ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Philip M. Sacco
Minority Leader

EXPEDITED COMMUNICATIONS FOR DISTRIBUTION
June 8, 2016

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

FILE NO.	COMMITTEE	PAGES
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AVAILABLE ON WEBSITE ONLY
www.ocgov.net

ONEIDA COUNTY DEPARTMENT OF
WATER QUALITY & WATER POLLUTION CONTROL
51 Leland Ave, PO Box 442, Utica, NY 13503-0442
(315) 798-5656 wpc@ocgov.net FAX 724-9812

Anthony J. Picente, Jr.
County Executive

Steven P. Devan, P.E.
Commissioner

May 18, 2016

FN 20 16 205.1

PUBLIC WORKS

WAYS & MEANS

The Honorable Anthony J. Picente, Jr.
Oneida County Executive
800 Park Ave.
Utica, NY 13501

Re: Amendment to Capital Project HG-479

Dear County Executive Picente:

A settlement has been reached with the contractor for the North Utica Parallel Interceptor Project. The settlement calls for a payment of $900,000 from Oneida County for extra work and $350,000 from the engineers that were involved in the project. It is proposed to fund the County portion of the settlement from Department fund balance. No further bonding will be conducted for the project. In order to complete this capital project which is crucial to the building of the NANO Center and other development on the north side of the Mohawk River, it will be necessary to amend the current capital project.

I therefore request your Board's approval of amending **Capital Project HG-479 – WPC –North Utica Parallel Interceptor** as follows:

	Current	Change	Proposed
HG479 Misc Rev	$ 5,000,000	$ 350,000	$ 5,350,000
HG479 Bonds	$ 10,630,000	$ 0	$ 10,630,000
WPC Fund Balance	$ 0	$ 900,000	$ 900,000
Totals	$ 15,630,000	$1,250,000	$ 16,880,000

Thank you for your consideration in this matter. **I respectfully request to have the Board of Legislators act on this legislation during their June 8th meeting.**

Sincerely,
THE ONEIDA COUNTY DEPARTMENT OF
WATER QUALITY AND WATER POLLUTION CONTROL

Steven P. Devan, P.E.
Commissioner

RECEIVED
MAY 23 2016

CC: County Attorney
Comptroller
Budget Director

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 5/23/16

2.

ONEIDA COUNTY DEPARTMENT OF WATER QUALITY & WATER POLLUTION CONTROL

51 Leland Ave, PO Box 442, Utica, NY 13503-0442
(315) 798-5656 wpc@ocgov.net FAX 724-9812

Anthony J. Picente, Jr.
County Executive

Steven P. Devan, P.E.
Commissioner

May 18, 2016

FN 20 16 -205.2

PUBLIC WORKS

WAYS & MEANS

The Honorable Anthony J. Picente, Jr.
Oneida County Executive
800 Park Ave.
Utica, NY 13501

Re: Budget Transfer to HG479

Dear County Executive Picente:

A settlement has been reached with the contractor for the North Utica Parallel Interceptor Project. The settlement calls for a payment of $900,000 from Oneida County for extra work. It is proposed to fund the County portion of the settlement from Department fund balance.

I therefore request your Board's approval of the following supplemental appropriation for the Water Pollution Control Fund:

TO:

HG479	North Utica Parallel Interceptor Capital Project.....	$ 900,000

This supplemental appropriation will be fully supported by :

RA# G599	Unappropriated Fund Balance.....	$ 900,000

Thank you for your consideration in this matter. **I respectfully request to have the Board of Legislators act on this legislation during their June 8th meeting.**

Sincerely,
THE ONEIDA COUNTY DEPARTMENT OF
WATER QUALITY AND WATER POLLUTION CONTROL

Steven P. Devan, P.E.
Commissioner

Cc: Comptroller
County Attorney
Budget Director

RECEIVED
MAY 23 2016

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 5/23/16

3.

ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

May 12, 2016

FN 20 16 - 206

Oneida County Board Of Legislators
800 Park Avenue
Utica, New York 13501

WAYS & MEANS

Dear Honorable Members:

On March 9, 2016, your Board approved a supplemental appropriation to create the Regional Immigration Assistance Center. It has since been determined that it will be much easier to track these expenses and get the reimbursement back from the NYS OILS Grant by placing these expenses in their own cost center.

I therefore request your Board's approval of the following **2016** transfers for the General Fund:

TO:

AA# A1172.101	Public Defender (RIAC) – Salaries	$ 151,077.00
AA# A1172.211	Public Defender (RIAC) – Office Equipment	5,000.00
AA# A1172.212	Public Defender (RIAC) – Computer Hardware	10,000.00
AA# A1172.4163	Public Defender (RIAC) – Cell Phone	4,500.00
AA# A1172.455	Public Defender (RIAC) – Travel & Subsistence	15,000.00
AA# A1172.4951	Public Defender (RIAC) – Other Expenses	99,246.00
AA# A1172.810	Public Defender (RIAC) – Retirement	29,913.00
AA# A1172.830	Public Defender (RIAC) – Social Security	11,557.00
AA# A1172.840	Public Defender (RIAC) – Workers Compensation	4,230.00
AA# A1172.850	Public Defender (RIAC) – Unemployment	378.00
AA# A1172.860	Public Defender (RIAC) – Health Insurance	29,250.00
	Total	$ 360,151.00

4.

FROM:

AA# A1170.101	Public Defender – Salaries…….……..	$ 151,077.00
AA# A1170.211	Public Defender – Office Equipment…....……..	5,000.00
AA# A1170.212	Public Defender – Computer Hardware....……..	10,000.00
AA# A1170.4163	Public Defender – Cell Phone……...……..	4,500.00
AA# A1170.455	Public Defender – Travel & Subsistence....……..	15,000.00
AA# A1170.4951	Public Defender – Other Expenses……...……..	99,246.00
AA# A1170.810	Public Defender – Retirement……....……..	29,913.00
AA# A1170.830	Public Defender – Social Security……....……..	11,557.00
AA# A1170.840	Public Defender – Workers Compensation……..	4,230.00
AA# A1170.850	Public Defender – Unemployment……..……..	378.00
AA# A1170.860	Public Defender – Health Insurance……..	29,250.00
	Total……..	$ 360,151.0

I respectfully request to have this legislation to be acted on at your next Board Meeting as these expenses are already being incurred.

Respectfully submitted,

Anthony J. Picente, Jr.
County Executive

CC: Comptroller
Public Defender
Budget Director

5.

ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building
800 Park Avenue ♦ Utica, New York 13501-2975
(315) 798-5910 ♦ fax: (315) 798-5603
www.ocgov.net

ANTHONY J. PICENTE, JR.
COUNTY EXECUTIVE

PETER M. RAYHILL
COUNTY ATTORNEY

May 24, 2016

FN 20 16 - 207

Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

WAYS & MEANS

RE: Claimant: Christina Dye, Administratrix of the Estate of Joseph M. Quayle, Deceased
File No.: 2014-63

Dear County Executive Picente:

I am requesting authority to assign the remainder of the County's Self-Insured Retention in the matter of Christina Dye, Administratrix of the Estate of Joseph M. Quayle, Deceased, vs. Oneida County, New York, Oneida County Sheriff, Oneida County Correctional Facility and Correctional Medical Care, Inc. to our carrier, Tokio Marine HCC Public Risk Claims Service.

This matter involves a claim arising out of an incident which occurred on September 13, 2014. The Claimant, Christina Dye, Administratrix of the Estate of Joseph M. Quayle, Deceased, alleges that decedent's death was caused by negligent conduct at the Oneida County Correctional Facility while decedent was incarcerated.

It is the opinion of the insurance adjusters, our claims administrator and our attorney, David Bagley, Esq., that this claim will not be settled within the County's Self-Insured Retention of $100,000.00. We have been asked by our insurance carrier, Tokio Marine HCC Public Risk Claims Service, to assign the remainder of the Retention to Tokio Marine HCC Public Risk Claims Service.

I recommend and request that the Board of Legislators authorize an assignment of the Retention of this claim to Tokio Marine HCC Public Risk Claims Service.

Very truly yours,

Peter M. Rayhill

RECEIVED
MAY 25 2016

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 5/25/16

6.

ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

FN 20 16 - 207

WAYS & MEANS

RECEIVED
MAY 25 2016

May 24, 2016

Oneida County
Board of Legislators
800 Park Avenue
Utica, New York 13501

Honorable Members:

In order to close the County accounting records for 2015, the need for fund transfers appeared in various departmental appropriation accounts throughout the County. These transfers are required primarily due to the need to charge 2015 accounts for actual and anticipated 2015 expenditures occurring in 2016, as required under Generally Accepted Accounting Principles (GAAP).

The transfers are fully covered by surplus funds in the 2015 budgets of other related accounts and will not require the use of funds from the Fund Balance. In most cases, the following transfers are made from unencumbered funds in other appropriation accounts within the respective departments.

Several accounts were known to be running high during 2015, but the exact magnitude of the deficit was not known until GAAP charges were computed in January, February and March, 2016. GAAP rules also require us to recognize gross sales tax revenues and record amounts that are shared with the cities and towns in the County.

Therefore, in accordance with Section 610, Oneida County Administrative Code, I hereby request your Board approval for the following **2015** fund transfers. I also request that these closeouts be acted on at the **June 8, 2016** meeting.

7.

TO:

AA# A1162.425 - - -	District Attorney-Law Enforcement, Training	$ 973.
AA# A1165.1951 - -	District Attorney Office, Other Fees & Services	4,462.
AA# A1165.196 - - -	District Attorney Office, Investigations	5,000.
AA# A1165.411 - - -	District Attorney Office, Office Supplies	193.
AA# A1165.416 - - -	District Attorney Office, Telephone	2,303.
AA# A1165.4163 - -	District Attorney Office, Cellular Telephone	958.
AA# A1165.418 - - -	District Attorney Office, Meter Postage	266.
AA# A1165.425 - - -	District Attorney Office, Training	5,688.
AA# A1165.454 - - -	District Attorney Office, Travel / Meetings	295.
AA# A1165.455 - - -	District Attorney Office, Travel & Subsistence	2,582.
AA# A1165.456 - - -	District Attorney Office, Gasoline & Oil	1,519.
AA# A1165.491 - - -	District Attorney Office, Other Materials & Supplies	3,761.
AA# A1165.492 - - -	District Attorney Office, Computer Software	12,459.
AA# A1170.1951 - -	Public Defender-Criminal, Other Fees & Services	1,107.
AA# A1170.418 - - -	Public Defender-Criminal, Meter Postage	441.
AA# A1170.455 - - -	Public Defender-Criminal, Travel & Subsistence	7,900.
AA# A1170.4951 - -	Public Defender-Criminal, Other Expenses	10,922.
AA# A1171.1951 - -	Legal Defense-Assigned Counsel, Other Fees & Services	9,846.
AA# A1190.1951 - -	District Attorney-Grand Jury, Other Fees & Services	1,696.
AA# A1420.491 - - -	Law Department, Other Materials & Supplies	103.
AA# A1430.1951 - -	Personnel, Other Fees & Services	44,284.
AA# A1450.109 - - -	Board of Elections, Salaries Other	3,344.
AA# A1450.491 - - -	Board of Elections, Other Materials & Supplies	12,767.
AA# A1915.49574 - -	OIN Gaming Revenue Sharing, Sherrill	19,794.
AA# A1915.49575 - -	OIN Gaming Revenue Sharing, Vernon	7,553.
AA# A1915.49576 - -	OIN Gaming Revenue Sharing, Augusta	13,019.
AA# A1915.49578 - -	OIN Gaming Revenue Sharing, VVS School District	78,041.
AA# A1915.49579 - -	OIN Gaming Revenue Sharing, Sylvan Beach	17,347.
AA# A1930.1951 - -	Judgements & Claims, Other Fees & Services	4,979.
AA# A2960.1953 - -	Education of Handicapped Children, Related Services	5,771.
AA# A2960.4958 - -	Education of Handicapped Children, NYSSD Expense	929.
AA# A2960.49598 -	Education of Handicapped Children, EHC Excess Admin Costs	197,394.
AA# A3020.195 - - -	Emergency Communications, Other Fees & Services	12,594.
AA# A3020.416 - - -	Emergency Communications, Telephone	5,560.
AA# A3313.109 - - -	Stop DWI Program, Salaries Other	6,243.
AA# A3430.412 - - -	Drug Enforcement Task Force, Insurance	2.
AA# A3430.413 - - -	Drug Enforcement Task Force, Rent/Lease Equipment	204.
AA# A3430.4163 - -	Drug Enforcement Task Force, Cellular Telephone	2,016.
AA# A4082.495 - - -	WIC Program, Other Expenses	6,956.
AA# A4089.195 - - -	Immunization Action Plan, Other Fees & Services	5,229.
AA# A5620.195 - - -	Department of Aviation, Other Fees & Services	1,810.
AA# A5620.412 - - -	Department of Aviation, Insurance	16,053.
AA# A5620.414 - - -	Department of Aviation, Utilities	81,173.
AA# A5620.495122	Department of Aviation, MidAir Bad Debt Expense	587,061.
AA# A6010.103 - - -	Social Services Administration, Overtime	196.
AA# A6010.49536 -	Social Services Administration, NYS DSS Chargebacks	77,564.
AA# A6011.455 - - -	Children & Adult Services, Travel & Subsistence	237.
AA# A6012.109 - - -	Temporary Assistance, Other Salaries	9,741.
AA# A6055.495 - - -	Day Care Activities, Other Expenses	54,731.
AA# A6772.495121 -	Office for the Aging, Volunteer Services	4,151.

8.

AA# A6772.495150 -	Office for the Aging, Systems Integration		5,734.
AA# A8830.4951 - -	Youth Service Program, Youth Development		1.
AA# A8830.49556 -	Youth Service Program, Runaway & Homeless Youth		1.
	"A" Fund Total:	$	1,354,953.

AA# G8100.9 - - -	W.P.C. Cost Center, Transfer to Debt Service	$	171,654.
AA# G8110.460 - - -	W.P.C. Administration, Bad Debt Expense		20,741.
AA# G8110.495 - - -	W.P.C. Administration, Other Expenses		863.
	"G" Fund Total:	$	193,258.

AA# J6293.495 - - -	Summer Youth Employment Program, Other Expenses	$	36,424.
AA# J6300.417 - - -	Workforce Development Administration, Rent/Lease Space		45,653.
AA# J6300.418 - - -	Workforce Development Administration, Meter Postage		4.
AA# J6300.425 - - -	Workforce Development Administration, Training		127,473.
AA# J6300.425124 -	Workforce Development Administration, Partnership for Youth		159.
AA# J6301.455 - - -	Pride In Work, Travel Daily Expenses		5,316.
AA# J6301.495 - - -	Pride In Work, Other Expenses		313,578.
AA# J6304.495 - - -	J Fund, DSS Employment Expenditures		519,428.
AA# J6305.495 - - -	Title V – OFA Expenditures		39,409.
AA# J6306.425 - - -	J Fund-TAA, Training & Special Schools		19,454.
AA# J6342.495 - - -	Local Re-entry Task Force, Other Expenses		3,027.
	."J" Fund Total:	$	1,109,925.

FROM:

AA# A1162.4951 - -	District Attorney-Law Enforcement, Other Expenses	$	8,599.
AA# A1165.109 - - -	District Attorney Office, Salaries Other		31,860.
AA# A1171.425 - - -	Law Department-Assigned Counsel, Training		3,691.
AA# A1171.495 - - -	Law Department-Assigned Counsel, Other Expenses		26,525.
AA# A1420.211 - - -	Law Department, Office Equipment		103.
AA# A1450.411 - - -	Board of Elections, Office Supplies		16,111.
AA# A1480.101 - - -	Health Insurance Administration, Salaries		44,284.
AA# A1915.49590 -	OIN Gaming Revenue Sharing, Miscellaneous		402,929.
AA# A1930.420 - - -	Judgements & Claims, Judgements & Claims		4,979.
AA# A2960.4957 - -	Education of Handicapped Children, Tuition		204,094.
AA# A3020.103 - - -	Emergency Communications, Overtime		18,154.
AA# A3313.102 - - -	Stop DWI Program, Temporary Help		6,243.
AA# A3430.414 - - -	Drug Enforcement Task Force, Utilities		2,222.
AA# A4082.101 - - -	WIC Program, Salaries		12,185.
AA# A5620.413 - - -	Department of Aviation, Rent/Lease Equipment		15,202.
AA# A5620.452 - - -	Department of Aviation, Auto Repairs		9,431.
AA# A5620.456 - - -	Department of Aviation, Gas & Oil		66,446.
AA# A5620.491 - - -	Department of Aviation, Other Materials & Supplies		87,271.
AA# A5620.4933 - -	Department of Aviation, Service Contracts		57,939.
AA# A5620.4936 - -	Department of Aviation, US Customs Service		56,108.
AA# A5620.495 - - -	Department of Aviation, Other Expenses		86,607.
AA# A5620.860 - - -	Department of Aviation, Health Insurance		41,614.
AA# A6010.101 - - -	Social Services Administration, Salaries		142,469.
AA# A6772.101 - - -	Office for the Aging, Salaries		9,885.
AA# A7310.101 - - -	Youth Bureau, Salaries		2.
	"A" Fund Total:	$	1,354,953.

9.

AA# G8130.491 - - -	W.P.C. Sewage Treatment, Other Materials & Supplies.....	$ 193,258.
	"G" Fund Total:	$ 193,258.

AA# J6300.495 - - -	Workforce Development Administration, Other Expenses..	$ 388,862.
AA# J6300.495129 -	Workforce Development Administration, Rome One Stop...	52,427.
AA# J6300.495130 -	Workforce Development Administration, DSS Employ Ctr .	655,608.
AA# J6300.860 - - -	Workforce Development Administration, Health Insurance .	13,028.
	."J" Fund Total:	$ 1,109,925.

I also request your Board approval for the following **2015** supplemental appropriations:

AA# A1165.495130 -	District Attorney Office, Crimes Against Revenue Grant .....$	37,177.
AA# A1165.496 - - -	District Attorney Office, Prosecution Expenses	19,771.
AA# A1985.4 - - -	Sales Tax Payments to Other Governments.....	36,878,946.
AA# A4310.49522 -	Mental Health, Utica Rescue Mission	5,400.
AA# A5626.495 - - -	UAS Testsite-NASA.....	50,821.
AA# A5630.495 - - -	Planning-Bus Lines in Oneida County, Other Expenses	61,460.
AA# A6411.4955 - -	Community Assistance, Arts & Culture	41,133.
AA# A6414.495115 -	Planning-Economic Assistance, ARGO	177,354.
AA# A6434.495 - - -	Planning-Economic Assistance, O/C Snowmobile Assn.....	48,465.
	$	37,320,527.

These supplemental appropriations will be fully supported by additional revenue in:

RA# A1112 - - - - - -	Sales Tax Receipts for Other Governments	$ 36,878,946.
RA# A2201 - - - - - -	Aid To Prosecution	19,771.
RA# A3001 - - - - - -	State Aid-OIN Gaming Revenue Sharing	218,487.
RA# A3047 - - - - - -	State Aid-Crimes Against Revenue Grant.....	37,177.
RA# A3493 - - - - - -	State Aid-OASAS	5,400.
RA# A3505 - - - - - -	State Aid-Bus Line Operators.....	27,611.
RA# A3760 - - - - - -	State Aid - Snowmobile Trails	48,465.
RA# A4505 - - - - - -	Federal Aid-Bus Line Operators.....	33,849.
RA# A4596 - - - - - -	Federal Aid-UAS NASA	50,821.
	$	37,320,527.

Respectfully submitted,

Anthony J. Picente, Jr.
Oneida County Executive

AJP: gpb
CC: County Attorney
Comptroller
Budget Director

10.

ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Philip M. Sacco
Minority Leader

FN 20 16 - 209

June 2, 2016

WAYS & MEANS

Mikale Billard, Clerk
Oneida County Board of Legislators
800 Park Avenue
Utica, NY 13501

RE: **Scheduling of Public Hearing for Eight Year Review – Agricultural District No. 7, Towns of Deerfield, Floyd, Marcy and Trenton**

Dear Mike,

I have received correspondence from the Farmland Protection Board requesting a Public Hearing on Agricultural District #7. Pursuant to that request, please prepare a docket scheduling a public hearing for **6:30 p.m. to 8:00 p.m. on Wednesday, August 3rd, 2016 at the Floyd Town Hall, 8299 Old Floyd Rd., Rome, NY 13440**

I ask that the Ways and Means Committee and the full Board of Legislators vote on the docket at the meeting of **June 8, 2016.**

Respectfully submitted,

GERALD J. FIORINI, CHAIRMAN
ONEIDA COUNTY BOARD OF LEGISLATORS

cc: All FPB Members
Commissioner of Agriculture and Markets
Commissioner of DEC

11.

INTRODUCTORY NO. *F.N. NO. 2016-*

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Messrs. Porter
2ND BY:

RE: APPROVAL TO SCHEDULE A PUBLIC HEARING FOR THE FARMLAND PROTECTION BOARD ON WEDNSEDAY, AUGUST 3, 2016 AT 6:30PM AT THE FLOYD TOWN HALL

WHEREAS, On December 10, 2003, the Oneida County Board of Legislators adopted Resolution #365 designating an "Open Enrollment" period (January 1 through January 31) to consider the inclusion of any viable agricultural land in an Agricultural District prior to its established review period, and

WHEREAS, One or more requests for inclusion of predominately viable agricultural land within existing certified agricultural district have been filed with the Oneida County Board of Legislators, and said requests have been received by the Farmland Protection Board for consideration and recommended for inclusion, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators shall conduct a public hearing on said requests, and it is further

RESOLVED, That the Clerk of the Oneida County Board of Legislators be, and hereby is, authorized and directed to cause a notice to be published in the Utica Observer Dispatch and Rome Sentinel in which will be stated the following: 1) A statement that one or more requests for inclusion of predominately viable agricultural land within existing certified agricultural district have been filed with the Oneida County Board of Legislators; 2) General identification of the land proposed to be included; 3) The time, place, and date of such Public Hearing; and 4) A statement that the Public Hearing shall be held to consider the request or requests and recommendations of the Farmland Protection Board; and it is further

RESOLVED, That said Public Hearing shall be held on Wednesday, August 3, 2016 at 6:30PM at the Floyd Town Hall.

APPROVED: Ways & Means Committee ( )

DATED: June 8, 2016

Adopted by the following vote:
AYES NAYS ABSENT

12.

ANTHONY J. PICENTE JR.
County Executive

DENNIS S. DAVIS
Commissioner

DIVISIONS:
Buildings & Grounds
Engineering
Highways, Bridges & Structures
Reforestation

Oneida County Department of Public Works

6000 Airport Road, Oriskany, New York 13424
Phone: (315) 793-6213 Fax: (315) 768-6299

May 13, 2016

FN 20 16-210

WAYS & MEANS

Anthony J. Picente Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

Dear County Executive Picente,

Enclosed is an Agreement between Oneida County and the Oneida County Soil and Water Conservation District for the management of Oneida County Reforestation lands.

The Oneida County Soil and Water Conservation District's scope of service will include the completion and annual updates to the County's Forest Management Plan, forestlands boundary markings and inspections and timber cruising and evaluations for a fee of $52,700 yearly with the agreement for the period of January 1, 2014 through December 31, 2016.

If you concur with this request, please forward to the Public Works and Ways and Means Committee for approval with presentation to the full Board at their convenience.

Thank you in advance for your consideration.

Sincerely,

Dennis S. Davis
Commissioner

DSD/mp
Enclosure(s)

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 5/31/16

13.

Oneida County Department: Public Works – Reforestation

Competing Proposal _____
Only Respondent _____
Sole Source RFP _____
Other ____X___

Oneida County Board of Legislators
Contract Summary

Name & Address of Vendor: Oneida County Soil & Water Conservation District
121 Second Street
Oriskany, NY 13424

Title of Activity or Service: County Forest Land Management

Proposed Dates of Operation: January 1, 2014 through December 31, 2016

Client Population/Number to be Served: Oneida County Residents

Summary Statements:
1) Narrative Description: Proposed Agreement with the Oneida County Soil & Water Conservation District for the management of Oneida County Reforestation lands.

2)Program/Service Objectives and Outcomes: Completion and annual updates to the County's Forest Management Plan Forestlands Boundary Markings and Inspections and Timber Cruising and evaluations.

3) Program Design and Staffing Level: N/A

Total Funding Requested: $158,100.00

Account_#A8710
Oneida County Department Funding Recommendation: $158,100.00

Proposed Funding Source: County

Cost Per Client Served: N/A

Past Performance Data: N/A

Oneida County Department Staff Comments

14.

ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building
800 Park Avenue ◆ Utica, New York 13501-2975
(315) 798-5910 ◆ Fax (315) 798-5603

ANTHONY J. PICENTE JR.
COUNTY EXECUTIVE

PETER M. RAYHILL
COUNTY ATTORNEY

FN 20 16 - 211

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 6/2/16

WAYS & MEANS

RECEIVED
JUN 3 - 2016

June 1, 2016

Hon. Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

Re: NYS DOT – City of Rome; Griffiss Parkway Project

Dear County Executive Picente:

As you and I have discussed, the State of New York is going to improve the roadway through the Griffiss Business Park in Rome, New York. As part of the improvements, the State intends to widen Route 825 (East Chestnut/Mohawk Drive). This will require that the State acquire title to certain property owned by the County.

These improvements will facilitate traffic flow, increase safety and includes the construction of pedestrian ways.

As with all road construction projects in our County, the construction season to complete this project is limited. The State has gone out to bid on this project, has received the bids, and is moving forward with the project. This time sensitivity required that documents relating to County owned property be signed and delivered to the State Department of Transportation.

Pursuant to Section 2202 of the Oneida County Charter these documents must be approved by the Board of Legislators.

Attached are copies of an Agreement of Adjustment and Release of Owner between Oneida County and Commissioner of Transportation for the People of the State of New York, a payment voucher and an Affidavit of Title. This payment voucher provides for compensation in the amount of ONE DOLLAR AND 00/100 ($1.00), payment waived.

Please forward to the attached documents to the Board of Legislators for their June 8, 2016 meeting.

Very truly yours,

Peter M. Rayhill, Esq.
Oneida County Attorney

16.

Oneida Co. Department: County Attorney

Competing Proposal _____
Only Respondent _____
Sole Source RFP _____
Other X

ONEIDA COUNTY BOARD OF LEGISLATORS

Name & Address of Vendor: NYS Department of Transportation
50 Wolf Road
Albany, New York 12232

Title of Activity or Service: NYS acquisition of certain County property for Griffiss Parkway Project

Proposed Dates of Operation:

Client Population/Number to be Served:

Summary Statements

1) Narrative Description of Proposed Services: NYS will be improving the roadway through the Grffiss Business Park in Rome, NY.

2) Program/Service Objectives and Outcomes: To facilitate traffic flow and increase safety for drivers and pedestrians

3) Program Design and Staffing:

Total Funding Requested: None **Account #: N/A**

Oneida County Dept. Funding Recommendation: Zero County Dollars

Proposed Funding Sources (Federal $/ State $/County $): N/A
Cost Per Client Served:
Past Performance Data:
O.C. Department Staff Comments:

17.

ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building
800 Park Avenue ◆ Utica, New York 13501-2975
(315) 798-5910 ◆ Fax (315) 798-5603

ANTHONY J. PICENTE JR.
COUNTY EXECUTIVE

PETER M. RAYHILL
COUNTY ATTORNEY

FN 20 16 - 212

June 2, 2016

WAYS & MEANS

Hon. Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

RECEIVED
JUN 3 - 2016

Re: West Publishing Corporation Agreement

Dear County Executive Picente:

Attached are three (3) copies of an Agreement between Oneida County through its Audit and Control Department and West Publishing Corporation for access to ProFlex for Westlaw PRO, Software and Practice Solutions Products.

This Agreement allows multiple departments and users the ability to utilize Westlaw's legal documents under one agreement at a discount.

In summary, this Agreement is for a term of three (3) years at a monthly charge of four thousand three hundred twenty seven dollars and 56/100 ($4,327.56) which adds up to $51,930.72 per year and $155,792.16 for the length of the Agreement.

If acceptable to you, please forward to the attached documents to the Board of Legislators for their approval at the June 8, 2016 meeting.

Very truly yours,

Peter M. Rayhill

Peter M. Rayhill, Esq.
Oneida County Attorney

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 6/3/16

18.

Oneida Co. Department: County Attorney's Office

Competing Proposal _____
Only Respondent _____
Sole Source RFP _____
Other X

ONEIDA COUNTY BOARD OF LEGISLATORS

Name & Address of Vendor: West Publishing Corporation
610 Opperman Drive
PO Box 64833
St. Paul, MN 55164-1803

Title of Activity or Service: Agreement for Subscription Services

Proposed Dates of Operation: 6/15/16 – 6/14/19

Client Population/Number to be Served: 140 County Employees

Summary Statements

1) Narrative Description of Proposed Services: This Agreement allows multiple departments and users the ability to utilize Westlaw's legal documents under one agreement at a discount.

2) Program/Service Objectives and Outcomes:

3) Program Design and Staffing:

Total Funding Requested: $155,792.16 **Account #:** A1420.491

Oneida County Dept. Funding Recommendation: $155,792.16

Proposed Funding Sources (Federal $/ State $/County $): County – To be paid monthly by the County Attorney's Office with the Departments supplying chargebacks for their users.
Cost Per Client Served: $30.91 per user per month
Past Performance Data:
O.C. Department Staff Comments: