



## Oneida County Department of Purchasing

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Anthony J. Picente Jr.  
County Executive

Alfred A. Barbato  
Director

### MEMORANDUM

To: Bidders

From: Alfred A. Barbato, Director of Purchasing

Re: Electrical Supplies

Date: November 29, 2023

Thank you for bidding on the above Bid Ref #2255

Please be advised the above-mentioned bid has been awarded to the lowest qualified bidder:

Bidder	Bid Group	Discount % of List Price
Cooper Friedman Electric Supply Co Inc d/b/a Cooper Electric 315 Cranbury Half Acre Road Cranbury, NJ 08512	E1-Cable, Wire Conductors	30%
	E2-Hand Tools	15%
	E3-Miscellaneous Electrical Supplies	30%
	E4-Industrial Fitting & Boxes	30%
	E5-Testing Equipment, Electronics	10%
	E6-Lighting Equipment	20%

Pricing is to include all shipping and delivery charges.

The contract period will be from the date of the award to December 31, 2024, with four one-year extensions if mutually agreeable to both parties, per the bid specifications.

Thank you