



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

## COMMUNICATIONS FOR DISTRIBUTION

April 14, 2010

Gerald J. Fiorini

Chairman  
(315) 798-5900

Mikale Billard  
Clerk

(315) 798-5901

David J. Wood  
Majority Leader

(Correspondence relating to upcoming legislation, appointments, petitions, etc)

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Patricia A. Hudak  
Minority Leader

ALL SUPPORTING DOCUMENTATION AVAILABLE AT  
[www.ocgov.net](http://www.ocgov.net)



**PETITION BY ONEIDA COUNTY, N. Y., BOARD OF LEGISLATORS**

**for**

**MEMORIALIZING PETITION**

F.N. 2010-167

**SPONSOR(S):** Legislator

**RE: MEMORIALIZING PETITION DESIGNATING ONEIDA COUNTY AS A "HEALTHY ONEIDA COUNTY" FOR THE PURPOSES OF COMBATING OBESITY**

**WHEREAS,** obesity takes a tremendous toll on the health and productivity of many residents of New York State, and

**WHEREAS,** the annual cost of medical bills, workers compensation and lost productivity due to overweight, obesity and physical inactivity in the State exceeds six billion dollars annually, and

**WHEREAS,** supporting the health of residents and the local workforce would decrease chronic disease and health care costs and increase productivity, and

**WHEREAS,** Oneida County has a goal to promote and develop safe and healthy communities, now, therefore, be it hereby

**RESOLVED,** that Oneida County shall become a "Healthy Oneida County", and be it further

**RESOLVED,** that Oneida County shall collaborate with Herkimer County to combat obesity and promote a healthy lifestyle for its residents.

LEGISLATORS SUPPORTING PETITION

LEGISLATORS OPPOSING PETITION

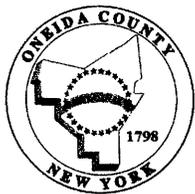
*John D. Lison*  
*Michael B. Lantieri*  
*Thomas P. Leland*  
*James A. Major*  
*Steph G. P. Williams*  
*William Goodman*  
*Ken Manly*  
*L. Porter*  
*David Wilcox*  
*Brian D. Miller*  
*Edwin P. Wilds*

*Howard D. Webb*

Aidenel Sulistal  
 Emil R. Paparella  
 John H. Brennan  
 [Signature]  
 Patricia DeHarold  
 Joseph Jurgal  
 [Signature]  
 Joseph Ann Conner  
 John Long  
 Duane Rocco  
 [Signature]  
 Muel J. Penney  
 [Signature]

The enclosed petition represents the opinion of those members of the Oneida County Board of Legislators signing the same regarding the contents or subject matter of the petition. Under the Rules of the Board, a Legislator may sign said petition or may, in the alternative, elect not to sign the petition. There are 29 members of the Oneida County Board of Legislators.

Dated: \_\_\_\_\_



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
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April 1, 2010

FN 20 10 - 191

ONEIDA COUNTY CLERK  
2010 APR 01 AM 10:28

Board of Legislators  
Oneida County  
800 Park Ave.  
Utica, NY 13501

**PUBLIC HEALTH**

**WAYS & MEANS**

Re: Appointment of Director of Public Health

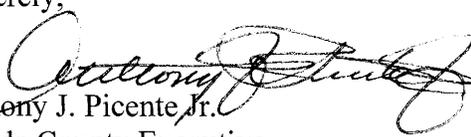
Honorable Members:

I am respectfully requesting that the appointment of Gayle D. Jones, PhD, M.P.H., CHES to the position of Director of Public Health at a level of Grade 49H, Step 3 (\$78,296) to be confirmed by the Board of Legislators pursuant to Article XI, Section 1102 of the Oneida County Charter.

Dr. Jones is a Doctor of Public Health and has significant experience in many aspects of the public health field. Throughout the interview process she has demonstrated her knowledge of public health as well as her ability to lead and manage our Health Department. Dr. Jones has a vision of where she would like to lead the department in the future and I am confident that she will be able to execute this vision and move our Health Department forward.

I respectfully request the Board's consideration of this appointment at its earliest opportunity.

Sincerely,

  
Anthony J. Picente Jr.  
Oneida County Executive

Cc: Gayle Jones

# APPLICATION FOR CIVIL SERVICE EXAMINATION OR EMPLOYMENT

Application also available on line at [www.ocgov.net](http://www.ocgov.net)  
 Department of Personnel, 800 Park Avenue Utica, NY 13501  
 John P. Talerico - Commissioner of Personnel  
 Phone: (315) 798-5728 Fax: (315) 798-8490 Web site: [www.ocgov.net](http://www.ocgov.net)

| <b>POSITION TITLE</b><br><u>Public NHB Div.</u>  | <b>EXAM NUMBER</b><br>_____  | <b>SOCIAL SECURITY #:</b> _____                |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
|--|------------------------------|--|---|------|-------|--------|---|--|--|---|--|----------|---|--|--|--|--|--|---|--|----------|
| <b>Print Last Name</b><br><u>JONES</u>   | <b>First</b><br><u>Gayle</u> | <b>MI</b><br><u>D</u>                          | <b>(Area Code) Home Phone</b><br>_____  |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <b>Permanent Legal Address</b>   |                              | <b>(Area Code) Business Phone</b><br>_____     |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <b>Street</b><br>_____   |                              | <b>(Mailing Address if different)</b><br>_____ |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <b>City / Town</b><br>_____  |                              | <b>State</b><br>_____                          |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <b>Zip Code</b><br>_____   |                              | <b>City / Town</b><br>_____                    |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <b>State</b><br>_____  |                              | <b>Zip Code</b><br>_____                       |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| Referring to your <b>PERMANENT LEGAL ADDRESS</b> , complete all items which apply to where you live.   |                              |  | If age is required on appointment or to take the examination, complete <b>Date Of Birth:</b><br><br><b>DOB:</b> _____ |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">NAME</th> <th style="width: 20%;">Years</th> <th style="width: 20%;">Months</th> </tr> </thead> <tbody> <tr> <td>What School District do you live in and for how long?</td> <td></td> <td></td> </tr> <tr> <td>What City do you live in and for how long? <u>Columbia SC</u></td> <td></td> <td><u>4</u></td> </tr> <tr> <td>What Village do you live in and for how long?</td> <td></td> <td></td> </tr> <tr> <td>What Town do you live in and for how long?</td> <td></td> <td></td> </tr> <tr> <td>What County do you live in and for how long? <u>Richland SC</u></td> <td></td> <td><u>4</u></td> </tr> </tbody> </table> |                              |  |   | NAME | Years | Months | What School District do you live in and for how long? |  |  | What City do you live in and for how long? <u>Columbia SC</u> |  | <u>4</u> | What Village do you live in and for how long? |  |  | What Town do you live in and for how long? |  |  | What County do you live in and for how long? <u>Richland SC</u> |  | <u>4</u> |
| NAME   | Years                        | Months   |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| What School District do you live in and for how long?  |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| What City do you live in and for how long? <u>Columbia SC</u>  |                              | <u>4</u>                                       |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| What Village do you live in and for how long?  |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| What Town do you live in and for how long?   |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| What County do you live in and for how long? <u>Richland SC</u>  |                              | <u>4</u>                                       |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| A. Are you a citizen of the United States? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO<br>(If NO, see instruction H on page 4)   |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| B. Are you or were you an exempt volunteer firefighter? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| SPECIAL ARRANGEMENTS (Optional-See instruction E, on page 4)<br><input type="checkbox"/> Religious Accommodation <input type="checkbox"/> Military <input type="checkbox"/> Disability   |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| Check appropriate box to the right of each question:   |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| A. Were you ever dismissed or discharged from any employment for reasons other than lack of work, funds, disability or medical condition?  |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| B. Did you ever resign from any employment rather than face dismissal?   |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| C. Did you ever receive a discharge from the Armed Forces of the United States which was other than "Honorable" or which was issued under other than honorable circumstances?  |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| D. Are you now under charges for any crime?  |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| E. Have you ever been convicted of any crime (felony or misdemeanor)? If Yes, attach completed form, Request For Criminal Offense  |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| If you answered "YES" to any of the Questions A-D above, you may give specifics under "Remarks" on page 3 of this application. If you elect not to provide specifics, or if such explanation is insufficient, you may be required to submit further information. None of the above circumstances represents an automatic bar to employment. Each case is considered and evaluated on individual merits in relation to the duties and responsibilities of the position (s) for which you are applying.  |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| F. Are you currently or have you ever served in the Armed Forces of the United States? If yes, complete questions for Veterans' Credits.   |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| <b>VETERANS' CREDITS</b> (See instruction F, on page 4) If you wish to claim additional credits complete questions 1-4<br><input type="checkbox"/> Disabled War Veterans (10 Points) <input type="checkbox"/> Non-disabled War Veterans (5 Points)   |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| 1. Did you receive a discharge which was honorable or were you released under honorable circumstances?   |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| 2. Did you serve in the Armed Forces of the United States during any of the following periods?<br>(12/7/41 - 12/31/48) (6/27/50 - 1/31/55) (02/26/61 - 5/7/75) (Persian Gulf: 8/2/90-present)<br>(Lebanon: 8/1/83 - 12/1/87) (Grenada: 10/23/83 - 11/21/83) (Panama: 12/20/89 - 1/31/90)   |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| NOTE: Credits for Lebanon, Grenada, and Panama will be limited to those who received the following Expeditionary Medals:<br>Armed Forces, Navy, or Marine Corps (U.S. Public Health Service: 7/28/45 - 12/31/48) OR (8/27/50 - 7/3/52)   |                              |  |   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| 3. Since January 1, 1981, have you received a permanent appointment in New York State using your veterans credits?   |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |
| 4. At the time of this application are you currently a New York State Resident?  |                              |  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |      |       |        |   |  |  |   |  |          |   |  |  |  |  |  |   |  |          |

- Approved
- Conditioned
- Disapproved

(DATE STAMP BELOW)

**THIS AFFIRMATION MUST BE COMPLETED**

I affirm that the statements made on this application (including any attached papers) are true under the penalties of perjury. (SEE page 4)

\_\_\_\_\_  
(Signature in blue ink)

\_\_\_\_\_  
Date

Indicate any other surname (last name) by which you are or have been known

**BE SURE TO ANSWER THIS SECTION.** Section 50-b of the NYS Civil Law requires that all applicants for examination answer the following questions:

1. Have you any loans made or guaranteed by the New York State Higher Education Services Corporation which are currently outstanding?  YES  NO
2. If yes, are you presently in default on any such loan?  YES  NO

**EDUCATION:** Read examination announcement for educational requirements. If specialized coursework is required, attach transcripts showing the required courses and credit hours you completed.

Have you graduated from high school?  YES  NO IF YES, NAME AND LOCATION OF HIGH SCHOOL YEAR GRADUATED  
 Jasper County High. Ridgeland SC 1995

Do you have a high school equivalency diploma?  YES  NO IF YES, ISSUING GOVERNMENTAL AUTHORITY: NUMBER DATE OF ISSUE

|  | Name of School OR College and Address | Dates of Attendance (Month and Year) From To | Type of Course or Major Subject  | Number of College Credits Rec'd | Type of Degree Rec'd | Date Degree Rec'd |
|--|---------------------------------------|--|----------------------------------|---------------------------------|----------------------|-------------------|
| College University, Professional Or Technical School | Uni of SC Aiken<br>Aiken, SC          | 8/00 12/02                                   | Biology                          | 122                             | BS                   | 12/02             |
|  | Uni of SC<br>Columbia, SC             | 8/03 8/05                                    | Public Hlth<br>Admin             | 51                              | MPH                  | 8/05              |
| Other Schools Or Special Courses                     | Walden University<br>Minneapolis, MN  | 9/05 8/09                                    | Public Hlth<br>Comm Hlth<br>Edu. | 119                             | PHD                  | 8/09              |

**LICENSES:** If a license, or other authorization to practice trade or profession is listed as a requirement on the examination announcement for which you are applying, complete the following and submit a copy of license with this application: If not currently licensed check this box.

|                                     |                                      |  |                  |
|-------------------------------------|--------------------------------------|--|------------------|
| Name of Trade or Profession<br>CHES | License Number<br>13812              | Granted by (licensing agency)<br>NCHEC   | City or State of |
| Specialty<br>Hlth Edu               | Date of License First Issued<br>4/07 | Registered From: (Mo./Yr.) To: (Mo./Yr.) |                  |

If required on the announcement: Do you have a valid license to operate a motor vehicle in New York State?  YES  NO

**DESCRIPTION OF EXPERIENCE:** Beginning with your most recent employer, list all employment, military service, or volunteer experience that shows you meet the minimum qualifications for the examination. We cannot interpret omissions or vagueness in your favor. You are responsible for an accurate and clear description of your experience. (Do not send your resume.) Describe the work which you personally performed. If you supervised, state how many people and the nature of such supervision.

|   |  |  |  |
|---|--|--|--|
| Dates Employed<br>MO YR MO YR<br>7/09 to 8/09 | Employer<br>Spectrum Healthcare<br>Resources | Address<br>12641 Olive Blvd<br>Ste 600 | City and State<br>St Louis MO                        |
| Hours per week<br>40                          | Job Title<br>Hlth Edu<br>Promotion Mgr       | Supervisor's Name<br>Helen Wilbanks    | Supervisor's Title<br>Type of Business<br>Healthcare |

Describe specific work performed and job responsibilities:  
 Managed health promotion, health education, and capacity building activities for military personnel and their families. Developed new programs and curriculum. Coordinated with the community to establish partnerships for the provision of wellness programs. Developed strategic plans in order to direct programs and meet objectives.

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|  |                                     |                                 |                                       |
|--|-------------------------------------|---------------------------------|---------------------------------------|
| Dates Employed<br>MO YR MO YR<br>1 / 08 to 07 / 09 | Employer<br>Virginia Dept of Health | Address<br>109 Governors St     | City and State<br>Richmond VA         |
| Hours per week<br>40                               | Job Title<br>Program Mgr            | Supervisor's Name<br>Nancy Ford | Supervisor's Title<br>Dir of Ped Scrn |
| Type of Business<br>NITH Dept                      |                                     |                                 |                                       |

Describe specific work performed and job responsibilities:

Managed statewide program performance. Performed federal, state, & local grant writing. Responsible for fiscal management, resource allocation, and progress reports. Supervision of 2 direct staff and 64 hospitals statewide indirectly. Performed community planning, outreach, and mobilization of partnerships. Revised policy and regulations as needed for legislation.

|   |                                   |                                    |                                     |
|---|-----------------------------------|------------------------------------|-------------------------------------|
| Dates Employed<br>MO YR MO YR<br>/ to / | Employer<br>Virginia Dept of NITH | Address<br>75 Rogers St            | City and State<br>Lebanon VA        |
| Hours per week                          | Job Title<br>Sr NITH Edu          | Supervisor's Name<br>John Dreyzner | Supervisor's Title<br>NITH Director |
| Type of Business<br>NITH Dept           |                                   |                                    |                                     |

Describe specific work performed and job responsibilities:

Developed and implemented new health education programs for 4 counties. Developed & maintained relationships at the federal, state, and local levels. Performed community assessments to determine direction and objectives of new programs. Performed grant writing, fiscal management, and resource allocation. Supervised personnel. Developed, implemented, and evaluated community events and programs.

|  |                                     |                                  |                                    |
|--|-------------------------------------|----------------------------------|------------------------------------|
| Dates Employed<br>MO YR MO YR<br>4 / 03 to 10 / 06 | Employer<br>Hilton Head Reg Med Ctr | Address<br>25 Hospital Blvd      | City and State<br>Hilton Head SC   |
| Hours per week<br>40                               | Job Title<br>Lab Tech               | Supervisor's Name<br>B. Pawlshyn | Supervisor's Title<br>Lab Director |
| Type of Business<br>Hospital                       |                                     |                                  |                                    |

Describe specific work performed and job responsibilities:

Performed Lab work in chemistry, microbiology, pathology, cytology, hematology, histology, and phlebotomy.

|   |  |                                 |  |
|---|--|---------------------------------|--|
| Dates Employed<br>MO YR MO YR<br>8 / 04 to 3 / 05 | Employer<br>SC Dept of HITH & Environ. Control | Address<br>Port Royal Dr        | City and State<br>Beaufort SC                  |
| Hours per week<br>25                              | Job Title<br>Program Coordinator               | Supervisor's Name<br>Brad Smith | Supervisor's Title<br>Dir. of Special Programs |
| Type of Business<br>NITH dept                     |  |                                 |  |

Describe specific work performed and job responsibilities:

Provided health consultations and presentations on various topics of interest. Developed and implemented educational materials for healthcare professionals. Evaluated new programs to determine cost effectiveness and sustainability.

REMARKS: (Use this space to provide any additional information, as necessary. If more space is required, attach additional 8 1/2 x 11 sheets)

Gayle D. Jones, Ph.D, M.P.H, CHES  
Curriculum Vitae

SUMMARY OF PROFESSIONAL EXPERIENCE

- Experience coordinating community outreach and capacity building activities with target populations for public health, community health and health education programs in 4 counties of southwestern Virginia.
- Significant experience in federal grant writing, fiscal management, and program management.
- Consultation and leadership in the development of culturally appropriate materials (e.g., brochures, pamphlets, training guides).
- Liaison for community partnership development.
- Significant experience in health promotion, community trainings and leadership, including expertise in working with priority populations on issues including obesity, cardiovascular disease, diabetes, and maternal and child health.
- Recruiting and educating program participants, conducting assessments and groups evaluations, conducting pilot studies, performing project support and management duties.
- Experience reviewing and revising legislation.

ACADEMIC EXPERIENCE

Doctor of Philosophy – Public Health, 2005 - 2009  
*Walden University, Minneapolis, Minnesota*

Master of Public Health – Health Administration, 2003 – 2005  
*University of South Carolina, Columbia, South Carolina*

Bachelor of Science – Biology, 2000 - 2002  
*University of South Carolina Aiken, Aiken, South Carolina*

## RELEVANT PROFESSIONAL EXPERIENCE

### **Health Education Promotion Program Manager**

*Shaw AFB, Spectrum Healthcare Resources, Sumter, SC 2009-2009*

Responsible for the management of health promotion, health education, and capacity building activities for military personnel and their families. Facilitate health awareness seminars, health assessments, health fairs, and programs to encourage healthy living. Develop and design new programs and curriculum. Develop and implement strategic plans in order to direct programs and meet objectives. Coordinate with the community to establish partnerships for the provision of wellness programs.

### **Early Hearing Detection Program Manager**

*2008 – 2009*

*Virginia Department of Health, Richmond, Virginia*

Responsible for statewide program performance; federal grant writing; supervision and direction of personnel; research, analysis, and reporting; fiscal management; excellent organizational and communication skills; community planning and outreach; coordination of projects; review of legislation, policy, and regulations; and mobilization of community partnerships.

### **Senior Health Educator**

*2006 – 2008*

*Virginia Department of Health, Lebanon, Virginia*

Responsible for development and implementation of new health education programs for four counties; develop and maintain relationships at all levels; curriculum development and presentation of health information using various methods to diverse groups; data analysis and research reviews; program planning; community assessment; grant writing, fiscal management; program evaluation; implementation of community events. Coordinator for diabetes prevention and control in southwest Virginia.

### **Senior Laboratory Technician**

*2003 - 2006*

*Hilton Head Regional Medical Center, Hilton Head, S.C.*

Responsible for conducting laboratory work in various areas including pathology, histology, cytology, chemistry, phlebotomy, hematology, and microbiology.

### **Teen Pregnancy Prevention Program Coordinator**

*2004 – 2005*

*South Carolina Dept. of Health & Envir. Control, Beaufort, S.C.*

Responsible for development and implementation of education and evaluation methods; data analysis; health consultation, and teaching various health topics.

PROFESSIONAL ORGANIZATIONS

*American Public Health Association*

PROFESSIONAL CERTIFICATIONS

*Certified Trainer for Chronic Disease Self Management, 2007*

*Certified Health Education Specialist, 2007*

*Certified Trainer for Childhood Obesity, 2007*

PROFESSIONAL PRESENTATIONS

2005: Reducing the Risk of Sexually Transmitted Diseases among High Risk  
Adolescents

2005: Increasing Healthcare Access to Rural Areas

2007: Virginia Healthy Student Summit on Childhood Obesity

2007: Diabetes Prevention and Control Project

2009: African American Pregnancies-The Role of Acute and Chronic Stress in Birth  
Outcomes

*\* References available upon request*

# Griffiss International Airport



592 Hangar Road, Suite 200  
Rome, NY 13441  
Telephone: 315-736-4171 / Fax: 315-736-0568

ANTHONY J. PICENTE, JR.  
County Executive

W. VERNON GRAY, III  
Commissioner of Aviation

January 8, 2010

FN 20 10 - 192

Mr. Anthony J. Picente  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**AIRPORT**

**WAYS & MEANS**

Re: **HANGAR 220 LEASE – LANDCARE AVIATION**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR -1 AM 10:30

Dear Mr. Picente,

With the completion of the renovation of Hangar 220, Landcare Aviation is being relocated from the East Bay of Building 100 to this hangar.

It is requested that you submit to the Board of Legislators for approval the enclosed Commercial Hangar Use Agreement between the County and Landcare Aviation, effective as of January 1, 2010.

Sincerely,

A handwritten signature in cursive script that reads 'W. Vernon Gray, III'.

W. Vernon Gray, III  
Commissioner of Aviation

Encl: Five (5) copies of Lease

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

A handwritten signature in cursive script that reads 'Anthony J. Picente, Jr.'.

Anthony J. Picente, Jr.  
County Executive

Date 3/29/10

Oneida County Department: Aviation

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_

## Oneida County Board of Legislators Contract Summary

Name of Proposing Organization: Landcare Aviation

Title of Activity or Service: **Tenant Lease**

Client Population/Number to be Served: N/A

### Summary Statements:

1) Narrative Description of Proposed Services:

**Airport property lease to tenant.**

2) Program/Service Objectives and Outcomes:

N/A

3) Program Design and Staffing Level:

N/A

Total Funding Requested: N/A

Oneida County Department Funding Recommendation: N/A

Account # **A1781.3**

Proposed Funding Source: Federal N/A State N/A County N/A

Cost Per Client Served: N/A

Past Performance Data: N/A

Oneida County Department Staff Comments:



# ONEIDA COUNTY BOARD OF LEGISLATORS

*Patricia A. Hudak, Minority Leader*  
103 Dwyer Drive, Rome, New York 13440 Phone: 339-9960

April 9, 2010

FN 20 10 - 193

The Honorable Gerald J. Fiorini, Chairman  
Oneida County Board of Legislators  
Oneida County Office Building  
800 Park Ave.  
Utica, New York 13501

**READ & FILED**

Dear Chairman Fiorini:

Enclosed please find a memorializing petition number 193 which supports and benefits volunteer firefighters across Oneida County.

The necessity for continuing and expanded benefits for our volunteer firefighters was brought to light at the annual volunteer firefighters' breakfast which I attended along with Mr. Clancy.

As you will see, the Petition is in support of the Assembly and Senate Bills that will extend the effective date of the Volunteer Firefighter Benefit Law that provides benefits to volunteer firefighters that are disabled (or have died) as a result of lung disease. The Bills also expand coverage under the law to include cancer of the digestive, hematological, lymphatic, urinary and prostrate systems since exposure to smoke and toxic fumes creates greater risk of cancer in other parts of the body.

The Bills will also make permanent the section of the Volunteer Firefighter Benefit Law commonly referred to as the "heart benefit" which requires a claim for heart-related benefits be paid unless shown by substantial evidence that an individual firefighter's activities did not cause the heart-related injury.

We hope this petition will bring awareness to an existing problem in benefits afforded to those individuals who undertake significant risks while serving our communities in the line of duty as volunteer firefighters. The volunteer firefighters play a crucial role in our community and are important to the welfare of our world constituency.

Therefore, we respectfully submit the attached petition and ask that the caption be read at the April 14<sup>th</sup> board meeting.

RECEIVED  
ONEIDA COUNTY BOARD OF LEGISLATORS  
2010 APR 13 11:10:38

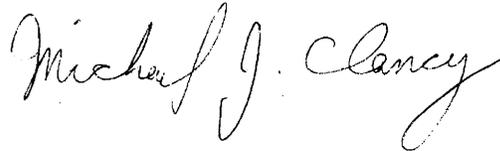
Hon. Gerald Fiorini, Chairman  
April 9, 2010  
Page 2

We would also ask that this petition be forwarded to the appropriate state officials once all the necessary signatures have been obtained.

Sincerely,



PATRICIA A. HUDAK  
Minority Leader  
Oneida County Legislator  
29<sup>th</sup> District



MICHAEL J. CLANCY  
Co-Minority Leader  
Oneida County Legislator  
12<sup>th</sup> District

PAH/MJC/cg

CC: The Hon. Anthony J. Picente, Jr., Oneida County Executive

PETITION BY ONEIDA COUNTY, N. Y.,  
BOARD OF LEGISLATORS

for  
MEMORIALIZING PETITION

FN 20 10 - 193

F.N. 2010-193

**READ & FILED**

SPONSOR(S): PATRICIA HUDAK, MICHAEL CLANCY

**RE: MEMORIALIZING PETITION CALLING UPON GOVERNOR PATERSON AND NEW YORK STATE LEGISLATURE TO SUPPORT BILLS S2769/A5895 TO MAKE SECTION 61 OF THE VOLUNTEER FIREFIGHTER BENEFIT LAW (VFBL) PERMANENT AND BILLS S5114/A8516, S4987/A8298 TO EXTEND THE EFFECTIVE DATE OF THE LAW THAT PROVIDES A BENEFIT TO VOLUNTEER FIREFIGHTERS THAT ARE DISABLED (OR HAVE DIED) AS A RESULT OF LUNG DISEASE AND TO EXPAND COVERAGE UNDER THE LAW**

**WHEREAS,** The State of New York adopted a "heart benefit" for volunteer firefighters in 1977 under Section 61 of the Volunteer Firefighters Benefits Law, **and**

**WHEREAS,** The original 1977 law expired in 1979, and then was re-authorized and extended every two (2) years until 2005. In 2005, the Legislature re-authorized and extended the law for another five (5) years. This law is currently scheduled to expire in 2010, **and**

**WHEREAS,** Bills S2769 and A5895 request an Act to repeal Section 4 of Chapter 668 of the laws of 1977, amending the VFBL to make Section 61 permanent which requires a claim for heart-related benefits be paid unless shown by substantial evidence that an individual's volunteer firefighting activity did not cause the heart-related injury, **and**

**WHEREAS,** The State of New York passed a law in 2006 to assist volunteer firefighters that are affected by diseases of the lung under Section 11-c of the Volunteer Firefighters' Benefit Law. Section 11-c of the VFBL creates the presumption that a volunteer's death or disability from lung disease was incurred in the volunteer's line of duty and the death or disability was not caused by the firefighter's own negligence. The benefits under Section 11-c were extended until June 30, 2010, **and**

**WHEREAS,** Bills S5114 and A8516 seek to extend the presumption relating to certain lung disabilities incurred by volunteer firefighters to June 30, 2012, **and**

**WHEREAS,** Bills S4987 and A8298 are designed to expand the existing coverage under VFBL to include cancer of the digestive, hematological, lymphatic, urinary and prostrate systems since exposure to smoke and toxic fumes creates greater risks of cancer in other parts of the body as well, **and now therefore be it**

**RESOLVED,** That the Oneida County Board of Legislators calls upon Governor Paterson and locally elected State Legislators to support amendments to N.Y. State Volunteer Firefighter Benefit Law to make Section 61 of permanent, to extend the effective date that provides a benefit to volunteer firefighters that are disabled or have died

15.

as a result of lung disease and to expand coverage under this law, **and it is further**

**RESOLVED,** That the Clerk of this Board of Legislators of Oneida County shall transmit copies of this memorializing petition to New York State Governor David A. Paterson, Assembly Representatives RoAnn M. Destito (D-116), David R. Townsend (R-115), and William Magee (D-111), New York State Senators Joseph A. Griffo (R-47) and David Valesky (D-49), New York State Assembly Speaker Sheldon Silver, and New York State Majority Leader Pedro Espada, Jr., Chair of Senate Standing Committee on Local Government, Senator Andrea Stewart-Cousins; Chair of Assembly Local Government Committee, Assembly Representative, Sam Hoyt.

LEGISLATORS SUPPORTING PETITION

LEGISLATORS OPPOSED TO PETITION

The enclosed petition represents the opinion of those members of the Oneida County Board of Legislators signing the same regarding the contents or subject matter of the petition. Under the Rules of the Board, a Legislator may sign said petition or may, in the alternative, elect not to sign the petition. There are 29 members of the Oneida County Board of Legislators.

Dated: \_\_\_\_\_

17.

# Oneida County Department of Public Works

ANTHONY J. PICENTE JR.  
County Executive

DENNIS S. DAVIS  
Commissioner

6000 Airport Road  
Oriskany, New York 13424  
Phone: (315) 793-6235  
Fax: (315) 768-6299

DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

April 6, 2010

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, NY 13501

FN 20 10 - 194

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR -7 PM 12:46

## WAYS & MEANS

Dear County Executive Picente:

I have reviewed and concur with the request from the Mohawk Valley Community College (MVCC) dated April 5, 2010, to standardize certain proprietary equipment used in the renovation, reconstruction, or construction projects undertaken on the Mohawk Valley Community College campuses. I recommend that the Oneida County Board of Legislators approve Allerton building management hardware and software as standardized equipment to be used on future renovation, reconstruction, or construction projects. Justification for this recommendation is outlined in the aforementioned request from MVCC.

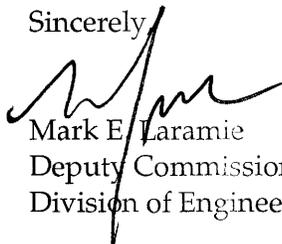
General Municipal Law, Section 103(5), provides that, upon adoption of a resolution by at least 3/5 vote, stating that, for reasons of efficiency or economy, there is a need for standardization, a political subdivision or district may award purchase contracts for a particular type or kind of equipment, material or supplies. Upon adoption of a proper standardization resolution, a municipality may provide in its specifications for a particular make or brand to the exclusion of all other competitors. Please note that the adoption of a standardization resolution does not eliminate the necessity for compliance with the competitive bidding requirements. Although the make or brand of an item may be stated in the specifications, anyone who can furnish the item may bid. Therefore, it is possible that competition among contractors will be maintained.

Bids for the Jorgensen Athletics and Events Center will be opened on April 22, 2010. In order to standardize on Allerton building management hardware, a standardization resolution would have to be passed by the Oneida County Board of Legislators prior to the bid opening date. If a standardization resolution is not passed then the project would have to be bid with an "or equal" option which would puts MVCC at risk of having to operate and maintain two separate non-compatible systems.

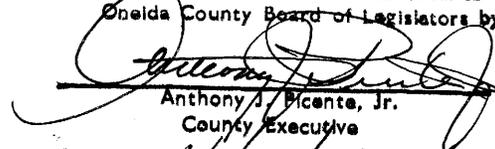
If you concur with this recommendation, please present an appropriate standardization resolution to the Oneida County Board of Legislators for consideration by the full Board on April 14, 2008.

Thank you for your support in this matter.

Sincerely,

  
Mark E. Laramie  
Deputy Commissioner  
Division of Engineering

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive  
Date 4/7/10

18.

cc: Commissioner of Public Works

Oneida County Attorney

File



**Mohawk Valley Community College**

1101 Sherman Drive  
Utica, New York 13501-5394  
www.mvcc.edu

Office of the President  
315-792-5333  
fax 315-792-5678

April 5, 2010

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501



RE: Standardization of Building Management Systems and Controls

Dear Mr. Picente:

Please have this letter serve as a request from Mohawk Valley Community College to standardize certain proprietary equipment in the renovation/reconstruction and construction projects undertaken by Mohawk Valley Community College.

In the past, programmable controllers used in temperature control, fire alarm and security systems used a software related proprietary (closed) communication protocol for sending and receiving signals. Subsequently, attempts have been made to create software related building management system (BMS) suppliers with significant success at the supervisory level. However, the commissioning and programming software remains proprietary.

Therefore, whenever a controller fails or requires programming modification, proprietary software is required to do so. Accordingly, the number of necessary software packages and their associated support will be a reflection of the multiplicity of BMS providers.

Consequently, a single source/standardized BMS and controls will be much easier to interface, less costly to maintain and operate with far better diagnostic and operating features. Our present building management system is Allerton with Pasco controls in all campus buildings. We respectfully request that Allerton BMS and Pasco controls be included in all prospective Bid specifications for Mohawk Valley Community College.

We thank you for your attention to this matter and are available to answer any questions or concerns.

Sincerely,

Randall J. VanWagoner, Ph.D.  
President

# Oneida County Department of Public Works

ANTHONY J PICENTE JR  
County Executive

DENNIS S DAVIS  
Commissioner

6000 Airport Road  
Oriskany, New York 13424  
Phone:(315) 793-6221 Fax: (315) 768-6299

DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

March 4, 2010

FN 20 10 - 195

**PUBLIC WORKS**

**WAYS & MEANS**

ONEIDA COUNTY BOARD OF LEGISLATORS  
2010 APR -6 PM 12:07

Hon. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

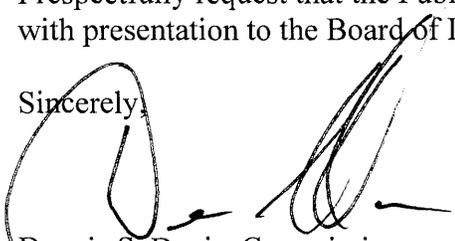
Dear County Executive Picente:

This is a request to consider agreements between the County of Oneida and the involved towns and villages in Oneida County for road striping for the 2010 season.

Attached is a copy of the typical agreements. The language in most of the agreements is the same with the exception of those who utilize sharing of services, i.e. we will stripe certain roads, and in turn, that municipality will mow or ditch County roads. The County purchases the materials and is reimbursed by the Towns.

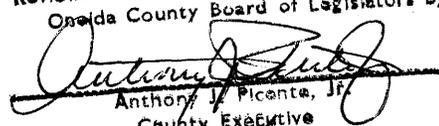
I respectfully request that the Public Works and Ways and Means Committees consider this agreement, with presentation to the Board of Legislators at their next regular scheduled meeting.

Sincerely,



Dennis S. Davis, Commissioner  
Department of Public Works

cc: County Attorney  
Highways, Bridges & Structures

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 4/5/10

letter to CoExecutivestripingagreement  
March 4, 2010 (9:07AM)

20

Oneida County Department: Public Works  
4/6/10

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_

## Oneida County Board of Legislators Contract Summary

Name of Proposing Organization: Various Municipalities in Oneida County  
Title of Activity or Service: Road Striping/Pavement Marking for 2010 Season  
Client Population/Number to be Served:

**Summary Statements:**

1) Narrative Description of Proposed Services: Heat, haul & apply traffic markings on various town roads and village streets in Oneida County..

2) Program/Service Objectives and Outcomes:

3) Program Design and Staffing Level:

Total Funding Requested: None

Oneida County Department Funding Recommendation: None Account # D1710

Proposed Funding Source: Federal \_\_\_\_\_ State \$ \_\_\_\_\_ County \_\_\_\_\_  
Towns & Villages \$ \_\_\_\_\_

Cost Per Client Served:

Past Performance Data:

Oneida County Department Staff Comments: Intermunicipal agreement between Oneida County & various Towns and Villages in Oneida County whereby Oneida County installs pavement marking on their roads



COUNTY OF ONEIDA  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE JR.  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

April 6, 2010

FN 20 10-196

Board of Legislators  
Oneida County  
800 Park Avenue  
Utica, New York, 13501

RE: Meier Law Renewal

**WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR -6 PM 4:21

Honorable Members:

In 2005, the US Supreme Court in the Sherrill decision ruled that properties owned by the Oneida Indian Nation (OIN) were subject to property taxes. There was, however, uncertainty as to when and to what extent those taxes would be paid and, in fact, the County has been barred by the US District Court from enforcing its tax foreclosure procedures. As a consequence, the State enacted chapter 521 of the laws of 2005, commonly known as the "Meier Law".

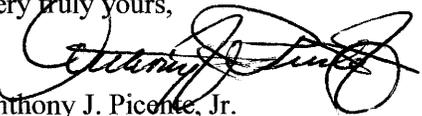
The Meier Law limits the effects of unpaid OIN taxes on the County's tax guarantees to localities, limits the effects of assessments on OIN lands to our sales tax distribution to localities, and limits the effect of those assessments on the VVS pupil wealth ratio thereby preserving that district's state aid. The law creates a separate fund to fairly distribute such tax payments when they are eventually made.

The Meier law currently expires on June 30, 2010. The District Court order is on appeal but the matter remains unsettled and it is important that this law be extended. Senate bill S7188 and Assembly bill A10297 have been introduced, extending the law to June 30, 2012, unless the taxes are paid sooner.

I respectfully request that you ask the Board to pass a home rule message in support of these bills. To assure sufficient time for the State Legislature to act, this should be done at the Board's **April 28, 2010** meeting.

Thank you.

Very truly yours,

  
Anthony J. Picente, Jr.  
Oneida County Executive

Cc: Harris J. Samuels

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**RESOLUTION NO.**

**INTRODUCED BY:**

**2ND BY:**

**RE: HOME RULE REQUEST SUPPORTING SENATE BILL NO. S7188 AND ASSEMBLY BILL NO. A10297 TO AMEND THE STATE FINANCE LAW IN RELATION TO THE ONEIDA INDIAN NATION REAL PROPERTY TAX DEPOSITORY FUND**

**WHEREAS,** In 2005, the U.S. Supreme Court, in its City of Sherrill Decision, ruled that properties owned by the Oneida Indian Nation (OIN) would be subject to property taxes resulting in uncertainty as to when, or to what extent, such taxes would be paid, and

**WHEREAS,** The U.S. District Court further ruled that the County of Oneida would be barred from enforcing tax foreclosure procedures, and

**WHEREAS,** In an effort to protect the interests of the citizens of Oneida County, the State enacted Chapter 521 of the Laws of 2005 commonly known as the "Meier Law" which limits the effects of unpaid OIN taxes on the County's tax guarantees to localities, limits the effects of assessments on OIN lands to our sales tax distribution to localities, limits the effect of those assessments on the VVS pupil wealth ratio thereby preserving that Districts' State Aid, and creates a separate fund to fairly distribute such tax payments when they are eventually made, and

**WHEREAS,** Said Law is set to expire June 30, 2010 and the U.S. District Court Order, which is on appeal, remains unsettled thereby necessitating the extension of such law through June 30, 2012 unless taxes are paid sooner, now, therefore, be it hereby

**RESOLVED,** That the Oneida County Board of Legislators sends a Home Rule Request to Representatives in the NYS Senate and NYS Assembly urging the introduction and passage of Senate Bill No. S7188 and Assembly Bill No. A10297 to amend the State Finance Law in relation to the Oneida Indian Nation Real Property Tax Depository Fund and to extend such provisions through June 30, 2012, unless such taxes are paid sooner, and it is further

**RESOLVED,** That the Clerk of this Board is hereby authorized and directed to forward a certified copy of this Resolution and Home Rule Request on the appropriate form to Senators Joseph A. Griffio and David J. Valesky, Assemblywoman RoAnn M. Destito and Assemblymen David R. Townsend and William D. Magee and to the Home Rule Counsels for the New York State Senate and Assembly.

APPROVED: Ways & Means Committee (April 28, 2010)

DATED: April 28, 2010

Adopted by the following roll call vote:  
AYES \_\_\_ NAYS \_\_\_ ABSENT \_\_\_



## ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building  
800 Park Avenue ♦ Utica, New York 13501-2975  
(315) 798-5910 ♦ fax (315) 798-5603

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE

LINDA M.H. DILLON  
COUNTY ATTORNEY

March 30, 2010

Hon. Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501

### Re: Meier Law Renewal

Dear Mr. Picente:

In 2005, the US Supreme Court in the Sherrill decision ruled that properties owned by the Oneida Indian Nation (OIN) were subject to property taxes. There was, however, uncertainty as to when and to what extent those taxes would be paid and, in fact, the County has been barred by the US District Court from enforcing its tax foreclosure procedures. Therefore, the State enacted chapter 521 of the laws of 2005, commonly known as the "Meier Law".

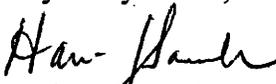
The Meier Law limits the effects of unpaid OIN taxes on the County's tax guarantees to localities, limits the effects of assessments on OIN lands on our sales tax distribution to localities, and limits the effect of those assessments on the VVS pupil wealth ratio thereby preserving that district's state aid. The law creates a separate fund to fairly distribute such tax payments when they are eventually made.

The Meier Law was extended in 2008 but currently expires on June 30, 2010. The District Court order is on appeal but the matter remains unsettled and it is important that this law be extended. Senate bill S7188 and Assembly bill A10297 have been introduced, extending the law to June 30, 2012, unless the taxes are paid sooner.

I respectfully request that you ask the Board to pass a home rule message in support of these bills. To assure sufficient time for State Legislature to act, this should be done at the Board's **April 28, 2010** meeting.

Thank you.

Very Truly Yours,

  
Harris J. Samuels  
Assistant County Attorney

# ONEIDA-HERKIMER SOLID WASTE AUTHORITY

## BOARD MEMBERS

Donald Gross, Chairman  
Neil C. Angeli, Vice Chairman  
Harry A. Hertline, Treasurer  
Vincent A. Casale  
Alicia Dicks

James M. D'Onofrio  
Barbara Freeman  
Kenneth A. Long  
Robert J. Roberts, III  
James M. Williams

William A. Rabbia, Executive Director  
Peter M. Rayhill, Authority Counsel  
Jodi M. Tuttle, Authority Secretary

April 6, 2010

FN 20 10 - 197

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR - 7 PM 4:45

Mr. Mikale Billard  
Clerk  
Oneida County Board of Legislators  
800 Park Ave.  
Utica, NY 13501

**READ & FILED**

Dear Mr. Billard:

Enclosed for your review is a copy of the Oneida-Herkimer Solid Waste Management Authority's financial report including the independently audited financial statements for the periods ending December 31, 2009 and December 31, 2008.

Although 2009 was a challenging year considering the national and global economic downturn, the Authority remained in a very stable financial position. While cutting costs, the Authority continued to provide a full range of services to handle all categories of waste generated by the region's individuals, businesses, industries and institutions. While continuing to emphasize reduction and recycling, the Authority remains committed to maintaining and enhancing the region's self reliant integrated solid waste management system.

Last year marked the 14<sup>th</sup> consecutive year of stable rates. The 2009 operating surplus and corresponding positive net asset position is a result of a careful decision by the Authority Board to begin establishing reserves for major capital projects in the future. Specifically, the Authority continued reserves for major landfill equipment replacement (\$358,000), and for extension of the landfill liner for new waste disposal cells (\$1,855,000). By reserving these funds from current disposal fees it will reduce or eliminate the need to borrow for these projects in the future.

We hope this letter and the attached financial report provide useful information. However, if you have any questions please do not hesitate to contact our office.

Sincerely,



William A. Rabbia  
Executive Director

WAR/aag

Enclosure

25

ONEIDA COUNTY  
OFFICE OF THE DISTRICT ATTORNEY

Scott D. McNamara  
District Attorney

Michael A. Coluzza  
First Assistant

Kurt D. Hameline  
Timothy P. Fitzgerald  
Laurie Lisi  
Paul J. Hernon  
Matthew P. Worth  
Joseph A. Saba  
Grant J. Garramone  
Steven G. Cox  
Stacey L. Paolozzi  
Bernard L. Hyman, Jr.

Dawn Catera Lupi  
First Assistant

Todd C. Carville  
Robert L. Bauer  
Michael R. Nolan  
Kurt D. Schultz  
Kara E. Wilson  
John J. Raspante  
Joshua L. Bauer  
Patrick F. Scully  
Christopher D. Hameline

FN 20 10 - 198

**PUBLIC SAFETY**

March 30, 2010

**WAYS & MEANS**

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

Dear Mr. Picente:

By this letter, I am requesting your approval, as well as that of the Board of Legislators, for the following supplemental appropriation from the federal forfeiture cost center to purchase a laptop computer, tasers and taser holsters, as well as other miscellaneous equipment, for the investigative staff of my office:

TO:

A1162.495121      Other Expenses-Federal Forfeiture Funds      \$7,500

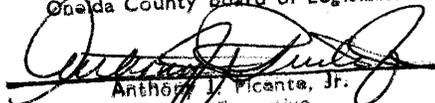
This 2010 supplemental appropriation will be fully supported by federal forfeiture funds that are already on deposit.

A2678.1      Federal Seizure      \$7,500

At your earliest convenience, please submit this request to the Board of Legislators for their approval.

If you have any questions or concerns, please contact me.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 4/5/10

26.

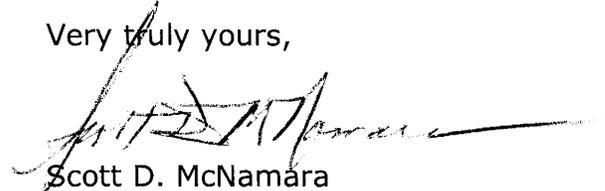
ONEIDA COUNTY LEGISLATURE  
2010 APR -6 PM 12:06



The Honorable Anthony J. Picente, Jr.  
March 30, 2010  
Page Two

Thank you for your time and assistance in this matter.

Very truly yours,



Scott D. McNamara  
Oneida County District Attorney

se

cc: Hon. Gerald J. Fiorini, Chairman  
Hon. David J. Wood, Majority Leader  
Hon. Patricia A. Hudak, Minority Leader  
Hon. Les Porter, Chairman, Ways & Means Comm.  
Hon. Richard A. Flisnik, Chairman, Public Safety  
Thomas Keeler, Budget Director

27.



# OFFICE OF THE SHERIFF

COUNTY OF ONEIDA

DANIEL G. MIDDGAUGH  
SHERIFF

M. PETER PARAVATI  
UNDERSHERIFF

FN 20 10 - 199

March 29, 2010

**PUBLIC SAFETY**

**WAYS & MEANS**

Anthony Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

ONEIDA COUNTY LEGISLATURE  
2010 APR - 6 PM 12:05

RE: GTSC- Selective Traffic Enforcement – SO – 00060- (033)

*Tony*  
Dear Mr. Picente,

This Office is again participating in the statewide Selective Traffic Enforcement Program through agreement with the Governor's Traffic Safety Committee. These traffic law enforcement projects target speeding and aggressive driving, which includes failure to yield right of way, following too closely, unsafe passing or line changing, disregarding traffic control devices including red light and stop sign running. I am pleased to be involved in this program again. Please refer to the attached letter from the department of Motor Vehicles.

I am requesting a Supplemental Appropriation to be approved by the Board of Legislators to pay for overtime costs incurred for Deputy Sheriff's that are assigned to these details. The request is as follows:

|           |                           |          |
|-----------|---------------------------|----------|
| A3120.103 | Overtime                  | \$25,840 |
| A3387     | State Aid: Safety Traffic | \$25,840 |

Please feel free to contact me if I can be of further assistance.

Sincerely, *Dan*

Daniel G. Middaugh,  
Sheriff

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
*Anthony Picente, Jr.*  
Anthony Picente, Jr.  
County Executive  
Date 4/5/10

cc: Tom Keeler

28



DAVID A. PATERSON  
Governor

STATE OF NEW YORK  
GOVERNOR'S TRAFFIC SAFETY COMMITTEE  
DEPARTMENT OF MOTOR VEHICLES



DAVID J. SWARTS  
Chair

December 7, 2009

Sergeant Ronald Townsend  
Oneida County Sheriff's Office  
6065 Judd Road  
Oriskany, New York 13424

Re: STEP-2010-Oneida Co SO -00060-(033)  
Selective Traffic Enforcement Program (STEP)  
EFFECTIVE DATE: October 1, 2009

Dear Sergeant Townsend:

On behalf of Governor David A. Paterson, I am pleased to notify you that Oneida County has been awarded \$25,840 to participate in the statewide "Selective Traffic Enforcement Program." Our goal is to reduce aggressive driving and speeding.

Thank you for participating in this very important statewide program. I wish you success in your efforts. If you have any questions, please contact the Governor's Traffic Safety Committee at (518) 474-5111.

Sincerely,

David J. Swarts  
Chair and  
Commissioner of Motor Vehicles

DJS:et  
Enclosure  
cc: Anthony Carvelli  
Richard Antanavige



# OFFICE OF THE SHERIFF

## COUNTY OF ONEIDA

DANIEL G. MIDDAUGH  
SHERIFF

M. PETER PARAVATI  
UNDERSHERIFF

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR - 6 PM 12:01

FN 20 10 - 200

March 29, 2010

Anthony Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**PUBLIC SAFETY**

**WAYS & MEANS**

RE: Buckle Up Grant # SO – 00053-(033)

*Tony*  
Dear Mr. Picente,

The Oneida County Sheriff's Office is again participating in "Buckle Up New York" being administered out of the State of New York Governor's Traffic Safety Committee. This is a statewide, high visibility campaign designed to save lives and reduce the severity of injuries by increasing seatbelt use. Please refer to the attached letter from the State Department of Motor Vehicles.

Special details will be performed by Sheriff's Deputies on overtime assignments specifically committed for this purpose. A supplemental appropriation is needed to allocate funding into the Law Enforcement Budget for this purpose as follows:

|            |                            |          |
|------------|----------------------------|----------|
| A3120. 103 | Law Enforcement – Overtime | \$ 5,440 |
| A3387      | State Traffic Safety Grant | \$ 5,440 |

Please feel free to contact me, if I can be of further assistance.

Sincerely,  
*Dan*  
Daniel G. Middaugh, Sheriff

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date 4/5/10

cc: Tom Keeler

**Administrative Office**  
6065 Judd Road Oriskany, NY 13424  
Voice (315) 736-8364  
Fax (315) 765-2205

**Law Enforcement Division**  
6065 Judd Road Oriskany, NY 13424  
Voice (315) 736-0141  
Fax (315) 736-7946

**Correction Division**  
6075 Judd Road Oriskany, NY 13424  
Voice (315) 768-7804  
Fax (315) 765-2327

**Civil Division**  
200 Elizabeth Street Utica, NY 13501  
Voice (315) 798-5862  
Fax (315) 798-6495

30



DAVID A. PATERSON  
Governor

STATE OF NEW YORK  
GOVERNOR'S TRAFFIC SAFETY COMMITTEE  
DEPARTMENT OF MOTOR VEHICLES



DAVID J. SWARTS  
Chair

September 23, 2009

Sergeant Ronald Townsend  
Oneida County Sheriff's Office  
6065 Judd Road  
Oriskany, New York 13424

Re: BUNY-2010-Oneida Co SO -00053-(033)  
"BUCKLE UP NEW YORK!"  
EFFECTIVE DATE: October 1, 2009

Dear Sergeant Townsend:

On behalf of Governor David A. Paterson, I am pleased to notify you that Oneida County has been awarded \$5,440 to participate in the statewide "BUCKLE UP NEW YORK!" campaign. Our goal is to increase seat belt usage in an effort to reduce serious injury or death from traffic crashes.

Thank you for participating in this very important statewide program. I wish you success in your efforts. If you have any questions, please contact the Governor's Traffic Safety Committee at (518) 474-5111.

Sincerely,

David J. Swarts  
Chair and  
Commissioner of Motor Vehicles

DJS:et  
Enclosure  
cc: Anthony Carvelli  
Richard Antanavige



**OFFICE OF THE SHERIFF**

**DANIEL G. MIDDAUGH  
SHERIFF**

**COUNTY OF ONEIDA**

**M. PETER PARAVATI  
UNDERSHERIFF**

FN 20 10 - 201

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR -6 PM 12:03

March 29, 2010

**PUBLIC SAFETY**

Anthony Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

RE: GTSC- Child Passenger Safety # SO -00040-(33)

**WAYS & MEANS**

*Tom*  
Dear Mr. Picente,

This Office will be participating in the Child Passenger Safety Program. This program reduces the risk of fatal injury when used correctly to restrain children in safety seats. Unfortunately, many child safety seats need replacement due to age, safety or recall. The goal is to increase the proper use and installation of child safety seats and to continue to educate parents in New York State. Please see the attached letter from the State Department of Motor Vehicles.

The funding through this grant will be used to purchase car seats. Therefore, a supplemental appropriation will be required to place funds in this account.

The Request is as follows:

- A3120.295 Law Enforcement Equipment \$ 6,800
- A3387 State Aid – Traffic Safety \$ 6,800

Please feel free to call me if I can be of further assistance.

Sincerely, *Dan*  
Daniel G. Middaugh  
Sheriff

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive  
Date 4/5/10

cc: Tom Keeler

|   |  |   |   |
|---|--|---|---|
| <b>Administrative Office</b><br>6065 Judd Road Oriskany, NY 13424<br>Voice (315) 736-8364<br>Fax (315) 765-2205 | <b>Law Enforcement Division</b><br>6065 Judd Road Oriskany, NY 13424<br>Voice (315) 736-0141<br>Fax (315) 736-7946 | <b>Correction Division</b><br>6075 Judd Road Oriskany, NY 13424<br>Voice (315) 768-7804<br>Fax (315) 765-2327 | <b>Civil Division</b><br>200 Elizabeth Street Utica, NY 13501<br>Voice (315) 798-5862<br>Fax (315) 798-6495 |
|---|--|---|---|

*32*



DAVID A. PATERSON  
Governor

STATE OF NEW YORK  
GOVERNOR'S TRAFFIC SAFETY COMMITTEE  
DEPARTMENT OF MOTOR VEHICLES



DAVID J. SWARTS  
Chair

October 23, 2009

Sergeant Ronald Townsend  
Oneida County Sheriff's Office  
6065 Judd Road  
Oriskany, New York 13424

Re: CPS-2010-Oneida Co SO -00040-(033)  
Child Passenger Safety Program  
EFFECTIVE DATE: October 1, 2009

Dear Sergeant Townsend:

On behalf of Governor David A. Paterson, I am pleased to notify you that Oneida County has been awarded \$6,800 to participate in the statewide "Child Passenger Safety" program. Our goal is to increase the proper use and installation of child safety seats in New York State.

Thank you for participating in this very important statewide program. I wish you success in your efforts. If you have any questions, please contact the Governor's Traffic Safety Committee at (518) 474-5111.

Sincerely,

David J. Swarts  
Chair and  
Commissioner of Motor Vehicles

DJS:et  
Enclosure

cc: Anthony Carvelli  
Richard Antanavige



# OFFICE OF THE SHERIFF

DANIEL G. MIDDGAUGH  
SHERIFF

COUNTY OF ONEIDA

M. PETER PARAVATI  
UNDERSHERIFF

April 5, 2010

FN 20 10 - 202

RECEIVED  
MAR 04 2010

2010 APR - 5 PM 12:02  
ONEIDA COUNTY LEGISLATURE

Anthony Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**PUBLIC SAFETY**

**WAYS & MEANS**

Dear Mr. Picente,

The Commissary Account is governed under 7016.1 N.Y.C.R.R. Part 7000 - Correction. Inmate profits made from the sale of products through the Commissary must be used for prisoner welfare and rehabilitation. In 2010, there is a carryover of 2009 revenue that exceeded 2009 expenses. Please see the attached audit trail. I am therefore requesting a 2010 Supplemental Appropriation of funds to purchase equipment and supplies for inmate programming.

The Supplemental Appropriation request is as follows:

|                 |                          |           |
|-----------------|--------------------------|-----------|
| A3152.211       | Office Equipment         | 5,000     |
| A3152.212       | Hardware                 | 14,000    |
| A3152.271       | Recreational Equipment   | 5,133     |
| A3152.295       | Other Equipment          | 7,200     |
| A3152.411       | Office Supplies          | 5,000     |
| A3152.431       | Commissary Supplies      | 1,000     |
| A3152.471       | Recreational Supplies    | 5,000     |
| A3152.472       | Recreational Activities  | 2,000     |
| A3152.491       | Other Materials/Supplies | 5,000     |
| A3152.495       | Other Expenses           | 1,000     |
| Total Expenses: |                          | \$ 50,333 |

A1525 Commissary Revenue \$ 50,333

The Inmate Commissary account is self supporting and there are no county funds required to sustain this program. If you have any further questions, please feel free to contact me.

Sincerely,

Daniel G. Middaugh,  
Sheriff

cc: Tom Keeler

**Administrative Office**  
6065 Judd Road Oriskany, NY 13424  
Voice (315) 736-8364  
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**Civil Division**  
200 Elizabeth Street Utica, NY 13501  
Voice (315) 798-5862  
Fax (315) 798-6495

34.

# Account Audit Trail

IFM / Access  
Oneida County

April 05, 2010

Audit of selected accounts, for dates from 01/01/10 to 04/05/10 for fiscal year 2010

Fund: A - General Fund  
Account: A1525 - Prisoner Charges Commissary - Revenue  
Department: 3152 - Sheriff - Inmate Commissary

| Date     | Type | Journal | Posted   | Description   | Details                 | Est. Revenues | Received      | Revenue Remaining |
|----------|------|---------|----------|---|-------------------------|---------------|---------------|-------------------|
| 01/01/10 | Bud  | 1355750 | 12/28/09 | Fiscal year 2010 Adopted Budgetary Entry for Fund A                                 |                         | \$80,000.00   |               | \$80,000.00       |
| 02/01/10 | Rec  | 1372088 | 02/09/10 | 2009 COMMISSARY RECONCILIATION  | 100596 SHERIFF'S OFFICE |               | \$0.30        | \$79,999.70       |
| 02/17/10 | Rec  | 1376549 | 02/23/10 | 1/10 COFIN  | 100911 SHERIFF'S DEPT   |               | \$7,448.88    | \$72,550.82       |
| 03/15/10 | Adj  | 1384350 | 03/15/10 | Reversing : (Carry Forward To 2010 Inmate Commissary. JRR 3/15/2010.) - Pf: 1313047 | 2009 1                  |               | (\$50,333.00) | \$122,883.82      |
| 03/15/10 | Adj  | 1384507 | 03/16/10 | Reversing adjusting entry Journal #1384350  | 2010 1384350            |               | \$50,333.00   | \$72,550.82       |
| 03/16/10 | Adj  | 1384520 | 03/16/10 | Reversing : (Carry Forward To 2010 Inmate Commissary. JRR 3/16/2010.) - Pf: 1313204 | 2009 1                  |               | \$50,333.00   | \$22,217.82       |
| 03/19/10 | Rec  | 1388483 | 03/29/10 | 2/10 COFIN  | 101489 SHERIFF'S DEPT   |               | \$8,404.44    | \$13,813.38       |
|          |      |         |          |   |                         | \$80,000.00   | \$66,186.62   | \$13,813.38       |
|          |      |         |          |   |                         | \$0.00        |               |                   |

35.

End of report



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

David J. Wood  
Majority Leader

Patricia A. Hudak  
Minority Leader

FN 20 10 - 203

April 12, 2010

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501

Agriculture & Rural Development

## WAYS & MEANS

Honorable Members:

The Oneida County Board of Legislators designated January 1 through January 31, 2010 as "Open Enrollment" for farm-land owners in Oneida County, pursuant to an amendment by New York State to the Agriculture and Markets Law. This "open enrollment" period allowed the opportunity for landowner inclusion in an agricultural district, without waiting till the traditional review period of a district.

I have received the attached documentation provided by Brymer Humphreys, Chair of the Farmland Protection Board (FPB), after the Oneida County Agricultural and Farmland Protection Board reviewed the submitted applications for this year on an individual basis and found 30 landowners owning 2,887.6 acres to be in accordance with the qualifications for inclusion within an agricultural district.

Therefore, I submit the attached packet of information for final approval of the "Open Enrollment" period and respectfully request that this be considered by the Agriculture & Rural Development Committee, Ways & Means and by the full Board at the meeting of **April 28, 2010**, thereafter being submitted to the State for final approval.

Respectfully submitted,

  
GERALD J. FIORINI,  
CHAIRMAN OF THE BOARD

GJF:pp  
attachments

ONEIDA COUNTY BOARD OF LEGISLATORS  
2010 APR 12 AM 10:08

**ONEIDA COUNTY AGRICULTURAL DISTRICTS**  
**2010 OPEN ENROLLMENT APPLICATIONS**

| <b><u>PIN</u></b> | <b><u>OWNER</u></b>           | <b><u>TOWN</u></b> | <b><u>DISTRICT</u></b> | <b><u>ACRES</u></b> |
|-------------------|-------------------------------|--------------------|------------------------|---------------------|
| 274.000-2-13      | Besig, Robert                 | Westmoreland       | 5                      | 39.3                |
| 274.000-2-47      | Besig, Robert                 | Westmoreland       | 5                      | 37.2                |
| 374.000-1-12.1    | Brouillette, John & Julia     | Marshall           | 6                      | 106.6               |
| 376.000-1-10.1    | Brouillette, John & Julia     | Paris              | 6                      | 9.8                 |
| 376.000-1-10.1    | Brouillette, John & Julia     | Paris              | 6                      | 15.3                |
| 376.000-1-10.1    | Brouillette, John & Julia     | Paris              | 6                      | 51.9                |
| 276.017-1-8.2     | Burtch, Chris & Nolander, Jan | Whitestown         | 5                      | 10.1                |
| 314.000-2-58      | Bustos, Gary                  | Westmoreland       | 5                      | 23.1                |
| 22.000-1-49.3     | Chase, Lawrence & Joan        | Boonville          | 3                      | 111.7               |
| 146.000-1-18      | Clark, Gary                   | Camden             | 1                      | 130.5               |
| 164.000-2-11.4    | Clarke, Paul H.               | Camden             | 1                      | 120.7               |
| 164.000-2-15      | Clarke, Paul H.               | Camden             | 1                      | 2.1                 |
| 165.000-1-3.1     | Clarke, Paul H.               | Camden             | 1                      | 332.2               |
| 165.000-1-3.1     | Clarke, Paul H.               | Camden             | 1                      | 88.6                |
| 274.000-1-75.1    | Coleman, Allen & Karen        | Westmoreland       | 5                      | 55.5                |
| 289.000-1-69      | Cook, David & Mary            | Westmoreland       | 5                      | 26.0                |
| 313.000-1-2.1     | Crary, Roger S.               | Westmoreland       | 5                      | 21.1                |
| 313.000-1-2.2     | Crary, Roger S.               | Westmoreland       | 5                      | 12.5                |
| 313.000-1-2.6     | Crary, Roger S.               | Westmoreland       | 5                      | 2.7                 |
| 313.000-1-2.7     | Crary, Roger S.               | Westmoreland       | 5                      | 10.9                |
| 313.000-1-3       | Crary, Roger S.               | Westmoreland       | 5                      | 5.3                 |
| 277.004-1-8.5     | DeArmond, James S.            | Marcy              | 7                      | 3.8                 |
| 303.000-1-35      | Fedor, David & Karen          | Westmoreland       | 5                      | 0.9                 |
| 303.000-1-37.1    | Fedor, David & Karen          | Westmoreland       | 5                      | 102.8               |
| 303.000-1-37.1    | Fedor, David & Karen          | Westmoreland       | 5                      | 29.8                |
| 303.000-1-42      | Fedor, David & Karen          | Westmoreland       | 5                      | 64.6                |
| 303.000-3-11.1    | Fedor, David & Karen          | Whitestown         | 5                      | 7.4                 |
| 303.000-3-11.1    | Fedor, David & Karen          | Whitestown         | 5                      | 5.9                 |
| 315.000-3-18.1    | Fedor, David & Karen          | Whitestown         | 5                      | 2.9                 |
| 315.000-3-20.1    | Fedor, David & Karen          | Whitestown         | 5                      | 7.4                 |
| 315.000-3-20.1    | Fedor, David & Karen          | Whitestown         | 5                      | 26.1                |
| 315.000-3-22      | Fedor, David & Karen          | Whitestown         | 5                      | 20.8                |
| 184.000-2-68.2    | Harosia, David J.             | Annsville          | 1                      | 0.9                 |
| 184.000-2-68.2    | Harosia, David J.             | Annsville          | 1                      | 6.6                 |
| 184.000-2-68.2    | Harosia, David J.             | Annsville          | 1                      | 82.8                |
| 184.000-2-68.2    | Harosia, David J.             | Annsville          | 1                      | 67.8                |
| 219.000-2-35      | Harosia, David J.             | Vienna             | 1                      | 23.8                |
| 335.000-3-38.1    | Kitchen, Clifford             | Vernon             | 4                      | 21.8                |
| 315.000-1-15.1    | Kwasniewski, Thomas J.        | Westmoreland       | 5                      | 71.0                |
| 315.000-1-20.3    | Kwasniewski, Thomas J.        | Westmoreland       | 5                      | 8.0                 |
| 138.000-1-15.2    | Lauber, Jeff                  | Steuben            | 3                      | 83.5                |
| 289.000-1-81      | Marcellus, George R. & Beth   | Westmoreland       | 5                      | 9.7                 |
| 274.000-2-17.1    | Mudge, Baden P., JR.          | Westmoreland       | 5                      | 17.2                |
| 326.000-1-20      | Nelson, Chad                  | Westmoreland       | 5                      | 34.7                |
| 288.000-2-20.1    | O'Brien, Timothy H.           | Westmoreland       | 5                      | 102.8               |
| 274.000-1-8.5     | Oakes, James & Michele        | Westmoreland       | 5                      | 11.9                |
| 301.000-1-44      | Pflanz, Thomas C.             | Westmoreland       | 5                      | 6.7                 |

| <u>PIN</u>      | <u>OWNER</u>                | <u>TOWN</u>  | <u>DISTRICT</u> | <u>ACRES</u>  |
|-----------------|-----------------------------|--------------|-----------------|---------------|
| 313.000-1-4     | Pflanz, Thomas C.           | Westmoreland | 5               | 6.2           |
| 313.000-1-4     | Pflanz, Thomas C.           | Westmoreland | 5               | 53.7          |
| 287.000-2-24.1  | Reed, Georgeann             | Westmoreland | 5               | 22.2          |
| 249.000-1-13.1  | Roland, Jean & Gage, Teresa | Deerfield    | 7               | 97.2          |
| 301.000-1-21.13 | Ruben, David                | Westmoreland | 5               | 5.9           |
| 313.000-2-11.1  | Seelman, Jenile & Albert    | Westmoreland | 5               | 3.0           |
| 313.000-2-11.5  | Seelman, Jenile & Albert    | Westmoreland | 5               | 6.4           |
| 313.000-2-11.7  | Seelman, Jenile & Albert    | Westmoreland | 5               | 14.5          |
| 313.000-2-43.1  | Smith, Alan C.              | Westmoreland | 5               | 12.9          |
| 313.000-2-14.2  | Smith, Richard              | Westmoreland | 5               | 8.1           |
| 288.000-2-66.12 | Steixner, Richard           | Westmoreland | 5               | 39.2          |
| 324.000-1-38    | Vaill, Milton               | Vernon       | 4               | 113.6         |
| 325.000-2-12.1  | Vaill, Milton               | Vernon       | 4               | 243.0         |
| 325.000-2-12.2  | Vaill, Milton               | Vernon       | 4               | 103.7         |
| 325.000-2-15    | Vaill, Milton               | Vernon       | 4               | 20.1          |
| 325.000-2-27    | Vaill, Milton               | Vernon       | 4               | 45.2          |
| 325.000-2-27    | Vaill, Milton               | Vernon       | 4               | 23.1          |
| 325.000-2-28.5  | Vaill, Milton               | Vernon       | 4               | 28.3          |
| 343.000-1-1.3   | Vaill, Milton               | Vernon       | 4               | 6.1           |
|                 |                             |              | <b>TOTAL</b>    |               |
|                 |                             |              | <b>ACRES</b>    | <b>2887.6</b> |

ONEIDA COUNTY

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE



DEPARTMENT OF FINANCE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net

April 6, 2010

FN 20 10 - 204



Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**INTERNAL AFFAIRS**

Tax Map Number: 2889 387.000-1-5 QH

**WAYS & MEANS**

Dear Mr. Picente:

The property referenced above, located in the Town of Bridgewater, has been acquired by Oneida County through nonpayment of taxes. Mr. William Stephan has made an offer of \$100.00 plus the recording fee of \$310.00.. The parcel is adjacent to other property owned by Mr. Stephan. As the parcel is landlocked and small in size, previous sale at auction has proven unsuccessful. If the Board of Legislators will agree to Mr. Stephan's offer, we will work with the Town of Bridgewater to merge parcel 387.000-1-5 with parcel 387.000-1-2.2. Mr. Stephan owns parcel 387.000-2-8 in the Town of Paris and parcel 387.000-1-2.2 in the Town of Bridgewater. It is our recommendation that Mr. Stephan's bid be accepted. Included are current taxes and a map of the parcels involved.

After your review, please forward Mr. Stephan's request to the Board of Legislators for their consideration.

Sincerely,

Anthony Carvelli  
Commissioner of Finance

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 4/7/10

AC/bad

Enclosures

cc: Linda M. H. Dillon, Oneida County Attorney

ONEIDA COUNTY DEPARTMENT OF FINANCE

PHONE: (315) 798-5754

DATE: 03/31/10

TO: LOVELACE PAULINE
161-19 28 AVE
SPRINGFIELD GARDENS NY 11434-

DELINQUENT NOTICE

DELINQUENT TAXES EXIST AGAINST THE PROPERTY LISTED BELOW. A 5% PENALTY WAS ADDED PURSUANT TO LAW AND INTEREST AT 10% PER YEAR IS ACCUMULATING AGAINST THE BALANCE DUE.

IN ORDER TO PROTECT YOUR INTEREST IN YOUR PROPERTY IT IS ESSENTIAL THAT YOU PAY THIS TOTAL. SHOULD TAX REMAIN UNPAID THIS PROPERTY WILL BE ADVERTISED AND THE COST ADDED TO THE AMOUNT DUE.

TOWN OF BRIDGEWATER
302889 387.000-1-5 QH \* ASSESSMENT LAND: 1200
ACCOUNT #: 3340 \* ASSESSMENT TOTAL: 1200
SCHOOL CODE: 215601 \* PROPERTY CLASS: 323

PROPERTY LOCATION: 0 EAST STONE RD
PROPERTY DESCRIPTION: STONE RD E 2 ACRE
N 3310 E 3310
S 3320 W 3320

Table with columns: TX YR, TAX TYPE, CERT. NO., TAX PLUS PENALTY, INTEREST, ADV. FEE, TOTAL DUE. Rows include tax entries for 06, 07, 08, 09 and a stub search fee.

>>>>>>>>> TOTAL AMOUNT DUE IF PAID BY 03/31/10 = \$ 2337.39

MAKE CHECK PAYABLE TO: COMMISSIONER OF FINANCE
MAIL TO: 800 PARK AVE.
UTICA, NY 13501

FAILURE TO RECEIVE A TAX BILL DOES NOT WAIVE OBLIGATION TO PAY TAX OR PENALTY. PLEASE RETURN THIS NOTICE WITH CHECK OR MONEY ORDER. IF RETURN RECEIPT IS NEEDED, PLEASE INCLUDE SELF-ADDRESSED, STAMPED ENVELOPE.

> THE ORIGINAL TOWN AND COUNTY TAX FOR 2010 TOTALS ==> \$ 43.30 <

ATTENTION: Taxes and/or charges in transition to this office from local collector(s) are not reflected on this statement.

40

94.14A

10.3

25.74A

MR-1825

0.1

1.5 A(C)

TOWN OF PARIS  
(IN OF BRIDGEWATER

1.4

24.95A(C)

9

2.4A(G)

OF

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10A  
12.4A(C)

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9.5A(C)

7

10.2A(C)

PARIS  
BRIDGEWATER

2.2

29.9A(C)

ALBANY COUNTY

ALBANY COUNTY

ONEIDA COUNTY  
HERKIMER  
WINFIELD

OF  
OF  
OF

ALBANY COUNTY  
TOWN

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452(S)

821(S)  
STREET

313(S)

79(S)

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3.64A

# Griffiss International Airport



592 Hangar Road, Suite 200  
Rome, NY 13441

Telephone: 315-736-4171 / Fax: 315-736-0568

ANTHONY J. PICENTE, JR.  
County Executive

FN 20 10 - 205

W. VERNON GRAY, III  
Commissioner of Aviation

March 30, 2010

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, NY 13501

**AIRPORT**

Dear County Executive Picente,

## WAYS & MEANS

Enclosed for your consideration is a State Supplemental Grant Agreement which matches a FFY-09 federal Airport Improvement Program grant. Please note that this agreement supplements a 5-year Master Agreement that establishes streamlined grant procedures. It retains the contract number from the Master Grant, but has unique Project Identification Numbers (PIN). These projects are:

| Project Description   | Est. Total Cost | Fed. Share     | State Share                       | Local Share |
|---|-----------------|----------------|-----------------------------------|-------------|
| Rehab Hangar Bldg. 782<br>(Constr.), PIN No. 2905.21          | \$2,575,000.00  | \$2,446,250.00 | \$64,375.00<br>(\$74,031.25 max.) | \$64,375.00 |
| Wildlife Hazard Management<br>Study, PIN No. 2905.22          | \$90,000.00     | \$85,500.00    | \$2,250<br>(\$2,587.50 max.)      | \$2,250.00  |
| Construct Airport Access Road –<br>Phase I<br>PIN No. 2905.23 | \$1,200,000.00  | \$1,140,000.00 | \$30,000.00<br>(\$34,500.00 max.) | \$30,000.00 |
| Runway 15-33 Rehab<br>PIN No. 2905.24                         | \$2,660,000.00  | \$2,527,000.00 | \$66,500.00<br>(\$76,475.00 max.) | \$66,500.00 |

The NYSDOT requires a municipal resolution be passed to accept their supplemental grant. Therefore, we respectfully request you forward to the Oneida County Board of Legislators for authorization to execute the supplemental grant agreement #4 with the New York State Department of Transportation. Capital Account H-339 Griffiss Airfield Redevelopment is established to receive these funds.

Upon Board approval, please return the signed and notarized agreements as well as *three (3) notarized resolutions* authorizing acceptance of the grant.

Should you have any questions regarding this application please contact me.

Sincerely,

W. VERNON GRAY, III  
Commissioner of Aviation  
WVG:wfa  
Attach.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 4/9/10

2010 APR 12 PM 1:15  
ONEIDA COUNTY LEGISLATIVE

42.

## Oneida County Board of Legislators Contract Summary

**Name of Proposing Organization:** New York State Dept. of Transportation  
**Title of Activity or Service:** State Supplemental Agreement – Airport Improvement Program  
**Client Population/No. to be Served:** N/A

**Summary Statements:**

**1) Narrative Description of Proposed Services:**

State Supplemental Grant Agreement to a 5-Year Master Grant for Federal AIP

**2) Program/Service Objectives and Outcomes:**

This Supplemental Grant Agreement provides the States Share (2.5%) to the FFY-'09 Federal AIP Grant Program Projects.

**3) Program Design and Staffing Level:** N/A

**Total Funding Requested:** \$6,525,000.00

**Oneida County Department Funding Recommendation:** \$6,525,000.00 **Account #** H-339

|                                 |                               |   |                            |
|---------------------------------|-------------------------------|---|----------------------------|
| <b>Proposed Funding Source:</b> | <b>Federal</b> \$6,198,750.00 | <b>State</b> \$163,125.00<br>(\$187,593.75max.) | <b>County</b> \$163,125.00 |
|---------------------------------|-------------------------------|---|----------------------------|

**Cost Per Client Served:** N/A

**Past Performance Data:** N/A

**Oneida County Department Staff Comments:**

Projects included in this Supplemental Grant Agreement are:

| Project Description   | Est. Total Cost | Fed. Share     | State Share                       | Local Share |
|---|-----------------|----------------|-----------------------------------|-------------|
| Rehab Hangar Bldg. 782<br>(Constr.), PIN No. 2905.21          | \$2,575,000.00  | \$2,446,250.00 | \$64,375.00<br>(\$74,031.25 max.) | \$64,375.00 |
| Wildlife Hazard Management<br>Study, PIN No. 2905.22          | \$90,000.00     | \$85,500.00    | \$2,250<br>(\$2,587.50 max.)      | \$2,250.00  |
| Construct Airport Access Road –<br>Phase I<br>PIN No. 2905.23 | \$1,200,000.00  | \$1,140,000.00 | \$30,000.00<br>(\$34,500.00 max.) | \$30,000.00 |
| Runway 15-33 Rehab<br>PIN No. 2905.24                         | \$2,660,000.00  | \$2,527,000.00 | \$66,500.00<br>(\$76,475.00 max.) | \$66,500.00 |



# OFFICE OF THE SHERIFF

COUNTY OF ONEIDA

DANIEL G. MIDDGAUGH  
SHERIFF

M. PETER PARAVATI  
UNDERSHERIFF

March 17, 2010

FN 20 10 - 206

RECEIVED  
ONEIDA COUNTY LEGISLATIVE  
2010 APR 12 PM 12:08

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## PUBLIC SAFETY

## WAYS & MEANS

Dear Tony,

Please find enclosed a contract with The New York State Department of Correctional Services for your signature and approval. This contract is for food service at the Oneida County Jail. Effective May 1, 2010 the nature of this contract has changed due to financial difficulties at the State level. This will no longer be a full food service contract. It will now only include food products produced at the Food Production Center in Rome and the operation will no longer be supervised by a NYS-DOCS employee. Non Quick Chill Foods will be purchased off of State contracts/Bids. It is unfortunate that for economic reasons we can no longer take full advantage of their program. Utilization of the Quick Chill Program for main menu items will continue to be cost effective because of the nature and size of the program. Oneida County has been a model project for it's food service program and county jails throughout the state have and are pursuing a similar program. The State Comptroller's Office has confirmed the cost effectiveness of this program and a positive written report is in draft stages

Please note that we are without an existing contract (April 1 2009-April 30, 2010). The State has delayed this process because we have been taking advantage of the full food service operation and the State has not allowed any new county contract with this option. Fortunately, we have met with State representatives who have obtained approval to allow us keep the full service operation until April 30, 2010.

Find enclosed a contract summary sheet for further information.

Please feel free to contact me if you have any questions. Thank you.

Sincerely,

Daniel G. Middaugh,  
Sheriff

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 4/9/10

**Administrative Office**  
6065 Judd Road Oriskany, NY 13424  
Voice (315) 736-8364  
Fax (315) 765-2205

**Law Enforcement Division**  
6065 Judd Road Oriskany, NY 13424  
Voice (315) 736-0141  
Fax (315) 736-7946

**Correction Division**  
6075 Judd Road Oriskany, NY 13424  
Voice (315) 768-7804  
Fax (315) 765-2327

**Civil Division**  
200 Elizabeth Street Utica, NY 13501  
Voice (315) 798-5862  
Fax (315) 798-6495

44.

Oneida Co. Department: Sheriff

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP X

**ONEIDA COUNTY BOARD  
OF LEGISLATORS**

**Name of Proposing Organization:** State of New York Department of Correctional Services

**Title of Activity or Service:** Food Service Contract for the Jail

**Proposed Dates of Operation:** May 1, 2010 – April 30, 2013

**Client Population/Number to be Served:** Jail Inmates/ Correction Officers

**Summary Statements**

**1) Narrative Description of Proposed Services:** Purchase of food products through the Quick Chill Program for the Food Service Operation at the Jail. This is not a full service food contract and other foods will be purchased separately that are part of the meal (milk, bread, canned, produce etc). Professional support is available but the operation will no longer be managed by a DOCS.

**2) Program/Service Objectives and Outcomes:** To feed inmates in a quality and cost effective manner consistent with state requirements.

**3) Program Design and Staffing** n/a

**Total Funding Requested:** Purchase of Service Contract (Estimate \$333,084 3 years, based on 2009 costs Annual estimate : \$ 111,028 ).

**Account:** A 3150.49510

**Oneida County Dept. Funding Recommendation:** Recommend approval. There are many benefits to Quick Chill. Expertise of vendor and access to professional services ( Dieticians) enable us to avoid costly expenses. Use of State contracts and volume of food purchased is also of benefit. Oneida County has been cited as a model project for this program by New York State.

**Proposed Funding Sources (Federal \$/ State \$/County \$):** County

**Cost Per Client Served:** Pricing List to be re evaluated every 3 months. No price list available at this time. Pricing to be based on cost of food service products. The volume of food service production is large making the program cost effective.

**Past Performance Data:** Excellent

45.

# ONEIDA COUNTY HEALTH DEPARTMENT

*A Adirondack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501*

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

DANIEL W. GILMORE, PH.D.  
DIRECTOR OF ENVIRONMENTAL HEALTH  
SUPERVISOR-IN-CHARGE

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138

March 25, 2010

FN 20 10 - 207

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## PUBLIC HEALTH

Dear Mr. Picente:

Re: C-026123

**WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATORS  
2010 APR 12 AM 11:55

Attached are five (5) copies of a contract between Oneida County through its Health Department and the Oneida County Health Department for the provision of screening newly arrived refugees.

The purpose of this contract is to provide core screening procedures for all newly arrived refugees. Core screening procedures will include obtaining and documenting vital statistic information, review overseas medical examination, interview for history of personal and family medical background and conduct physical examination. These examinations will include chest x-ray, bloodwork, HIV testing, pregnancy testing, as well as many other tests too numerous to list. The term of this contract shall become effective on March 31, 2010 through March 30, 2011. This is a multi-year term terminating in 2015. Reimbursement to Oneida County is in the amount of \$280,085 for the 2010 to 2011 contract year and is 100% state funded.

If this contract meets with your approval, please forward to the Board of Legislators.

**Due to New York State's current budget cycle, we have been asked by the New York State Department of Health to expedite processing of the above-mentioned contract. Therefore, we respectfully request this contract be placed before the Board of Legislators for review and approval at the April 28<sup>th</sup> board meeting. The New York State Department of Health has requested original signatures on both contracts that are being returned to them.**

Feel free to contact me should you require additional information.

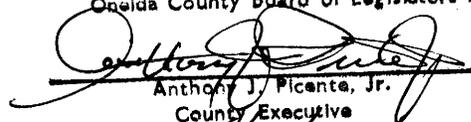
Sincerely,



Daniel W. Gilmore, Ph.D.  
Acting Public Health Director

attachments  
ry

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by



Anthony J. Picente, Jr.  
County Executive

Date 4/2/10

46

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Refugee Medical Assistance Program (Refugee Health Program) C-026123

**NAME AND ADDRESS OF VENDOR:** New York State Department of Health  
Bureau of Tuberculosis Control  
Empire State Plaza  
Corning Tower, Room 840  
Albany, New York 12237-0669

**VENDOR CONTACT PERSON:** Diane Dattorre, RHP Contract Manager

**CONTRACT SUMMARY:** This contract provides for core screening procedures for all newly arrived refugees. Core screening procedures will include obtaining and documenting vital statistic information, review overseas medical examination, interview for history of personal and family medical background and conduct physical examination. These examinations will include chest x-ray, bloodwork, HIV testing, pregnancy testing, as well as several other tests too numerous to list.

**PREVIOUS CONTRACT YEAR:** March 31, 2005 through March 30, 2010

**TOTAL:** \$144,075

**THIS CONTRACT YEAR:** March 31, 2010 through March 30, 2011

**TOTAL:** \$280,085 \* (Multi-Year term is March 31, 2010 through March 30, 2015)

       NEW              X   RENEWAL                   AMENDMENT

**FUNDING SOURCE:** A2280 \$280,085

Less Revenues: \_\_\_\_\_

State Funds: 100% State funded

County Dollars – Previous Contract -0-

County Dollars – This Contract -0-

\* In 2005, The New York State Department of Health revised the contract process from an annual to a five year process.

**SIGNATURE:** Daniel W. Gilmore, Acting Public Health Director

**DATE:** March 24, 2010

# ONEIDA COUNTY HEALTH DEPARTMENT

*A Adirondack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501*

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

DANIEL W. GILMORE, PH.D.  
DIRECTOR OF ENVIRONMENTAL HEALTH  
SUPERVISOR-IN-CHARGE

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR 12 AM 11:55

FN 20 10 - 208

March 19, 2010

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## PUBLIC HEALTH

## WAYS & MEANS

Dear Mr. Picente:

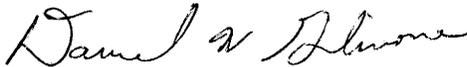
Re: Healthy Neighborhoods Program  
C-021674

Attached are three (3) copies of an amendment between Oneida County through its Health Department and the New York State Department of Health – Environmental Health.

This amendment is for state fiscal year April 1, 2009 through March 31, 2010 in the amount of \$6,451. Cost of Living Adjustment Funds must be used to promote the recruitment and retention of staff or respond to other critical non-personal service costs during this fiscal year. All expenditures of the funds must occur between April 1, 2009 and March 31, 2010.

If this agreement meets with your approval, please forward to the Board of Legislators. Feel free to contact me should you require further information.

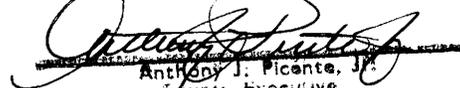
Sincerely,



Daniel W. Gilmore, Ph.D.  
Acting Public Health Director

attachments  
ry

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by



Anthony J. Picente, Jr.  
County Executive

Date 4/7/10

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Environmental Health – Healthy Neighborhoods Program

**NAME AND ADDRESS OF VENDOR:** New York State Department of Health  
Bureau of Community Environmental Health  
Flanigan Square, 547 River Street  
Troy, New York 12180-2216

**VENDOR CONTACT PERSON:** Michael J. Cambridge, Director

**SUMMARY STATEMENTS:** The Healthy Neighborhoods Program has six workplan objectives to provide educational and outreach services associated with environmental, safety and healthy conditions of the at-risk populations of the Cornhill and West Utica area of Utica and Southwest area of Rome; provide asthma educational and outreach services; provide indoor air educational and outreach services; provide residential fire safety educational and outreach services; provide childhood lead poisoning educational and outreach services and provide educational and outreach services on health risk associated with tobacco use.

**FISCAL YEAR:** State fiscal year 2009 through 2010

**TOTAL:** \$6,451 This is a cost of living adjustment only to be used for expenditures associated with the recruitment and retention of staff or other critical non-personal service costs. All expenditures of the funds must occur between April 1, 2009 and March 31, 2010.

\_\_\_\_\_ **NEW**      \_\_\_\_\_ **RENEWAL**        X   **AMENDMENT**

**FUNDING SOURCE:** A4018.3418 Award for Cost of Living Adjustment (COLA)

Less Revenues: \_\_\_\_\_

State Funds:     \$6,451

County Dollars – Previous Contract     \$-0-

County Dollars – This Contract         \$-0-

**SIGNATURE:** Daniel W. Gilmore, Acting Public Health Director

**DATE:** March 19, 2010

# ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

DANIEL W. GILMORE, PH.D.  
DIRECTOR OF ENVIRONMENTAL HEALTH  
SUPERVISOR-IN-CHARGE

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138

FN 20 10 - 209

2010 APR 12 PM 12:00  
RECEIVED  
ONEIDA COUNTY LEGISLATURE

March 23, 2010

## PUBLIC HEALTH

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## WAYS & MEANS

Dear Mr. Picente:

C-021373 Cost of Living Adjustment

Attached are four (4) copies of an amendment between Oneida County through its Health Department and the New York State Department of Health – Community Health Worker Program.

This amendment is for contract year April 1, 2009 through March 31, 2010 in the amount of \$14,565. The cost of living adjustment funds must be used to promote the recruitment and retention of staff or respond to other critical non-personal service costs during this fiscal year.

If this amendment meets with your approval, please forward to the Board of Legislators.

Sincerely,



Daniel W. Gilmore, Ph.D.  
Acting Public Health Director

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
\_\_\_\_\_  
Anthony J. Picente, Jr.  
County Executive

Date 4/7/10

attachments  
ry



# ONEIDA COUNTY HEALTH DEPARTMENT

*A Adirondack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501*

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

DANIEL W. GILMORE, PH.D.  
DIRECTOR OF ENVIRONMENTAL HEALTH  
SUPERVISOR-IN-CHARGE

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138

March 19, 2010

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

FN 20 10 - 210

**PUBLIC HEALTH**

**WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2010 APR 12 PM 12:01

Dear Mr. Picente:

Re: C-025043

Attached are three (3) copies of an amendment between Oneida County through its Health Department and the New York State Department of Health – Tobacco Enforcement Program.

This amendment is for state fiscal year 2009 through 2010 in the amount of \$5,720. Cost of Living Adjustment Funds must be used to promote the recruitment and retention of staff or respond to other critical non-personal service costs during this fiscal year. All expenditures of funds must occur between April 1, 2009 and March 31, 2010.

If this amendment meets with your approval, please forward to the Board of Legislators.

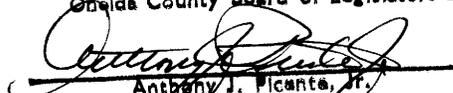
Sincerely,



Daniel W. Gilmore, Ph.D.  
Acting Public Health Director

attachments  
ry

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by



Anthony J. Picente, Jr.  
County Executive

Date 4/2/10

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Environmental Health – Adolescent Tobacco Enforcement Program

**NAME AND ADDRESS OF VENDOR:** New York State Department of Health  
Bureau of Community Environmental Health  
Flanigan Square, 547 River Street  
Troy, New York 12180-2216

**VENDOR CONTACT PERSON:** Michael J. Cambridge, Director

**SUMMARY STATEMENTS:** This grant provides for compliance checks with underage youth (15, 16, or 17 years old) for all facilities where tobacco is sold. Complete at least one compliance check during the contract year; a minimum of two re-inspection checks within the contract year; report tobacco dealers and vendors without a valid registration to the Bureau of Community Environmental Health and Food Protection within five business days of inspection; issue formal enforcement against the operator by confirmed delivery of a written Notice of Violation within seven business days; coordinate program education for new tobacco vendors and those who fail compliance checks.

**FISCAL YEAR:** State fiscal year 2009 through 2010

**TOTAL:** \$5,720 This is a cost of living adjustment only to be used for expenditures associated with the recruitment and retention of staff or other critical non-personal service costs. Expenditures of funds must occur between April 1, 2009 and March 31, 2010.

           **NEW**                       **RENEWAL**              X   **AMENDMENT**

**FUNDING SOURCE:** A3401.05 Grant Award for Cost of Living Adjustment (COLA)

Less Revenues: \_\_\_\_\_  
State Funds:     \$5,720  
County Dollars – Previous Contract     \$-0-  
County Dollars – This Contract         \$-0-

**SIGNATURE:** Daniel W. Gilmore, Acting Public Health Director

**DATE:** March 19, 2010

53.