREEMENT BETWEEN THE ONEIDA COUNTY DEPARTMENT  
OF AVIATION AND CLOUGH HARBOUR AND ASSOCIATES FOR PROFESSIONAL  
DESIGN SERVICES AT GRIFFISS INTERNATIONAL AIRPORT**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from W. Vernon Gray, III, Commissioner of Aviation, requesting approval of an Agreement between Oneida County and Clough Harbour and Associates, of Syracuse, NY, to provide professional design services to include topographic survey, destructive pavement testing, Engineer's report, construction documents and bidding assistance at the Griffiss Airfield, and

**WHEREAS,** In accordance with Local Law #3 of 2001, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves acceptance of an Agreement between Oneida County and Clough Harbour and Associates, to provide professional design services to include topographic survey, destructive pavement testing, Engineer's report, construction documents and bidding assistance at the Griffiss Airfield at a cost of \$200,000. The Federal share is \$190,000, the State share is \$5,000 and the County share is \$5,000 (Capital Project H-339), and it is further

**RESOLVED,** That Oneida County Executive Anthony J. Picente, Jr., is hereby authorized and directed to execute same on behalf of the County of Oneida.

APPROVED: Airport Committee (May 4, 2010)  
Ways & Means Committee (May 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO.192**

**INTRODUCED BY: Messrs. Joseph, Porter  
2ND BY: Mr. Wood**

**RE: APPROVAL OF LEASE AGREEMENT BETWEEN ONEIDA COUNTY  
AND NORTHSTAR AVIATION, INC**

**WHEREAS,** County Executive Anthony J. Picente, Jr., is in receipt of correspondence from the W. Vernon Gray, III, Commissioner of Aviation, requesting approval of a Lease Agreement between Oneida County and Northstar Aviation, Inc. for space at Hanger 41 to be used for both non-commercial and commercial use for aeronautical purposes at the Griffiss Airfield, and

**WHEREAS,** In accordance with rent amount terms set forth therein, Northstar shall lease said premises for an initial term of five years, which initial term shall commence on May 1, 2010, and

**WHEREAS,** Said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and directs County Executive Anthony J. Picente, Jr., to execute a Lease Agreement on behalf of the County of Oneida with Northstar Aviation, Inc. for space at Hanger 41 for both non-commercial and commercial use for aeronautical purposes at the Griffiss Airfield comprised of 5,900 square feet located on a land site that is 125 feet wide and 105 feet deep, and it is further

**RESOLVED,** That said Lease Agreement shall be for an initial term of five years commencing May 1, 2010.

APPROVED: Airport Committee (May 4, 2010)  
Ways & Means Committee (May 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO. 193**

**INTRODUCED BY: Messrs. Joseph, Porter  
2ND BY: Mr. Wood**

**RE: APPROVAL OF AN AGREEMENT BETWEEN ONEIDA COUNTY AND C&S  
ENGINEERS FOR PROFESSIONAL DESIGN SERVICES AT GRIFFISS  
INTERNATIONAL AIRPORT**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from W. Vernon Gray, III, Commissioner of Aviation, requesting approval of an Agreement between Oneida County and C&S Engineers, Inc., of Syracuse, NY, to provide professional design services for the upgrade and improvements to building 783 at the Griffiss Airfield, and

**WHEREAS,** In accordance with Local Law #3 of 2001, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves acceptance of an Agreement between Oneida County and C&S Engineers, Inc., of Syracuse, NY, to provide professional design services for the upgrade and improvements to building 783 at the Griffiss Airfield at a cost of \$100,000. The Federal share is \$95,000, the State share is \$2,500 and the County share is \$2,500 (Capital Project H-339), and it is further

**RESOLVED,** That Oneida County Executive Anthony J. Picente, Jr., is hereby authorized and directed to execute same on behalf of the County of Oneida.

APPROVED: Airport Committee (May 4, 2010)  
Ways & Means Committee (May 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

# **ONEIDA COUNTY BOARD OF LEGISLATORS**

## **RESOLUTION NO. 194**

**INTRODUCED BY: Mrs. Waterman, Porter, Sadallah  
2ND BY: Mr. Wood**

**RE: APPROVAL OF AN EXTENSION OF AN AGREEMENT BETWEEN THE ONEIDA  
COUNTY DEPARTMENT OF FINANCE AND THE NEW YORK MILLS UNION FREE  
SCHOOL FOR TAX COLLECTION SERVICES**

**WHEREAS,** Oneida County Executive Anthony J. Picente, Jr. is in receipt of correspondence from Anthony J. Carvelli, Commissioner of Finance, requesting approval of a proposed Extension Agreement between Oneida County and the New York Mills Union Free School for tax collection services, and

**WHEREAS,** In accordance with terms set forth therein, the County shall provide to the school district such assistance and services associated with the collection of 2010/2011 school taxes, and

**WHEREAS,** Said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That this Board authorizes and approves an Extension Agreement between Oneida County and the New York Mills Union Free School for tax collection services related to the collection of 2010/2011 school taxes, and it is further

**RESOLVED,** That Oneida County Executive Anthony J. Picente, Jr. is hereby authorized and directed to execute such Agreement, on behalf of the County, to affect same.

APPROVED: Internal Affairs Committee (April 28, 2010)  
Ways & Means Committee (May 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 195**

**INTRODUCED BY: Mr. Porter  
2ND BY: Mr. Wood**

**RE: REAPPOINTMENT OF LOUIS STEPPELLO TO THE UPPER MOHAWK  
VALLEY MEMORIAL AUDITORIUM AUTHORITY**

**WHEREAS,** Pursuant to Section 1942 of the New York State Public Authorities Law, Chairman Gerald J. Fiorini has recommended the reappointment of Louis Steppello to serve on the Upper Mohawk Valley Memorial Auditorium Authority Board, and

**WHEREAS,** Said reappointment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves the reappointment of Louis Steppello to the Upper Mohawk Valley Memorial Auditorium Authority Board for a term of five year expiring December 31, 2014.

APPROVED: Ways & Means Committee (May 12, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO. 196**

**INTRODUCED BY: Messrs. Flisnik, Porter  
2ND BY: Mr. Wood**

#### **RE: APPROVAL FOR REIMBURSEMENT FROM NEW YORK STATE FOR EXPENSES INCURRED BY THE PUBLIC DEFENDER'S OFFICE**

**WHEREAS,** Certain inmates in the custody of the NYS Department of Correctional Services were charged with crimes while residing in a NYS Correctional Facility located in the County of Oneida and, while incarcerated therein, required the services of the Oneida County Public Defender, Criminal Division, to represent them before the various courts in Oneida County, and

**WHEREAS,** The Oneida County Public Defender, Criminal Division, duly represented said inmates, and

**WHEREAS,** Section 606 of the Correction Law of the State of New York mandates reimbursement for such services to the County of Oneida for such legal defense, and

**WHEREAS,** The Oneida County Public Defender, Criminal Division, has certified to the Oneida County Board of Legislators that the expense incurred by him while undertaking said legal representation amounted to \$5,823.52 for the defense of Colby Clayfield, Ira Cramer, Herman J. Dean, Luis Ortiz, Lazaro Perez-Rodriguez, Jeremiah Reynolds, Brandon S. Salmans and Rene Sosa, being inmates of the State of New York, and

**WHEREAS,** We have examined the documents provided by the Oneida County Public Defender, Criminal Division, and find them to be a true and accurate account of his expenses concerning these matters, now, therefore, be it hereby

**RESOLVED,** That the Clerk of the Oneida County Board of Legislators be and hereby is directed to submit a certified copy of this Resolution with attached vouchers, documents, and affidavit of the Oneida County Public Defender to the Budget and Finance Office of the NYS Department of Correctional Services as required by Section 606 of the Correction Law and Title 7, Part 410 of the New York Code of Rules and Regulations (NYCRR) for payment.

APPROVED: Public Safety Committee (April 28, 2010)  
                  Ways & Means Committee (May 12, 2010)

DATED:       May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 197**

**INTRODUCED BY: Messrs. Mandryck, Porter  
2ND BY: Mr. Goodman**

**RE: SUPPLEMENTAL APPROPRIATION OF \$302,885 TO AA#A4092.0 HEALTH  
DEPARTMENT-EMERGENCY PREPAREDNESS PROGRAM**

**WHEREAS,** In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$302,885 to AA#A4092.0 Health Department-Emergency Preparedness Program, and

**WHEREAS,** Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

RA#A3481, State Aid-Emergency Preparedness. . . . . \$302,885

now, therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from 2010 funds, as hereinafter set forth, be and the same is hereby approved:

<b>TO:</b>					
AA#A4092.211, Office Equipment . . . . .					\$ 8,900
AA#A4092.212, Computer Hardware. . . . .					\$108,467
AA#A4092.295, Other Equipment . . . . .					\$ 54,235
AA#A4092.446, Medical Supplies . . . . .					\$ 20,000
AA#A4092.491, Other Materials and Supplies . . . . .					\$ 10,000
AA#A4092.492, Computer Software and Licenses . . . . .					\$ 76,800
AA#A4092.493, Maintenance, Repair and Service Contracts. . . . .					\$ 4,293
AA#A4092.495, Other Expenses. . . . .					\$ 20,190
<b>TOTAL . . . . .</b>					<b>\$302,885</b>

**APPROVED:** Public Health Committee (May 19, 2010)  
Ways & Means Committee (May 26, 2010)

**DATED:** May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

# **ONEIDA COUNTY BOARD OF LEGISLATORS**

## **RESOLUTION NO. 198**

**INTRODUCED BY: Messrs. Porter**

**2ND BY: Mr. Wood**

### **RE: TRANSFER SPECIFIED AMOUNTS TO VARIOUS DEPARTMENTAL APPROPRIATION ACCOUNTS AS REQUIRED UNDER GAAP**

**WHEREAS,** There is a need for additional funds in various departmental appropriation accounts as required under Generally Accepted Accounting Principles (GAAP), and

**WHEREAS,** In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

**RESOLVED,** That a transfer of the total sum of \$1,611,599 from 2009 funds, as hereinafter set forth, be and the same is hereby approved:

**FROM:**

AA# A1111.453 - - - County Court-Parking, Charter of Vehicle.....	\$ 12,865.
AA# A1165.109 - - - District Attorney Office, Other Salaries .....	10,816.
AA# A1165.495125 - District Attorney Office, Retention Expense.....	32,514.
AA# A1410.418 - - - County Clerk-Registrar, Meter Postage.....	10,759.
AA# A1411.455- - - Motor Vehicle Bureau, Travel & Subsistence.....	6,834.
AA# A1420.1951- - - Law Department, Other Fees & Services .....	37,805.
AA# A1450.418 - - - Board of Elections, Meter Postage .....	15,517.
AA# A1451.19511 - Board of Elections-HAVA, Poll Worker Training.....	10,524.
AA# A1451.19512 - Board of Elections-HAVA, Election Day Fee.....	20,353.
AA# A1620.414 - - - Buildings & Grounds, Utilities.....	152,926.
AA# A2960.49598 - - EHC Program, Excess Administration Costs .....	49,207.
AA# A3120.212 - - - Sheriff-Law Enforcement, Computer Hardware .....	16,307.
AA# A3430.109 - - - Drug Enforcement Task Force, Other Salaries.....	6,454.
AA# A3640.493 - - Emergency Services, Maintenance & Repair .....	5,800.
AA# A4012.1951- - - Public Health Nurses, Other Fees & Services .....	20,346.
AA# A4012.495 - - - Public Health Nurses, Other Expenses .....	16,493.
AA# A4018.195 - - - Environmental Health, Other Fees & Services.....	11,247.
AA# A4021.19511 - - Community Wellness, Individual Therapies .....	25,295.
AA# A4046.495 - - - Physically Handicapped Children Program, Other Expenses	62,070.
AA# A4091.495 - - - Healthy Living Partnership Program, Other Expenses.....	25,857.
AA# A4310.412 - - - Mental Health Administration, Insurance & Bonding.....	5,571.
AA# A5620.412 - - - Department of Aviation, Insurance & Bonding.....	34,627.
AA# A6010.49535 - - DSS Administration, Inter Agency Contracts .....	129,576.
AA# A6055.495 - - - Day Care Activities, Other Expenses .....	19,376.
AA# A6101.495 - - - Medical Assistance, Other Expenses.....	267,397.

**"A" Fund Total: \$ 1,006,536.**

AA# J6293.102 - - -	Summer Youth Employment Program, Temporary Help.....	\$ 221,978.
AA# J6300.102 - - -	Workforce Development Administration, Temporary Help..	39,955.
AA# J6300.195 - - -	Workforce Development Administration, Other Fees .....	133,217.
AA# J6300.495 - - -	Workforce Development Administration, Other Expenses...	117,426.
AA# J6342.495 - - -	Local Re-entry Task Force, Other Expenses .....	92,487.
	"J" Fund Total:	\$ 605,063.

**TO:**

AA# A1165.495124 -	District Attorney Office, Impact I Grant Expenditures .....	\$ 43,405.
AA# A1170.1951 - -	Public Defender-Criminal, Other Fees & Services .....	16,826.
AA# A1171.1951 - - -	Legal Defense-Assigned Council, Other Fees & Services ....	130,650.
AA# A1410.4951 - - -	County Clerk-Registrar, Other Expenses .....	25,823.
AA# A1411.109 - - -	Motor Vehicle Bureau, Other Salaries .....	14,482.
AA# A1451.19513 - -	Board of Elections-HAVA, Voting Machine Custodian .....	10,263.
AA# A1451.491 -	Board of Elections-HAVA, Other Materials & Supplies .....	36,131.
AA# A2960.1952 - - -	Education of Handicapped Children, Evaluations .....	15,484.
AA# A2960.1953 - - -	Education of Handicapped Children, Related Services .....	5,440.
AA# A2960.4958 - - -	Education of Handicapped Children, NYSSD Expenses .....	19,707.
AA# A2960.4959 - -	Education of Handicapped Children, NYS Chargebacks .....	8,576.
AA# A3115.418 - - -	Sheriff-Civil, Meter Postage .....	5,300.
AA# A3117.436 - - -	Sheriff-Court Attendants, Uniforms & Clothing .....	6,623.
AA# A3120.436 - - -	Sheriff-Law Enforcement, Uniforms & Clothing .....	4,384.
AA# A3430.491 - - -	Drug Enforcement Task Force, Other Materials & Supplies	6,454.
AA# A3640.49546 - -	Emergency Services, Safe Communities Initiative .....	5,800.
AA# A4010.109 - - -	Public Health Administration, Other Salaries .....	46,040.
AA# A4015.495 - - -	Lead Screening Program, Other Expenses .....	647.
AA# A4018.109 - - -	Environmental Health, Other Salaries .....	17,203.
AA# A4021.109 - - -	Community Wellness, Other Salaries .....	7,314.
AA# A4062.109 - - -	Lead Poisoning Prevention, Other Salaries .....	33,529.
AA# A4092.109 - - -	Emergency Preparedness Program, Other Salaries .....	56,575.
AA# A4312.495 - - -	Mental Health-Psych Exp in Criminal Acts .....	5,571.
AA# A5620.109 - - -	Department of Aviation, Other Salaries .....	18,902.
AA# A5620.414 - - -	Department of Aviation, Utilities .....	8,268.
AA# A5620.493 - -	Department of Aviation, Maintenance & Repair .....	7,457.
AA# A6010.49536 -	DSS Administration, NYS DSS Chargebacks .....	129,576.
AA# A6011.455 - - -	Children & Adult Services, Travel & Subsistence .....	1,705.
AA# A6015.109 - - -	DSS - H.E.A.P., Other Salaries .....	17,671.
AA# A6102.495 - - -	Medical Assistance-Medicaid, Other Expenses .....	267,397.
AA# A9950.9 - - -	Transfer to Other Funds, Capital Fund .....	33,333.
	"A" Fund Total:	\$ 1,006,536.

AA# J6293.495 - - -	Summer Youth Employment Program, Other Expenses .....	\$ 21,059.
AA# J6296.102 - - -	Workforce Development Administration, Temporary Help..	126,346.
AA# J6297.102 - - -	Workforce Development Administration, Temporary Help..	257,276.
AA# J6298.102 - - -	Workforce Development Administration, Temporary Help..	188,345.
AA# J6340.4955 - -	MHA Grants-Gillmore Village Neighborhood .....	12,037.
	"J" Fund Total:	\$ 605,063.

APPROVED: Ways & Means Committee (May 26, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:

AYES 29 NAYS 0 ABSENT 0

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO. 199**

**INTRODUCED BY: Messrs. Porter  
2ND BY: Mr. Wood**

**RE: SUPPLEMENTAL APPROPRIATION OF SPECIFIED AMOUNTS TO VARIOUS  
DEPARTMENTAL APPROPRIATION ACCOUNTS AS REQUIRED UNDER GAAP**

**WHEREAS,** In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$33,601,228 to various departmental appropriation accounts as required under Generally Accepted Accounting Principles (GAAP), and

**WHEREAS,** Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

RA# A1112 - - - - -	Sales Tax Receipts for Other Governments.....	\$	32,710,372.
RA# A3619 - - - - -	State Aid – Child Care.....		<u>890,856.</u>
		\$	33,601,228.

now, therefore, be it hereby

**RESOLVED,** That a supplemental appropriation, from 2009 funds, as hereinafter set forth, be and the same is hereby approved:

TO:

AA# A1985.4	Sales Tax Payments to Other Governments .....	\$	32,710,372.
AA# A6119.495 - - -	DSS-Child Care, Other Expenses.....		<u>890,856.</u>
		\$	33,601,228.

APPROVED: Ways & Means Committee (May 26, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO.200**

**INTRODUCED BY: Messrs. Flisnik, Porter, Sadallah, Davis  
2ND BY: Mr. Wood**

**RE: APPROVAL OF A RESOLUTION DIRECTING THE TRANSFER OF THE EMERGENCY  
CALL TAKING AND DISPATCHING FUNCTIONS WITHIN THE TOWN OF NEW  
HARTFORD TO THE COUNTY OF ONEIDA PURSUANT TO CIVIL SERVICE  
LAW SECTION 70(2)**

**WHEREAS,** This Board is in receipt of a request for a Memorandum of Understanding (MOU) between Oneida County Emergency Services and the Town of New Hartford dispatch centers to allow for the transfer of Town of New Hartford employees in the New Hartford dispatch center to the Oneida County 911 Emergency Dispatch center, and

**WHEREAS,** This MOU will amend the current MOU between New Hartford and Oneida County Emergency Services. No other changes are being made to the previous MOU, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators hereby authorizes and approves a Memorandum of Understanding between Oneida County Emergency Services and the Town of New Hartford dispatch centers to allow for the transfer of Town of New Hartford employees in the New Hartford dispatch center to the Oneida County 911 Emergency Dispatch center for the term ending December 10, 2010.

APPROVED: Public Safety Committee (May 20, 2010)  
Ways & Means Committee (May 26, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0

# **ONEIDA COUNTY BOARD OF LEGISLATORS**

## **RESOLUTION NO.201**

**INTRODUCED BY: Messrs. Flisnik, Porter  
2ND BY: Mr. Wood**

**RE: APPROVAL OF A MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY  
OF ONEIDA AND THE ONEIDA COUNTY POLICE BENEVOLENT ASSOCIATION,  
INC.**

**WHEREAS,** This Board is in receipt of a request for approval of a Memorandum of Agreement (MOU) between Oneida County and the Oneida County Police Benevolent Association, Inc. to determine the salary and benefits of employees being transferred from the New Hartford dispatch center to the Oneida County dispatch center, and

**WHEREAS,** This Memorandum of Agreement provides that the starting salary of any transferred employee will be determined by placing the employee on the relevant salary schedule based on their years of service with the Town of New Hartford and that any transferred employees will receive ten vacation days during their first and second years of employment with the County, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators authorizes and approves a Memorandum of Agreement between Oneida County and the Oneida County Police Benevolent Association, Inc. to determine the salary and benefits of those employees being transferred from the New Hartford dispatch center to the Oneida County dispatch center. The term of said MOU shall end on December 10, 2010.

APPROVED: Public Safety Committee (May 20, 2010)  
Ways & Means Committee (May 26, 2010)

DATED: May 26, 2010

Adopted by the following v.v. vote:  
AYES 29 NAYS 0 ABSENT 0