



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mitale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Philip M. Sacco
Minority Leader

EXPEDITED COMMUNICATIONS FOR DISTRIBUTION JUNE 7, 2019

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

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ONEIDA COUNTY DEPARTMENT OF PERSONNEL

County Office Building 800 Park Avenue Utica, New York 13501-2986
Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ocgov.net
Web site: www.ocgov.net

May 29, 2019

FN 20 19-174

Anthony J. Picente, Jr.
Oneida County Executive
800 Park Ave
Utica, NY 13501

Replacement letter

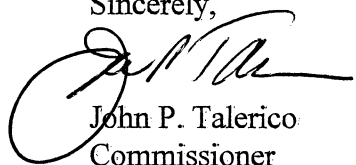
Dear County Executive Picente:

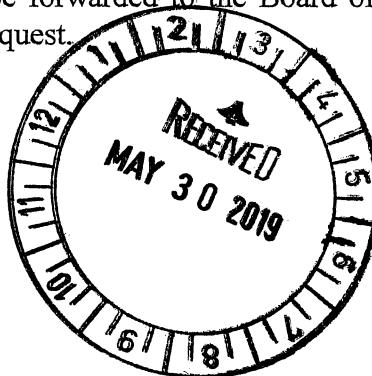
Attached for your review and approval is correspondence from Oneida County Public Defender Frank J. Nebush, Jr. clarifying his initial request for the creation of one (1) new full-time position, Assistant Public Defender I, (Gr 46P Step 2 @ \$77,296) for the NYS Office of Indigent Legal Service Grant, Distribution 8.

The duties of this position will not be an assignment as an Attorney for the Child (AFC). The major duties of this new position will be to augment the Counsel at First Appearance Program and the CAP courts operating at the Oneida County Correctional Facility and the city courts of Utica and Rome.

I respectfully request that this recommendation be forwarded to the Board of Legislators for their consideration in replacement of the current request.

Sincerely,

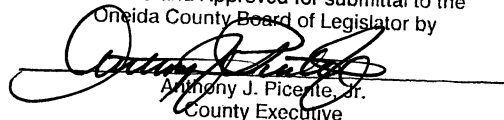

John P. Talerico
Commissioner



Attachments

Copy: Frank J. Nebush, Jr., Public Defender
Peter M. Rayhill, County Attorney

Reviewed and Approved for submittal to the
Oneida County Board of Legislators by


Anthony J. Picente, Jr.
County Executive

Date 5-29-19



FRANK J. NEBUSH, JR., ESQ.
Public Defender

**ONEIDA COUNTY PUBLIC DEFENDER
CRIMINAL DIVISION**

250 Bochlert Center
321 Main St., Utica NY 13501
Phone: (315) 798-5870 Fax: (315) 734-0364

LELAND D. MCCORMAC III, Esq.
Chief Trial Counsel

PATRICK J. MARTHAGE, Esq.
Chief Appellate Counsel

JOHN A. PANZONE, Esq.
Attorney-In-Charge
City Courts and CAFA Sections

Friday, May 10, 2019

Mr. John P. Talerico, Oneida County Commissioner of Personnel
800 Park Avenue
Utica, NY 13501

Re: NYS Office of Indigent Legal Service Grant (ILS)
Distribution #8, Contract No. C800030
Grant Period 1/1/2018 – 12/31/2020
Request to Create a New Position – Assistant Public Defender I

Dear Mr. Talerico:

This is to clarify my previous letter to you of April 17, 2019 requesting the creation of the above position funded by the Distribution #8 grant from ILS that was approved the Oneida County Board of Legislators on April 10, 2019 and specifying the duties being assigned to the new position.

I also made reference to the assignment of the new full-time assistant public defender to the Youth Part of Oneida County Court pursuant to the recently enacted Raise the Age (RTA) legislation referring youths under seventeen years of age (and on October 1, 2019, under eighteen years of age) to that part. This would NOT be an assignment as an Attorney for the Child (AFC) although she is certified as an AFC. An AFC from the Supplemental Assigned Counsel Program would be assigned to follow a case into Family Court if the case is transferred there. However, our obligations while the case is pending in Youth Court are to advise our client and the client's family on the possible ramifications and disposition of the case. Since we do have an experienced Family Court practitioner employed part-time as an assistant public defender, she would be invaluable in assisting the attorneys from our felony sections in explaining the procedure to the client. In fact, the Director of the Attorney for the Child Program in Rochester has facilitated the training of our staff attorneys for certification as AFCs to enhance our ability to properly advise RTA clients. We have also considered the fact that on October 1, 2019, the RTA legislation will affect seventeen (17) year olds enlarging the clientele pool eligible for the Youth Court.

This assignment would only be a minor, but vital, part of her duties as a full-time assistant public defender. As explained in my original letter, the major duties of the new assistant would be to augment the Counsel at First Appearance Program and the CAP courts operating at the Oneida County Correctional Facility and the city courts of Utica and Rome.

Sincerely,


Frank J. Nebush, Jr.

Oneida County Public Defender, Criminal Division

ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.
ONEIDA COUNTY EXECUTIVE



PHYLLIS D. ELLIS, BSN, MS, F.A.C.H.E
DIRECTOR OF HEALTH

ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138 Email: publichealth@ocgov.net

April 29, 2019

Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

*Replacement
letter*

FN 20 19-176

Dear County Executive:

The Creating Health Schools and Communities Grant started on October 1, 2018 and runs through September 30, 2019. During the budget process, this grant was budgeted using the original amount of \$77,062, but the Department of Health has been notified this grant was actually increased to \$102,032. This increased funding will be spent within the current budget along with the surplus funds left over from the 2018 budget year.

In order to spend this additional grant funds and the 2018 surplus it is necessary to do a supplemental appropriation to increase the various accounts this additional funding will affect.

I therefore, respectfully request your Board to act on this legislation, which includes no more County Dollars, and request your Board's approval of the following 2019 supplemental appropriation for the General Fund:

TO:

AA# A4010.4115	PH - Health Admin. - HS Office Supplies.....	\$ 500.00
AA# A4010.4555	PH - Health Admin. - HS Travel.....	1,000.00
AA# A4010.495135	PH - Health Admin. - HS Other Expenses.....	38,908.00
	Total.....	\$ 40,408.00

This supplemental appropriation will be fully supported by the New York State Grant:

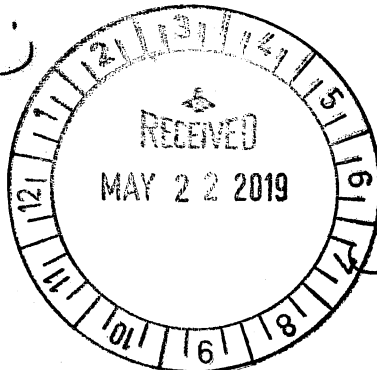
RA# A2282	State Aid Public Health Administration.....	\$ 40,408.00
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Respectfully submitted,

Phyllis D. Ellis

Phyllis D. Ellis,
Public Health Director

CC: Comptroller
County Attorney
Budget Director



Reviewed and Approved for submittal to the
Oneida County Board of Legislators by

Anthony J. Picente, Jr.
Anthony J. Picente, Jr.
County Executive

Date 5-21-19



ONEIDA COUNTY DEPARTMENT OF PERSONNEL

County Office Building 800 Park Avenue Utica, New York 13501-2986
Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ocgov.net
Web site: www.ocgov.net

May 6, 2019

Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

FN 20 19-178
**ECONOMIC DEVELOPMENT
& TOURISM**
WAYS & MEANS

Dear County Executive Picente:

Attached for your review and approval is correspondence from Thomas Squires, Vice President for Administrative Services at Mohawk Valley Community College, requesting the reallocation of Senior Custodian, Grade 19B (Step 2) at \$32,269 to Grade 15B (Step 2) at \$28,372. Also attached is the job description which outlines the responsibilities and duties for this position. This position is in the competitive class.

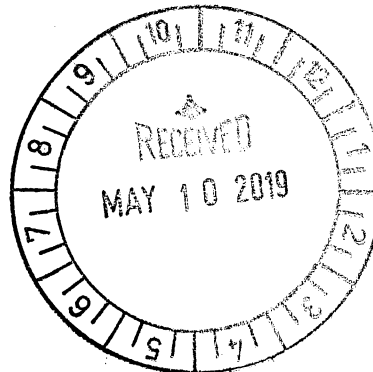
This title exists only at Mohawk Valley Community College, but there are no budgeted positions in this title at this time.

It is believed that reallocation of this title will more appropriately reflect the duties and promotional line in the custodial series.

If you concur, I respectfully request that this recommendation be forwarded to the Board of Legislators for their consideration.

Sincerely,

John P. Talerico
Commissioner of Personnel



Enclosures (2)

cc: Thomas Squires, Vice President for Administrative Services

Reviewed and Approved for submittal to the
Oneida County Board of Legislator by

Anthony J. Picente, Jr.
County Executive

Date 5-9-19



1101 Sherman Drive
Utica, New York 13501-5394
www.mvcc.edu

Vice President for Administrative Services
315-792-5444
Fax 315-792-5678

May 6, 2019

John P. Talerico
Commissioner of Personnel
800 Park Ave.
Utica NY 13501

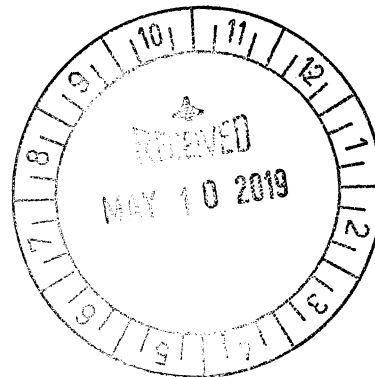
Dear Commissioner Talerico,

I am requesting a new title, Senior Custodian, to be created within the department of Mohawk Valley Community College and the title be added to the Oneida County Salary Compensation Plan. The Custodian is a position that will work in our Facilities and Operations department providing supervision of the custodial duties and has charge of all custodial work. This incumbent is responsible for the supervision of cleaning, maintenance, and heating activities of our buildings. We request this position be established as a grade 15B.

If you have any questions or concerns, please contact me. Thank you.

Sincerely,

Thomas Squires
Vice President for Administrative Services





ONEIDA COUNTY DEPARTMENT OF PERSONNEL

County Office Building 800 Park Avenue Utica, New York 13501-2986
Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ocgov.net
Web site: www.ocgov.net

May 6, 2019

Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

FN-20 19-179
**ECONOMIC DEVELOPMENT
& TOURISM**
WAYS & MEANS

Dear County Executive Picente:

Attached for your review and approval is correspondence from Thomas Squires, Vice President for Administrative Services at Mohawk Valley Community College, requesting the addition of Materials Management Coordinator, Grade 21W (Step 2) at \$31,740 to Oneida County's Classification Plan. Also attached is the job description which outlines the responsibilities and duties for this position. This position is in the competitive class.

This position exists only at Mohawk Valley Community College, but will be included in the United Public Service Employees Union (UPSEU) White Collar contract. Therefore, Oneida County Board of Legislators' approval is required.

If you concur, I respectfully request that this recommendation be forwarded to the Board of Legislators for their consideration.

Sincerely,

John P. Talerico
Commissioner of Personnel



Enclosures (2)

cc: Thomas Squires, Vice President for Administrative Services

Reviewed and Approved for submittal to the
Oneida County Board of Legislator by

Anthony J. Picente, Jr.
County Executive

Date 5-6-19



1101 Sherman Drive
Utica, New York 13501-5394
www.mvcc.edu

Vice President for Administrative Services
315-792-5444
Fax 315-792-5678

May 6, 2019

John P. Talerico
Commissioner of Personnel
800 Park Ave.
Utica NY 13501

Dear Commissioner Talerico,

I am requesting a new title, Materials Management Coordinator, to be created within the department of Mohawk Valley Community College and the title be added to the Oneida County Salary Compensation Plan. The Materials Management Coordinator is a position that will work in our Facilities and Operations department establishing and implementing procedures for effective and efficient storage, pick up, and distribution of equipment, property, supplies, and mail. The Materials Management Coordinator exercises independent judgement in the day-to-day operations of these areas and work is performed under general supervision of an administrative superior with a considerable amount of latitude for exercising judgement. We request this position be established as a grade 21W.

If you have any questions or concerns, please contact me. Thank you.

Sincerely,

Thomas Squires
Vice President for Administrative Services



ONEIDA COUNTY DEPARTMENT OF PERSONNEL

County Office Building 800 Park Avenue Utica, New York 13501-2986
Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ocgov.net
Web site: www.ocgov.net

May 6, 2019

Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

FN 20 19-180

**ECONOMIC DEVELOPMENT
& TOURISM
WAYS & MEANS**

Dear County Executive Picente:

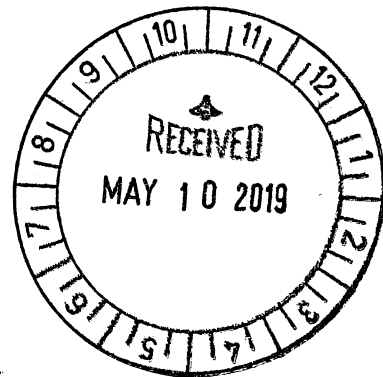
Attached for your review and approval is correspondence from Thomas Squires, Vice President for Administrative Services at Mohawk Valley Community College, requesting the addition of Custodian, Grade 13B (Step 2) at \$26,728 to Oneida County's Classification Plan. Also attached is the job description which outlines the responsibilities and duties for this position. This position is in the competitive class.

This position exists only at Mohawk Valley Community College, but will be included in the United Public Service Employees Union (UPSEU) Blue Collar contract. Therefore, Oneida County Board of Legislators' approval is required.

If you concur, I respectfully request that this recommendation be forwarded to the Board of Legislators for their consideration.

Sincerely,

John P. Talerico
Commissioner of Personnel



Enclosures (2)

cc: Thomas Squires, Vice President for Administrative Services

Reviewed and Approved for submittal to the
Oneida County Board of Legislator by

Anthony J. Picente, Jr.
County Executive
Date 5-6-19



1101 Sherman Drive
Utica, New York 13501-5394
www.mvcc.edu

Vice President for Administrative Services
315-792-5444
Fax 315-792-5678

May 6, 2019

John P. Talerico
Commissioner of Personnel
800 Park Ave.
Utica NY 13501

Dear Commissioner Talerico,

I am requesting a new title, Custodian, to be created within the department of Mohawk Valley Community College and the title be added to the Oneida County Salary Compensation Plan. The Custodian is a position that will work in our Facilities and Operations department providing custodial duties such as cleaning, dusting, sweeping, mopping, and other maintenance duties. We request this position be established as a grade 13B.

If you have any questions or concerns, please contact me. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas Squires", is written over a horizontal line.

Thomas Squires
Vice President for Administrative Services



ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building

800 Park Avenue ♦ Utica, New York 13501-2975

(315) 798-5910 ♦ fax: (315) 798-5603 ♦ www.ocgov.net

Anthony J. Picente, Jr.
County Executive

Peter M. Rayhill
County Attorney

May 3, 2019

The Honorable Anthony J. Picente, Jr.
Oneida County Executive
Oneida County Office Building
800 Park Avenue, 10th Floor
Utica, New York 13501

FN 20 19-181,1
**ECONOMIC DEVELOPMENT
& TOURISM
WAYS & MEANS**

Re: Agreement with Capitol Civic Center, Inc.

Dear County Executive Picente:

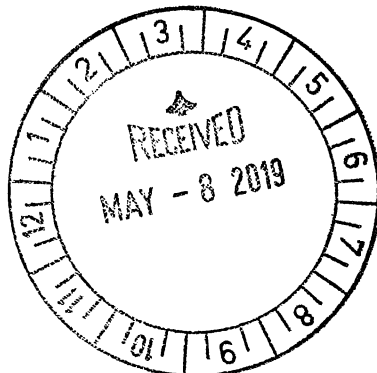
Enclosed, please find an Agreement between the County and Capitol Civic Center, Inc. The agreement proposes to provide funding to support the administrative costs required for the Capitol Civic Center to receive \$2.5 million from the State of New York as part of the Downtown Revitalization Initiative. The funds advanced by the County will be reimbursed by the Capitol Civic Center, Inc. over the course of time.

If the enclosed meets with your approval, I respectfully request that you forward the same to the Board of County Legislators for consideration at their next meeting.

Sincerely,

Amanda Lynn Cortese
Special Assistant County Attorney

Enclosures



Reviewed and Approved for submittal to the
Oneida County Board of Legislator by

Anthony J. Picente, Jr.
County Executive

Date 5-7-19

Oneida Co. Department: County Attorney

Competing Proposal _____
Only Respondent _____
Sole Source RFP _____
Other X

**ONEIDA COUNTY BOARD
OF LEGISLATORS**

Name & Address of Vendor:

Capitol Civic Center, Inc.
220 West Dominick Street
Rome, New York 13440

Title of Activity or Service:

Advance of funding for administrative costs

Proposed Dates of Operation:

Upon Execution until funds are fully reimbursed

Client Population/Number to be Served:

Summary Statements: The County will advance funds to the Capitol Civic Center, Inc. to cover costs involved to procure funding as part of the Downtown Revitalization Initiative. The funds advanced by the County will be reimbursed by the Capitol Civic Center, Inc.

Total Funding Requested: \$75,000.00

Account # H-591

Oneida County Dept. Funding Recommendation: \$75,000.00

Proposed Funding Sources (Federal \$/ State \$/County \$): County

Cost Per Client Served: N/A

Past Performance Data: N/A

O.C. Department Staff Comments: None

AGREEMENT

This Agreement (the "Agreement"), made this _____ day of May, 2019 by and between the County of Oneida, a municipal corporation organized and existing under the laws of the State of New York, with its principal offices located at 800 Park Avenue, Utica, New York 13501, hereinafter called the "County," and the Capitol Civic Center, Inc., a domestic not-for-profit corporation organized and existing under the laws of the State of New York, with its principal office located at 220 W. Dominick Street, Rome, NY 13440, hereinafter called the "Theatre."

WHEREAS, the Theatre has been awarded \$2.5 million dollars from the State of New York as part of the Downtown Revitalization Initiative for the restoration of the Capitol Theatre; and

WHEREAS, the Theatre will incur various administrative costs throughout the course of the restoration project which are reimbursable from the State of New York; and

WHEREAS, the Theatre has requested assistance in funding the administrative costs until such time as they are reimbursed by the State of New York; and

WHEREAS, the Theatre sponsors activities that publicize the advantages of the County and the region, and contribute to and promote the cultural development of the residents of the County; and

WHEREAS, the County deems it desirable to appropriate a sum of money to help finance such activities in accordance with County Law § 224;

NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants herein contained, do hereby agree as follows:

1. The Theatre agrees to sponsor activities that publicize the advantages of the County and the region, and contribute to and promote the cultural development of the residents of the County through the restoration and operation of the Capital Theatre.

2. The County agrees to pay to the Theatre the sum of seventy-five thousand dollars (\$75,000.00), which will be used to finance the administrative costs of the Theatre in its efforts to restore the Theatre pursuant to its Downtown Revitalization Initiative award. Such payments shall be made by the County after receipt of a

voucher presented by the Theatre on forms prescribed by the County and after audit and approval by the County's Department of Audit and Control and the County's Comptroller.

3. The Theatre shall reimburse the County the sum of seventy-five thousand dollars (\$75,000.00) upon receipt of reimbursement for administrative costs from the State of New York in accordance herewith:

A. The Theatre shall accurately and timely submit all documents necessary to obtain reimbursement under the afore-noted Downtown Revitalization Initiative grant and provide the County proof of same.

B. Within ten (10) days of receipt of reimbursement by the Theatre, the Theatre shall reimburse the County for the advanced funds.

4. The Theatre, in accordance with the status of the Theatre as an independent contractor, covenants and agrees that its officers, agents, directors and employees will conduct themselves consistent with such status; that they will neither hold themselves out as, nor claim to be, officers or employees of the County by reason thereof, and they will not by reason thereof, make any claim, demand or application to, or for, any right or privilege applicable to an officer or employee of the County, including, but not limited to, workers' compensation coverage, unemployment insurance benefits, social security coverage or retirement membership or credit.

5. This Agreement shall not be assigned or sublet by the Theatre without the consent in writing of the County.

6. The Theatre shall defend, indemnify and hold harmless the County and its officers, agents and employees from any claims, demands, causes of action and judgments arising out of injuries to person or property of whatever kind or nature as a result of furnishing the services provided for in this Agreement.

7. On or before December 31 of any year in which there remains an outstanding balance owed to the County, the ~~Society~~Theatre shall render to the County's Comptroller a verified account of any and all disbursements made from County funds, with attached verified or certified vouchers.

8. Upon completion of the rehabilitation project approved as part of the Downtown Revitalization Initiative, the Theatre shall refund any unused funds to the County.

IN WITNESS WHEREOF, the parties herein have hereunto set their hands and seals the day and year first above written.

COUNTY OF ONEIDA

CAPITOL CIVIC CENTER, INC.

By: _____
ANTHONY J. PICENTE, JR.
Oneida County Executive

By: _____
Art Pierce
Executive Director

Approved

Amanda Lynn Cortese
Special Assistant County Attorney



ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

May 6, 2019

FN 20 19-181.2

Gerald J. Fiorini, Chairman.
Oneida County
Board of Legislators
800 Park Avenue
Utica, NY 13501

**ECONOMIC DEVELOPMENT
& TOURISM**

WAYS & MEANS

Dear Chairman Fiorini:

The City of Rome has received a \$10 million in funding and investments as the Mohawk Valley winner of the Downtown Revitalization Initiative grant from New York. Part of this award is being allocated to help update and rehabilitate the Capital Theatre. As with most grants from New York State you have to spend the money and get reimbursed as the project meets its goals.

Oneida County has been asked to start the funding of this project and get reimbursed as the New York State Reimbursements start to be received by the Capital Theatre. In order to facilitate this it is imperative a Capital Project be established with the funding being reimbursed by the Capital Theatre.


I therefore request your Board's approval for the following:

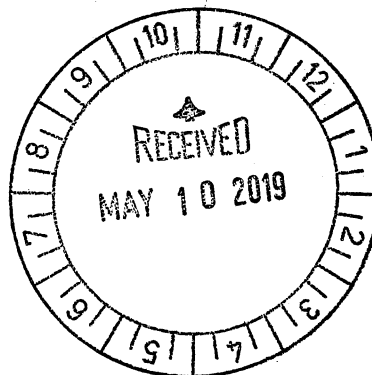
- A.) Establishment of **Capital Project H-591 – Rome Capital Theatre Rehabilitation**
- B.) Funding for Capital Project H – 591 as follows:

H – 591 –2770 Miscellaneous Revenue..... \$75,000

Thank you for kind attention to this request.

Very truly yours,


Anthony J. Picente, Jr.
Oneida County Executive



CC: Comptroller
County Attorney
Budget



**ONEIDA COUNTY
DEPARTMENT OF PLANNING**

Boehlert Center at Union Station
321 Main St., Utica NY 13501
Phone: (315) 798-5710 Fax: (315) 798-5852

ANTHONY J. PICENTE, JR.
County Executive

REGINA A. VENETTOZZI
Interim Commissioner

April 24, 2019

Anthony J. Picente, Jr.
County Executive
800 Park Avenue
Utica, NY 13501

FN 20 19-182

**ECONOMIC DEVELOPMENT
& TOURISM**

WAYS & MEANS

Dear County Executive Picente:

The attached Agreement is for professional services needed to update the transportation plan and atlas for the Herkimer-Oneida Counties Transportation Study (HOCTS).

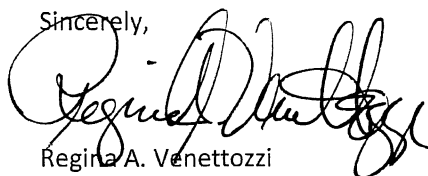
The objective is to complete a Long Range Transportation Plan (LRTP) update for the 2020-2040 time period that (i) meets the minimum requirements and is prepared in the manner set forth in 49 U.S.C. 5303; (ii) is compliant with MAP-21, the FAST Act, and all applicable Federal and State laws, rules, regulations, and guidance; (iii) is cost feasible; and (iv) can be implemented by the appropriate local and State transportation agencies. Due to FHWA requirements, the LRTP update must be completed and submitted by December 31, 2019. A Review Committee evaluated the two proposals received, and awarded Transpo Group USA, Incorporated as it received the highest score and proposed the lowest price.

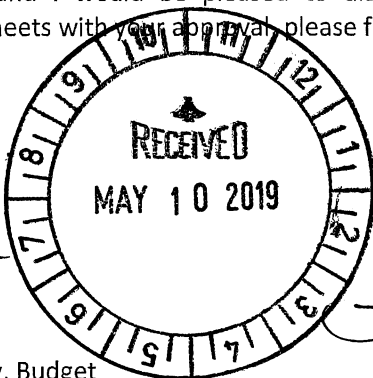
To facilitate meeting the FHWA deadline of December 31, 2019 for the adoption of the LRTP, the project will be split into two phases. Phase I – LRTP Update: The updated document may be restructured, including rearranging content, merging chapters, separating sections, modifying the format, and adding content. The LRTP Update must be comprehensive and include pedestrian facilities, bicycle facilities, transit, and highway modes of transportation. It must include short and long-term strategies and actions that lead to the development of an integrated intermodal transportation system that facilitates the movement of people and goods. Phase II – Transportation Atlas: The atlas document will reflect all information from Phase I. The Transportation Atlas will convey the data in a way that is user-friendly, interesting, and useful in discussions regarding the future of the two-county transportation system.

The Agreement has a term of July 1, 2019 to June 30, 2020 and a not-to-exceed fee of \$119,500. It is fully funded by the Federal Highway Administration, with no cost to Oneida County. Oneida County, as the designated host of the HOCTS, is responsible for the execution of all contracts.


Dana Crisino, HOCTS Director, and I would be pleased to discuss this matter with you at your convenience. If this Agreement meets with your approval, please forward to the Board of Legislators for its consideration.

Sincerely,


Regina A. Venettozzi
Interim Commissioner



Reviewed and Approved for submittal to the
Oneida County Board of Legislators by


Anthony J. Picente, Jr.
County Executive

CC: Comptroller, County Attorney, Budget

Date 5-9-19

Oneida Co. Department: Planning/HOCTS

Competing Proposal X
Only Respondent _____
Sole Source RFP _____
Other _____

**ONEIDA COUNTY BOARD
OF LEGISLATORS**

Name & Address of Vendor: Transpo Group USA, Incorporated
12131 113th Ave NE
Suite 203
Kirkland, WA 98034-6944

Title of Activity or Service: Long Range Transportation Plan Update & Transportation Atlas

Proposed Dates of Operation: July 1, 2019 to June 30, 2020

Client Population/Number to be Served: Oneida and Herkimer County

Summary Statements

- 1) **Narrative Description of Proposed Services:** The purpose of the 2020-2040 Long Range Transportation Plan (LRTP) Update & Transportation Atlas for the Herkimer-Oneida Counties Transportation Study – Metropolitan Planning Organization is to complete a LRTP 2020-2040 update that (i) meets the minimum requirements and is prepared in the manner set forth in 49 U.S.C. 5303; (ii) is compliant with MAP-21, the FAST Act, and all applicable Federal and State laws, rules, regulations, and guidance; (iii) is cost feasible; and (iv) can be implemented by the appropriate local and State transportation agencies. Due to FHWA requirements, the LRTP update must be completed and submitted by December 31, 2019.
- 2) **Program/Service Objectives and Outcomes:** The outcome of 2020-2040 Long Range Transportation Plan (LRTP) Update & Transportation Atlas is to produce two bodies of work. Phase I will be the LRTP Update. The Update will be a comprehensive analysis of the transportation system, including pedestrian facilities, bicycle facilities, transit, and highway modes of transportation. It must include short- and long-term strategies and actions that lead to the development of an integrated transportation system and address planning targets and performance measures for system investments. Phase II will be the Transportation Atlas. The Transportation Atlas will convey the data in a way that is user-friendly, interesting and useful as a tool for elected officials and the general public in discussions regarding the future of the two-county transportation system.
- 3) **Program Design and Staffing:** Consultant will conduct the work. Dana Crisino, Transportation Program Manager/ HOCTS Director will manage the study and contract.

Total Funding Requested: \$119,500 **Account #:** A4505 (Expenses)
A5630.495 (Revenue)

Oneida County Dept. Funding Recommendation: \$119,500

Proposed Funding Sources (Federal \$/ State \$/County \$): 100% Federal

Cost Per Client Served: N/A

Past Performance Data: N/A

O.C. Department Staff Comments: The project is required for Metropolitan Planning Organizations (MPO) and required by CFR 49 U.S.C. 5303 for the HOCTS to maintain compliance as an MPO.



**ONEIDA COUNTY
DEPARTMENT OF PLANNING**

Boehlert Center at Union Station
321 Main St., Utica NY 13501
Phone: (315) 798-5710 Fax: (315) 798-5852

ANTHONY J. PICENTE, JR.
County Executive

REGINA A. VENETTOZZI
Interim Commissioner

May 14, 2019

FN 20 19 - 183

Anthony J. Picente, Jr.
County Executive
Oneida County Office Building
800 Park Avenue
Utica, New York 13501

WAYS & MEANS

Re: NYS Office of Community Renewal – 2019 Consolidated Funding Application –
Microenterprise Grant Project

Dear County Executive Picente:

In a continuing effort to assist businesses throughout Oneida County, we are proposing to apply for Community Development Block Grant (CDBG) funding made available by the New York State Office of Community Renewal (OCR) through the 2019 New York State Consolidated Funding Application.


Based on the requirements from the OCR, Oneida County will apply for an amount not to exceed \$200,000 for a Microenterprise Grant Program. This funding will assist small existing companies or start-up companies to support and foster their development or expansion. Eligible microenterprises must be or shall become a commercial enterprise with five or less employees. It is estimated that 8 new jobs will be created. Since Utica and Rome are entitlement communities under the U.S. Department of Housing and Urban Development CDBG Program, their residents are not eligible for this program.

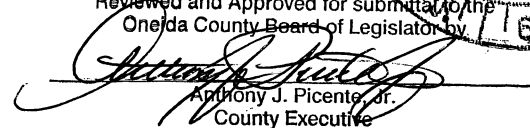
Since the CDBG program does not require a local match, no Oneida County dollars will be expended on these projects. Upon award of the CDBG grant, Mohawk Valley EDGE will administer the program on behalf of Oneida County.

Therefore, we respectfully request that you submit to the Oneida County Board of Legislators a request to authorize you to submit an application to the New York State Office of Community Renewal for CDBG funding totaling \$200,000. Included in this resolution is the authorization to conduct the mandated public hearings on the Community Development Block Grant application, as required by the statutory requirements of the CDBG program, and, if awarded the grant, authorization to enter into an agreement with the Mohawk Valley EDGE to administer the program.

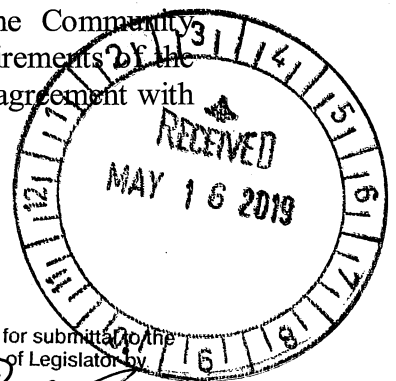
Should you have any questions regarding this matter please contact me.

Sincerely,


Regina A. Venettozzi
Interim Commissioner

Reviewed and Approved for submission to the
Oneida County Board of Legislators by

Anthony J. Picente, Jr.
County Executive

Date 5-14-19



RE: AUTHORIZATION FOR ONEIDA COUNTY TO MAKE APPLICATION TO THE NEW YORK STATE OFFICE OF COMMUNITY RENEWAL (OCR) FOR GRANTS TOTALING \$200,000 TO SUPPORT ECONOMIC DEVELOPMENT EFFORTS IN ONEIDA COUNTY

WHEREAS, Oneida County Executive Anthony J. Picente, Jr., is in receipt of correspondence from Regina A. Venettozzi, Interim Commissioner of Planning, requesting submittal of an application by Oneida County to the State of New York Office of Community Renewal (OCR) for Community Development Block Grant (CDBG) direct grants totaling \$200,000, and

WHEREAS, The Community Development Block Grant funds will provide funding assistance to a Microenterprise Grant project that will result in the creation of 8 new jobs, and

WHEREAS, The CDBG program requires the holding of two public hearings by the County, a minimum of one prior to the submission of said application to obtain the views of citizens regarding the proposed application, and one following the award to report on project accomplishments, and

WHEREAS, The CDBG program requires that the Community Development Block Grant application must comply with the program requirements set forth in 2 CFR Part 200 and applicable subparts and 24 CFR Part 570, as amended, now, therefore, be it hereby

RESOLVED, That Oneida County Executive Anthony J. Picente, Jr., is authorized to submit the application and amendments thereto and all understandings and assurances contained therein, and is further authorized to act in connection with the application to provide such additional information as may be required to request and implement said funds, and it is further

RESOLVED, That the Oneida County Board of Legislators will hold the first required public hearing on July 10, 2019 at 2:00 p.m. in the Oneida County Courthouse, Ceremonial Courtroom, 5th floor, 200 Elizabeth Street, Utica, New York and the second on a date to be determined, and it is further

RESOLVED, That the County Executive is hereby authorized to execute all documents and certifications required as part of the submission of the application and to execute such documents as may be required in order to implement the program and enter into agreements as are necessary to accept the award and distribute the funds.

APPROVED: Ways & Means Committee

DATED:

Adopted by the following vote:

AYES ___ NAYS ___



ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

May 10, 2019

FN 20 19-184.1

Gerald J. Fiorini, Chairman.
Oneida County Board of Legislators
800 Park Avenue
Utica, NY 13501

PUBLIC WORKS
WAYS & MEANS

Dear Chairman Fiorini:

The County is in the process of moving several Departments due to growth and consolidation. The Public Defender – Criminal Office is in the process of creating several new positions in order to be in compliance with New York State Regulations established due to the Hurrell / Haring Court Case. Offices will be created to house these new positions at 120 Airline Street due to its proximity to the Criminal Arraignment Court (CAC) located in the County Jail. The County also plans to move other operations that normally do not have to deal with the public on a daily basis to the 120 Airline Street site. These operations include the Oneida County Scanning Project, Youth Bureau and the remaining Medicaid Administration Unit.

As a result of the anticipated influx of personnel to 120 Airline Street it is necessary to do some updating to the building including, establish more offices, update the HVAC system, remediation, etc. These renovations will include the whole building and will get the building ready for the future. In order to do these improvements it will be necessary to establish a new capital project.

Fortunately, New York State Office of Indigent Legal Services (OILS) is providing grant money which will pay for a major portion of the renovations.

I therefore request your Board’s approval for the following:

- A.) Establishment of **Capital Project H-592 – DPW – 120 Airline Street**
- B.) Funding for Capital Project H – 592 as follows:

H – 592 – 3597 State Aid – OILS.....	\$ 750,000
H – 592 – 5031 Transfer From General.....	\$ 575,000
Total Funding	\$1,325,000

Thank you for kind attention to this request.

Very truly yours,

Anthony J. Picente, Jr.
Oneida County Executive



CC: Comptroller / County Attorney / Budget



ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

May 10, 2019

FN 20 19 - 184.2

Gerald J. Fiorini, Chairman.
Oneida County Board of Legislators
800 Park Avenue
Utica, NY 13501

PUBLIC WORKS
WAYS & MEANS

Dear Chairman Fiorini:

The previous legislation approved by your Board of Legislature to create Capital Project #H-592, DPW - 120 Airline Street also approved partial funding from the Oneida County General Fund Fund Balance. In order to achieve this funding it is necessary to approve the following legislation to allow the transfer from the General Fund to the Capital Fund.

I therefore request your Board approve the following 2019 fund transfer:

TO:

AA# A9950.9 Transfer To Capital Fund..... \$ 575,000

FROM:

AA# A599 Appropriated Fund Balance..... \$ 575,000

Thank you for kind attention to this request.

Very truly yours,

Anthony J. Picente, Jr.
Oneida County Executive

CC: Comptroller
County Attorney
Budget



28



ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

FN 20 19-185

May 20, 2019

WAYS & MEANS

Oneida County
Board of Legislators
800 Park Avenue
Utica, New York 13501



Honorable Members:

In order to close the County accounting records for 2018, the need for fund transfers appeared in various departmental appropriation accounts throughout the County. These transfers are required primarily due to the need to charge 2018 accounts for actual and anticipated 2018 expenditures occurring in 2019, as required under Generally Accepted Accounting Principles (GAAP).

The transfers are fully covered by surplus funds in the 2018 budgets of other related accounts and will not require the use of funds from the Fund Balance. In most cases, the following transfers are made from unencumbered funds in other appropriation accounts within the respective departments.

Several accounts were known to be running high during 2018, but the exact magnitude of the deficit was not known until GAAP charges were computed in January, February and March, 2019. GAAP rules also require us to recognize gross sales tax revenues and record amounts that are shared with the cities and towns in the County.

Therefore, in accordance with Section 610, Oneida County Administrative Code, I hereby request your Board approval for the following **2018** fund transfers. I also request that these closeouts be acted on at the **June 12, 2019** meeting.

TO:

AA# A1162.212 - - - District Attorney-Law Enforcement, Computer Hardware....	\$	800.
AA# A1162.454 - - - District Attorney-Law Enforcement, Travel & Meetings		21,283.
AA# A1165.109 - - - District Attorney Office, Salaries Other.....		33,116.
AA# A1165.4951 - - - District Attorney Office, Other Expenses		1,849.
AA# A1165.496 - - - District Attorney Office, Prosecution Expenses		31,222.
AA# A1170.49512- - Public Defender-Criminal, Other Expenses Poor Person		1,902.
AA# A1171.1951 - - Legal Defense-Assigned Counsel, Other Fees & Services		222,838.
AA# A1186.197 - - - Public Health-Medical Examiner, Medical Services		114,179.
AA# A1190.1951 - - District Attorney-Grand Jury, Other Fees & Services		13,357.
AA# A1312.4951 - - Finance-Real Property Tax Services, Other Expenses.....		7,492.

AA# A1420.491 - - -	Law Department, Other Materials & Supplies.....	47,890.
AA# A1610.41635 -	Information Technologies, Wireless Data Cards	47,151.
AA# A1610.492 - - -	Information Technologies, Computer Software.....	26,483.
AA# A1620.412 - - -	Buildings & Grounds, Insurance & Bonding.....	7,510.
AA# A1620.416 - - -	Buildings & Grounds, Telephone	6,986.
AA# A1930.1952 - -	Judgements & Claims, Opioid Lawsuits.....	24,832.
AA# A2490.4941 - -	Students in Other Community Colleges All Other	21,562.
AA# A2490.4942 - -	Students in Other Community Colleges, HCCC.....	72,517.
AA# A2490.4944 - -	Students in Other Community Colleges, Fashion Institute....	56,598.
AA# A2960.4957 - -	Education of Handicapped Children, Tuition	89,498.
AA# A2960.4958 - -	Education of Handicapped Children, NYSSD Expense	249,967.
AA# A2960.4959 - -	Education of Handicapped Children, NYS Chargebacks	12,206.
AA# A2960.49598 -	Education of Handicapped Children, EHC Excess Admin....	51,523.
AA# A2970.495115 -	Early Intervention Program, Services	21,272.
AA# A3020.195 - - -	Emergency Communications, Other Fees & Services	80,158.
AA# A3020.4163 - - -	Emergency Communications, Cellular Telephone	7,611.
AA# A3110.109 - - -	Sheriff-Administration, Salaries Other	39,805.
AA# A3141.413 - -	Domicile Restriction Program, Rent Lease Equipment	2,529.
AA# A4010.109 - - -	Public Health Administration, Other Salaries.....	11,910.
AA# A4012.495 - - -	Public Health Clinic, Other Expenses.....	45,787.
AA# A4312.495 - - -	Mental Health, Psych Expense in Criminal Acts.....	1,002,210.
AA# A5620.109 - - -	Department of Aviation, Other Salaries.....	6,244.
AA# A5620.414 - - -	Department of Aviation, Utilities	450,117.
AA# A5620.416 - - -	Department of Aviation, Telephone.....	7,254.
AA# A6010.416 - - -	Social Services Administration, Telephone.....	13,794.
AA# A6010.4163 - -	Social Services Administration, Cellular Telephone	26,166.
AA# A6010.454 - - -	Social Services Administration, Travel & Meetings	9,231.
AA# A6010.49536 -	Social Services Administration, NYS DSS Chargebacks.....	93,381.
AA# A6011.455 - - -	Children & Adult Services, Travel & Subsistence	57,875.
AA# A6012.109 - - -	Temporary Assistance, Other Salaries	15,000.
AA# A6012.454 - - -	Temporary Assistance, Travel & Meetings.....	5,061.
AA# A6070.49548 -	Purchase of Services County Wide, Counseling.....	28,434.
AA# A6123.495 - - -	Juvenile Delinquent Care, Other Expenses.....	299,994.
AA# A6129.495 - - -	Payments to State Training Schools, Other Expenses	2,141,165.
AA# A6143.495 - - -	Energy Crisis Assistance Program, Other Expenses.....	9,800.
AA# A6414.495 - - -	Planning Economic Assistance, Regional Assistance.....	383.
AA# A6429.495115 -	Planning Economic Assistance, BRAC Commission.....	25,000.
AA# A6772.109 - - -	Office for the Aging, Other Salaries	12,557.
AA# A7410.495 - - -	Budget-Libraries in Oneida County, Mid-York.....	47,500.
AA# A8730.495 - - -	Budget-Home & Community Services, Soil & Water	40,000.
AA# A8750.495 - - -	Budget-Home & Community Services, SU Law School	50,000.
AA# A9950.9 - - - -	Transfer to Other Funds, Capital Fund	500,000.
	"A" Fund Total: \$	6,212,999.

AA# J6293.101 - - -	Summer Youth Employment Program, Salaries	\$ 58,750.
AA# J6293.102 - - -	Summer Youth Employment Program, Temporary Help	33,208.
AA# J6293.495 - - -	Summer Youth Employment Program, Other Expenses	9,804.

AA# J6300.417 - - -	Workforce Development Administration, Rent Lease Space	37,082.
AA# J6300.495 - - -	Workforce Development Administration, Other Expenses ...	19,097.
AA# J6307.495 - - -	J Fund-Second Chance, Other Expenses	115,794.
	“J” Fund Total:	\$ 273,735.

AA# M5130.414 - - -	Road Machinery Fund, Utilities.....	\$ 17,274.
AA# M5130.456 - - -	Road Machinery Fund, Gasoline & Oil	23,247.
	“M” Fund Total:	\$ 40,521.

AA# S1710.455 - - -	Workers Compensation Fund, Travel & Subsistence	\$ 5,551.
	“S” Fund Total:	\$ 5,551.

FROM:

AA# A1162.455 - - -	District Attorney-Law Enforcement, Travel	\$ 800.
AA# A1165.103 - - -	District Attorney Office, Overtime	14,013.
AA# A1165.413 - - -	District Attorney Office, Rent Lease Equipment.....	17,766.
AA# A1165.850 - - -	District Attorney Office, Unemployment Insurance	6,345.
AA# A1165.860 - - -	District Attorney Office, Health Insurance	17,793.
AA# A1165.495124 -	District Attorney Office, GIVE Grant Expense	31,535.
AA# A1170.412 - - -	Public Defender-Criminal, Insurance & Bonding.....	1,902.
AA# A1230.101 - - -	County Executive, Salaries	43,810.
AA# A1312.830 - - -	Finance-Real Property Tax Services, Social Security.....	7,492.
AA# A1420.1951 - -	Law Department, Other Fees & Services.....	47,890.
AA# A1610.413 - - -	Information Technologies, Rent Lease Equipment.....	34,449.
AA# A1610.416 - - -	Information Technologies, Telephone	36,662.
AA# A1610.4163 - -	Information Technologies, Cellular Telephone	2,523.
AA# A1620.414 - - -	Buildings & Grounds, Utilities	14,496.
AA# A1930.420 - - -	Judgements & Claims, Judgements & Claims.....	99,340.
AA# A1992.9 - - -	Budget Special Items, Contingent Salaries	1,578,187.
AA# A1998.99 - - -	Budget Special Items, Contingent.....	68,945.
AA# A2960.1952 - -	Education of Handicapped Children, Evaluations	39,794.
AA# A2960.1953 - -	Education of Handicapped Children, Related Services	63,435.
AA# A3020.492 - - -	Emergency Communications, Computer Software.....	58,231.
AA# A3020.493 - - -	Emergency Communications, Maintenance & Repairs	29,538.
AA# A3141.103 - - -	Domicile Restriction Program, Overtime	2,529.
AA# A4010.102 - - -	Public Health Administration, Temporary Help	11,910.
AA# A4012.101 - - -	Public Health Clinic, Salaries	54,081.
AA# A4012.102 - - -	Public Health Clinic, Temporary Help	28,274.
AA# A4012.1951 - -	Public Health Clinic, Other Fees & Services.....	77,621.
AA# A4310.101 - - -	Mental Health Administration, Salaries.....	43,254.
AA# A5620.491 - - -	Department of Aviation, Other Materials & Supplies	232,950.
AA# A5620.493 - - -	Department of Aviation, Maintenance & Repair	177,491.
AA# A5620.495 - - -	Department of Aviation, Other Expenses	53,174.
AA# A6010.101 - - -	Social Services Administration, Salaries	142,572.
AA# A6011.101 - - -	Children & Adult Services, Salaries	57,875.
AA# A6012.810 - - -	Temporary Assistance, Retirement.....	20,061.
AA# A6070.49547- -	Purchase of Services County Wide, Preventive Services	28,434.

AA# A6119.495	---	Child Care, Other Expenses	2,141,165.
AA# A6141.495	---	Safety Net Part County, Other Expenses	309,794.
AA# A6772.101	---	Office for the Aging, Salaries	116,868.
AA# A9922.9	---	Transfer to Other Funds, County Road Fund.....	500,000.
			"A" Fund Total: \$ 6,212,999.

AA# J6293.491	---	Summer Youth Employment Program, Other Materials..	\$ 10,977.
AA# J6300.101	---	Workforce Development Administration, Salaries.....	58,235.
AA# J6300.102	---	Workforce Development Administration, Temporary Help ..	32,550.
AA# J6300.425	---	Workforce Development Administration, Training.....	131,973.
AA# J6307.425	---	J Fund Second Chance, Training	40,000.
			"J" Fund Total: \$ 273,735.

AA# M5130.251	---	Road Machinery Fund, Auto Equipment..	\$ 3,347.
AA# M5130.412	---	Road Machinery Fund, Insurance & Bonding.....	6,592.
AA# M5130.417	---	Road Machinery Fund, Rent Lease Space	6,590.
AA# M5130.451	---	Road Machinery Fund, Auto Supplies.....	17,117.
AA# M5130.452	---	Road Machinery Fund, Auto Repairs.....	2,725.
AA# M5130.491	---	Road Machinery Fund, Other Materials & Supplies.....	2,230.
AA# M5130.492	---	Road Machinery Fund, Computer Software	1,920.
			"M" Fund Total: \$ 40,521.

AA# S1710.195	---	Workers Compensation Fund, Other Fees & Services	\$ 5,551.
			"S" Fund Total: \$ 5,551.

I also request your Board approval for the following **2018** supplemental appropriations:

AA# A1915.49574	-	OIN Gaming Revenue Sharing, Sherrill	\$ 27,644.
AA# A1915.49575	-	OIN Gaming Revenue Sharing, Vernon	10,550.
AA# A1915.49576	-	OIN Gaming Revenue Sharing, Augusta.....	18,182.
AA# A1915.49578	-	OIN Gaming Revenue Sharing, VVS School	108,844.
AA# A1915.49579	-	OIN Gaming Revenue Sharing, Sylvan Beach	8,080.
AA# A1985.4	---	Sales Tax Payments to Other Governments.....	40,660,068.
AA# A2960.4956	-	Education of Handicapped Children, Transportation	229,822.
AA# A4310.49517	-	Mental Health Administration, Cerebral Palsy	22,699.
AA# A5627.4951	-	UAS Testsite, FAA	75,000.
AA# A5627.4952	-	UAS Testsite, NASA	265,861.
AA# A5630.495	---	Planning Bus Lines in Oneida County, Other Expenses.....	70,502.
AA# A6010.109	---	Social Services Administration, Other Salaries	331,764.
AA# A6434.495	---	Planning-Economic Assistance, O/C Snowmobile Assn.....	66,588.
			\$ 41,895,604.

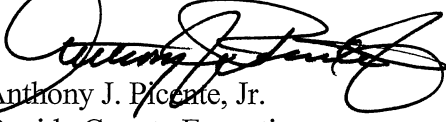
AA# M5130.456	---	Road Machinery Fund, Gasoline & Oil	\$ 7,000.
			\$ 7,000.

These supplemental appropriations will be fully supported by additional revenue in:

RA# A1112 -----	Sales Tax Receipts for Other Governments	\$ 40,660,068.
RA# A1265.06 ----	Reimburse Attorney Fees from DSS	331,764.
RA# A1797.1 ----	UAS Testsite - FAA.....	75,000.
RA# A1797.2 ----	UAS Testsite - NASA.....	265,861.
RA# A2250 -----	Medicaid EHC Transportation & Therapy	123,138.
RA# A3001 -----	State Aid-OIN Gaming Revenue	173,300.
RA# A3277 -----	State Aid-Education of Handicapped Children.....	106,684.
RA# A3493 -----	State Aid-OASAS	22,699.
RA# A3505 -----	State Aid - Bus Line Operators.....	40,502.
RA# A3760 -----	State Aid - Snowmobile Trails	66,588.
RA# A4505 -----	Federal Aid - Bus Line Operators	30,000.
		<u>\$ 41,895,604.</u>

RA# M2822 -----	Road Machinery Fund Rental Equipment to Road Fund.....	\$ 7,000.
		<u>\$ 7,000.</u>

Respectfully submitted,


Anthony J. Picante, Jr.
Oneida County Executive

AJP: gpb
CC: County Attorney
Comptroller
Budget Director

ONEIDA COUNTY
OFFICE OF THE DISTRICT ATTORNEY

Scott D. McNamara
District Attorney

Michael A. Coluzza
First Assistant

Laurie Lisi
Matthew P. Worth
Joseph A. Saba
Grant J. Garramone
Steven G. Cox
Stacey L. Scotti
Todd C. Carville
Michael R. Nolan
Joshua L. Bauer
Steven P. Feiner

Dawn Catera Lupi
First Assistant

Sarah F. DeMellier
Luke C. Davignon
William J. Barry III
Stephanie N. Singe
Paul S. Kelly
Travis J. Yoxall
Maria Murad Blais
Rebecca G. Kelleher
G. Lawrence Dillon

April 17, 2019

FN 20 19-186

The Honorable Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

Dear Mr. Picente:

WAYS & MEANS

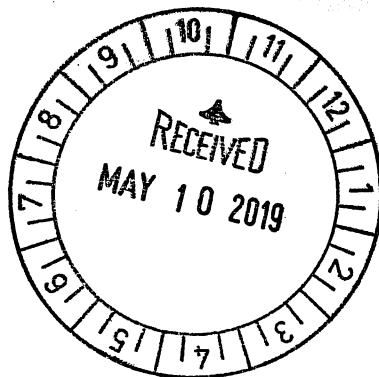
Enclosed is the yearly Federal Equitable Sharing Agreement for the District Attorney's Office. This is a federal forfeiture account used for providing equipment, training, and other services. This is an annual accounting of funds in the account. The ending balance for the 2018 year \$186,428.50.

I am hereby requesting your review and approval of this agreement. After doing so, please forward this information to the Oneida County Board of Legislators for their review and approval.

Should you have any questions or concerns, please notify me.

Thank you for your time and assistance in this matter.

SDM/kn
Enc.



Sincerely,

Scott D. McNamara
Scott D. McNamara
Oneida County District Attorney

Reviewed and Approved for submittal to the
Oneida County Board of Legislators by
Anthony J. Picente, Jr.
Anthony J. Picente, Jr.
County Executive

Date 5-9-19

Oneida Co. Department: DISTRICT ATTORNEY

Competing Proposal _____
Only Respondent _____
Sole Source RFP _____
Other X

**ONEIDA COUNTY BOARD
OF LEGISLATORS**

Name & Address of Vendor: Oneida County District Attorney's Office
235 Elizabeth Street
Utica, New York 13501

Title of Activity or Service: Federal Equitable Sharing Agreement

Proposed Dates of Operation: 01/01/2018 – 12/31/2018

Client Population/Number to be Served: N/A

Summary Statements

- 1) **Narrative Description of Proposed Services:** Federal forfeiture account used for providing equipment, training, and other services. This is an annual accounting of funds in this account. The ending balance is \$186,428.50.
- 2) **Program/Service Objectives and Outcomes:** N/A
- 3) **Program Design and Staffing:** N/A

Total Funding Requested: N/A **Account #** N/A

Oneida County Dept. Funding Recommendation: None

Proposed Funding Sources (Federal \$/ State \$/County \$): NA

Cost Per Client Served: None

Past Performance Data: None

O.C. Department Staff Comments: None

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO:

WAYS & MEANS

INTRODUCED BY: ALL MEMBERS

2ND BY:

RE: PROCLAIMING JUNE, 2019 "DAIRY MONTH" IN ONEIDA COUNTY

WHEREAS, Oneida County is one of the leaders in the production of dairy products in New York State, with over 190 dairy farms with over 16,500 milking cows producing over 150,000 gallons of milk per day, having an economic impact in the millions of dollars in regional sales; and

WHEREAS, According to the latest statistics, across the County, milk sales have an economic impact on the local economy of over 200 million dollars and provided employment for thousands of people, proving that dairy farming is indeed "big business" in Oneida County; and,

WHEREAS, The Dairy Industry continues to persevere in the marketing of wholesome dairy products such as butter, cream and cheese. Not only is dairy a healthy product, it is produced here in Oneida County 365 days a year; and,

WHEREAS, The Oneida County Board of Legislators wishes to acknowledge, support and show its appreciation for the Dairy Industry in Oneida County and for the fine family farmers and business people who make major contributions to both our economy and our quality of life; and

WHEREAS, Today, this Board congratulates the newly crowned Oneida County Dairy Princess for 2019, Miss Tamar Mooney and thank her for her duties and her tireless efforts traveling around the County in the promotion of dairy products; now, therefore, be it

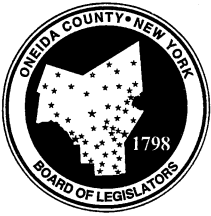
RESOLVED, That the MONTH OF JUNE, 2019, HAS BEEN DECLARED "DAIRY MONTH" in Oneida County; and be it further

RESOLVED, That the Oneida County Board of Legislators calls on all citizens of Oneida County to support our local dairy industry by buying real dairy products.

Dated: June 12, 2019

Adopted by the following vote:

AYES NAYS ABSENT



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Philip M. Sacco
Minority Leader

May 20, 2019

FN 20 19 - 188

Oneida County
Board of Legislators
800 Park Avenue
Utica, New York 13501

WAYS & MEANS

Honorable Members:

The Oneida County Board of Legislators designated January 1 through January 31, 2018 as "Open Enrollment" for farm-land owners in Oneida County, pursuant to an amendment by New York State to the Agriculture and Markets Law. This "open enrollment" period allowed the opportunity for landowner inclusion in an agricultural district, without waiting till the traditional review period of a district.

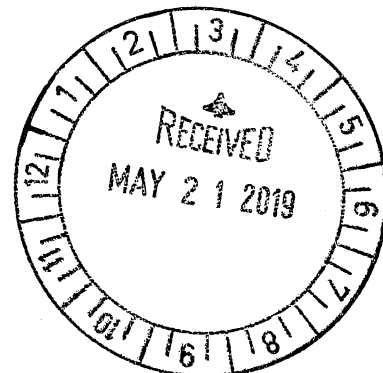
I have received the attached documentation after the Oneida County Agricultural and Farmland Protection Board's review found 14 landowners owning 894.6 acres to be in accordance with the qualifications for inclusion within an agricultural district.

I hereby submit the attached packet of information for final approval of the "Open Enrollment" period and respectfully request that this be considered by committee, and subsequently by the full Board at the meeting of **June 12th, 2019** thereafter being submitted to the State for final approval.

Respectfully submitted,

GERALD J. FIORINI,
CHAIRMAN OF THE BOARD

GJF:cd
attachments





ONEIDA COUNTY FARMLAND PROTECTION BOARD



Brymer Humphreys, Chair

Thomas Cassidy ♦ Michael J. Cosgrove ♦ Roger Crary ♦ Andy Gale ♦ Paul Snider
Paul van Lieshout ♦ Marty Broccoli ♦ Regina A. Venettozzi ♦ Kathy Pilbeam ♦ Brian Mandryck

ONEIDA COUNTY FARMLAND PROTECTION BOARD REPORT OPEN ENROLLMENT ADDITIONS TO EXISTING AGRICULTURAL DISTRICTS MAY 2019

I. INTRODUCTION

Oneida County established January 1, 2019 – January 31, 2019 as the Open Enrollment Period for Agricultural Districts. A public hearing was held on May 1, 2019. This report reflects the recommendations of the Oneida County Farmland Protection Board.

II. DISCUSSION

A total of 14 landowners, owning 894.6 acres of farmland, expressed a desire to be within an agricultural district by submitting an Agricultural District Enrollment Form to the Agricultural and Farmland Protection Board. These landowners, together with the specific parcels and acreages to be enrolled in the modified district, are shown on the attached list. In addition to the new properties added, there were several instances where property changed ownership and the new owner decided to re-enroll the properties into the agricultural district. There were also a few instances where parcel boundaries changed due to subdivisions. Individual parcel maps were created for the parcels previously not within an agricultural district. Maps were also created for those parcels where changes in ownership occurred and also where parcel boundaries changed. All of the maps are included in the package of materials.

III. FINDINGS MADE BY THE ONEIDA COUNTY AGRICULTURAL AND FARMLAND PROTECTION BOARD

The Oneida County Agricultural and Farmland Protection Board reviewed all of the applications and parcels on an individual basis and found all of them to be in accordance with the qualifications for inclusion within an agricultural district.

IV. RECOMMENDATION

The Oneida County Agricultural and Farmland Protection Board recommend that the 14 landowners and 894.6 acres* of farmland shown on the attached list be incorporated into the existing, corresponding agricultural districts. It is further recommended that the Oneida County Board of Legislators forward the list of properties and landowners to the NYS Commissioner of Agriculture and Markets for approval and certification.

* These figures include properties currently enrolled in agricultural districts where there was a change in ownership or a change in parcel boundaries. Without these properties the total number of new acres added is 553.1.

Oneida County Farmland Protection Board * C/O Cornell Cooperative Extension
121 Second Street * Oriskany, New York * 13424 * (315) 736-3394

2019 OPEN ENROLLMENT ADDITIONS TO ONEIDA COUNTY NYS AGRICULTURAL DISTRICTS

TAX PARCEL ID#	OWNER	ACRES	TOWN	DISTRICT	COMMENT	FARMTYPE
159.000-1-19.1	ATWELL, LEON	42.7	TRENTON	7	ALREADY IN. UPDATED 2019*	HAY, CORN
159.000-1-19.6	ATWELL, LEON	12.8	TRENTON	7	NEW OE 2019	HAY, CORN
159.000-1-19.7	ATWELL, LEON	1.8	TRENTON	7	NEW OE 2019	HAY, CORN
159.011-1-4.1	ATWELL, LEON	3.4	TRENTON	7	NEW OE 2019	HAY, CORN
45.000-1-28.1	BANKS, STEWART W.	169.7	AVA	2	OWNER CHANGE OF 2019*	HAY, BEEF, WOOD PRODUCTS, BEEKEEPER
363.000-1-55.1	BID-A-WE LLC	100.1	AUGUSTA	4	OWNER CHANGE OF 2019*	CORN SILAGE, HAY
369.000-1-3.1	CRESCI, PETER J.	21.0	PARIS	6	NEW OE 2019	HAY, APPLES, BLACKBERRY, FIREWOOD
372.000-1-40	DUGAN, ANDREW & SUSAN	29.0	AUGUSTA	4	ALREADY IN OE 2019*	HAY, SMALL GRAINS, BEEF
159.000-4-20	EVANS, HELGA	50.3	STEUBEN	3	NEW OE 2019	HAY
249.000-1-20.2	HAILSTON-JAWORSKI, DEBORAH A.	18.9	DEERFIELD	7	NEW OE 2019	HAY
176.000-2-2.5	KRAEGER, HOBART & JEAN	22.8	FLOYD	7	NEW OE 2019	DAIRY, HAY, CORN, BUCKWHEAT
367.000-1-3	MCRORIE, ADAM & MALLORY ROBERTS	50.3	PARIS	6	NEW OE 2019	HAY
343.000-1-36	MILLER, JOHN E.	47.6	VERNON	4	NEW OE 2019	DAIRY, FIELD CROPS, LIVESTOCK & MORE
350.000-2-30.1	PRESCOTT, HAROLD AND DALE KLEIN	93.4	NEW HARTFORD	5	NEW OE 2019	BEEF
146.000-1-14	STILTNER, CRYSTAL BROOKE (SNYDER FAMILY TRUST)	15.1	CAMDEN	1	NEW OE 2019	HAY
146.012-1-2	STILTNER, CRYSTAL BROOKE (SNYDER FAMILY TRUST)	1.0	CAMDEN	1	NEW OE 2019	HAY
147.000-1-1	STILTNER, CRYSTAL BROOKE (SNYDER FAMILY TRUST)	56.9	CAMDEN	1	NEW OE 2019	HAY
147.009-1-1.5	STILTNER, CRYSTAL BROOKE (SNYDER FAMILY TRUST)	25.8	CAMDEN	1	NEW OE 2019	HAY
147.009-1-19	STILTNER, CRYSTAL BROOKE (SNYDER FAMILY TRUST)	7.1	CAMDEN	1	NEW OE 2019	HAY
147.009-1-19	STILTNER, CRYSTAL BROOKE (SNYDER FAMILY TRUST)	58.9	CAMDEN	1	NEW OE 2019	HAY
289.000-1-68.5	STOREY, JASON & KIMBERLY	13.0	WESTMORELAND	5	NEW OE 2019	HAY, CORN, SOYBEANS
171.003-1-42	WILLSON, RODNEY & BRIANNE	53.0	LEE	2	NEW OE 2019	DAIRY, HAY, CORN, BEEF
		TOTAL ACRES				
		TOTAL NEW ACRES				
					BOLD & ITALICS = ALREADY IN	



ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

June 3, 2019

Oneida County Board of Legislators
800 Park Avenue
Utica, New York 13501

FN 20 19-189

WAYS & MEANS

Re: Five-Year Agreements for Annual Budget Appropriations

Dear Honorable Members:

Please find enclosed, for your review and consideration, eight agreements for annual budget appropriations between the County and seven municipalities and one school district in Oneida County.

The agreements propose to provide \$1,550,000.00 in funding annually to the municipalities and school district, in accordance with the County budget, as follows:

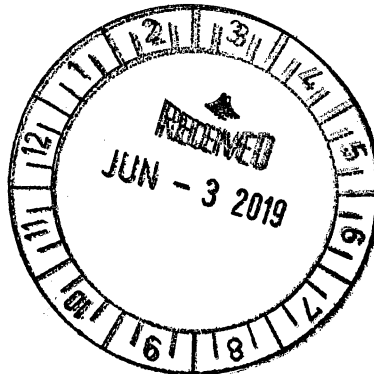
City of Sherrill	\$ 190,000
Village of Vernon	\$ 60,000
Town of Augusta	\$ 75,000
Town of Vienna	\$ 100,000
Village of Sylvan Beach	\$ 50,000
Town of Verona	\$ 250,000
Town of Vernon	\$ 125,000
Vernon-Verona-Sherrill Central School District	\$ 700,000

The total for the agreements shall be \$7,750,000.00 over five years.

I therefore respectfully request your Board accept and approve this contract for this annual budget appropriation. Thank you for your prompt attention to this matter.

Respectfully submitted,

Hon. Anthony J. Picente, Jr.
Oneida County Executive





**ONEIDA COUNTY
DEPARTMENT OF MENTAL HEALTH**

120 Airline Street, Suite 200
Oriskany, NY 13424

Phone: (315) 768-3660 Fax: (315) 768-3670

ANTHONY J. PICENTE, JR.
County Executive

ROBINE E. O'BRIEN
Commissioner

June 6, 2019

FN 20 19 - 190

Honorable Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, NY 13501

WAYS & MEANS

Dear Mr. Picente:

Attached please find for your review and approval a Resolution which authorizes Oneida County's participation in the Stepping Up Initiative. The nation-wide Stepping Up Initiative aims to reduce the number of people with mental illnesses in local jails.

Adults with mental illness are over-represented in local jails across the United States, three-quarters of who also have a co-occurring substance use disorder. While incarcerated, adults with mental illness cost local jails two to three times more than those without these treatment needs. Additionally, without appropriate treatment and services, people with mental illness continue to cycle through the criminal justice system.

The Stepping Up Initiative is an evidenced-based program which can reduce the number and recidivism of individuals with mental illness confined in county jails.

If this resolution meets with your approval, kindly forward to the Board of Legislatures for further action. Thank you very much for your time and consideration of this request. I would be pleased to respond to any questions or concerns you might have with regard to this Resolution.

Respectfully,

Robin O'Brien

Robin E. O'Brien
Commissioner



Reviewed and Approved for submittal to the
Oneida County Board of Legislators by
Anthony J. Picente, Jr.
Anthony J. Picente, Jr.
County Executive
Date 6-6-19

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

**INTRODUCED BY: Messrs. Paparella, D'Onofrio
2ND BY: Mr.**

RE: THE STEPPING UP INITIATIVE

WHEREAS, Anthony J. Picente, Jr., the Oneida County Executive, joins with the National Association of Counties (NACo), The Council of State Governments Justice Center (CSG) and the American Psychiatric Association Foundation (APA) in their national initiative to reduce the number of people with mental illnesses in local jails, called the Stepping Up Initiative, and

WHEREAS, Counties routinely provide treatment services to the estimated two million people with serious mental illnesses booked into jail each year, and

WHEREAS, Prevalence rates of serious mental illnesses in jails are three to six times higher than for the general public, and

WHEREAS, Almost three-quarters of adults with serious mental illness in jails have co-occurring substance use disorders, and

WHEREAS, Adults with mental illnesses tend to stay longer in jail and, upon release, are at higher risk of recidivism than people without these disorders, and

WHEREAS, County jails spend two to three times more on adults with mental illnesses that require interventions compared to those without these treatment needs, and

WHEREAS, Without the appropriate treatment and services, people with mental illness continue to cycle through the criminal justice system, often resulting in tragic outcomes for these individuals and their families, and

WHEREAS, Oneida County takes pride in its responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways, and

WHEREAS, Oneida County has developed a Forensic Mental Health Program and a Mental Health Court which provide support and services to individuals with mental illness involved in the criminal justice system. These programs are responsible for a marked decline in the recidivism of such individuals, and

WHEREAS, Through the Stepping Up Initiative, NACo, the CSG Justice Center and the APA Foundation are encouraging public, private and nonprofit partners to reduce the number of people with mental illnesses in jails, and

WHEREAS, In accordance with Oneida County Charter Section 203, said Resolution must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Executive is authorized to sign on to the Call to Action to reduce the number of people with mental health, chemical dependency and co-occurring disorders in the Oneida County Jail, commit to sharing lessons learned with other counties in support of this national initiative and encourage all Oneida County officials, employees and residents to participate in the Stepping Up Initiative.

APPROVED: Health and Human Services Committee
 Ways and Means Committee

DATED:

Adopted by the following vote:
AYES NAYS ABSENT



ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

June 7, 2019

Hon. Gerald Fiorini, Chairman
Oneida County Board of Legislators
Oneida County Office Building
800 Park Avenue
Utica, New York 13501

FN 20 19 - 191

WAYS & MEANS

Dear Chairman Fiorini:

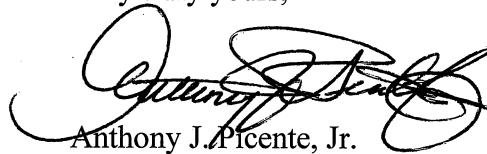
Please find attached a draft of legislation being introduced by Senator Griffo in the New York State Senate and in the New York State Assembly by Assemblywoman Buttenschon, which will increase the Hotel Occupancy Tax (Bed Tax) in Oneida County from two percent (2%) to five percent (5%).

This increase has been requested by Mohawk Valley Tourism and is supported by the Upper Mohawk Valley Memorial Auditorium Authority. The increased revenue will be used to promote tourism and economic development in Oneida County.

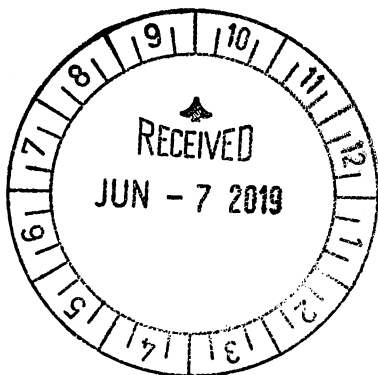
Please present this to the Board of Legislators for their consideration and action on a home rule message for the New York State Legislature.

I am available for any questions you or the members of the Board of Legislators may have with regard to the attached.

Very truly yours,



Anthony J. Picente, Jr.



STATE OF NEW YORK

8175

2019-2020 Regular Sessions

IN ASSEMBLY

June 6, 2019

Introduced by M. of A. BUTTENSCHON -- read once and referred to the
Committee on Ways and Means

AN ACT to amend the tax law, in relation to the hotel or motel tax in
the county of Oneida

The People of the State of New York, represented in Senate and Assem-
bly, do enact as follows:

1 Section 1. Subdivision 1 of section 1202-d of the tax law, as amended
2 by chapter 722 of the laws of 1987, is amended to read as follows:

3 (1) Notwithstanding any other provisions of law to the contrary, the
4 county of Oneida is hereby authorized and empowered to adopt and amend
5 local laws imposing in such county a tax, in addition to any other tax
6 authorized and imposed pursuant to this article, such as the legislature
7 has or would have the power and authority to impose upon persons occupy-
8 ing hotel or motel rooms in such county. The rates of such tax shall be
9 [~~two~~] five percent of the per diem rental rate for each room provided,
10 however, such tax shall not be applicable to a permanent resident of
11 such hotel or motel. For the purposes of this section the term "perma-
12 nent resident" shall mean a person occupying any room or rooms in a
13 hotel or motel for at least thirty consecutive days, also provided that
14 the county of Oneida may provide in its local law imposing such hotel
15 and motel occupancy tax that such tax shall not be applicable to a hotel
16 or motel having twenty-five rooms or less.

17 § 2. Subdivision 9 of section 1202-d of the tax law, as amended by
18 chapter 355 of the laws of 1993, is amended to read as follows:

19 (9) Revenues resulting from the imposition of tax authorized by this
20 section shall be paid into the treasury of the county of Oneida and
21 shall be credited to and deposited in the Oneida county trust and agency
22 fund; the net collections therefrom shall thereafter be allocated by the
23 county legislature of Oneida and shall be used [~~solely for the purpose~~
24 ~~of promoting tourism and conventions~~] for the promotion of tourism
25 development, economic development, and other directly related and

EXPLANATION--Matter in italics (underscored) is new; matter in brackets
[-] is old law to be omitted.

LBD13174-01-9

1 supporting activities by a not-for-profit and/or a public benefit corpo-
2 ration under contract with the county. Promotion of tourism and
3 conventions being specifically defined as the retaining of staff for the
4 purpose of placing and purchasing of advertising promoting the county,
5 and engaging in such other efforts as are designed to induce tourist and
6 convention attraction to Oneida county.

7 § 3. This act shall take effect immediately.

STATE OF NEW YORK

6362

2019-2020 Regular Sessions

IN SENATE

June 6, 2019

Introduced by Sen. GRIFFO -- read twice and ordered printed, and when printed to be committed to the Committee on Rules

AN ACT to amend the tax law, in relation to the hotel or motel tax in the county of Oneida

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

1 Section 1. Subdivision 1 of section 1202-d of the tax law, as amended
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3 (1) Notwithstanding any other provisions of law to the contrary, the
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9 [~~two~~] five percent of the per diem rental rate for each room provided,
10 however, such tax shall not be applicable to a permanent resident of
11 such hotel or motel. For the purposes of this section the term "perma-
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LBD13174-01-9

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